

# The Cathedral Church of St. James

## All Saints

November 4, 2018 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



*Kandinsky. All Saints I. 1911. Munich: Lenbachhaus Gallery.*

*“Some Modern Beatitudes - A Sermon for All Saints Sunday” by Pastor Nadia Bolz-Weber.*

“Blessed are those who have nothing to offer. Blessed are they for whom nothing seems to be working. Blessed are the pre-schoolers who cut in line at communion. Blessed are the poor in spirit. You are of heaven and Jesus blesses you.

Blessed are those who mourn, for they will be comforted. Blessed are they for whom death is not an abstraction. Blessed are they who have buried their loved ones, for whom tears are as real as an ocean. Blessed are they who have loved enough to know what loss feels like. Blessed are the mothers of the miscarried. Blessed are they who don’t have the luxury of taking things for granted any more. Blessed are they who can’t fall apart because they have to keep it together for everyone else. Blessed are the motherless, the alone, the ones from whom so much has been taken. Blessed are those who “still aren’t over it yet” Blessed are they who laughed again when for so long they thought they never would.

Blessed are the losers and the babies and the parts of ourselves that are so small. The parts of ourselves that don’t want to make eye contact with a world that only loves the winners.

Blessed are the burnt-out social workers and the over worked teachers and the pro-bono case takers. Blessed are the kids who step between the bullies and the weak. Blessed is everyone who has ever forgiven me when I didn’t deserve it. Blessed are the merciful for they totally get it.”

To read the rest visit: <http://www.patheos.com/blogs/nadiabolzweber/2014/11/some-modern-beatitudes-a-sermon-for-all-saints-sunday/>

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## 4:00pm Twilight Recital

*David Briggs, Organist*

Choral No 1 - *César Franck*  
Choral (Symphony 2) - *Louis Vierne*

*Welcome!*

*Please observe silence before the service begins and ensure that cell phones are turned off.  
Photography is not permitted during the liturgy.*

## 4:30pm Choral Evensong

*Please remain seated.*

**Introit** Holy Is The True Light *William Harris*

Holy is the True Light, and passing wonderful,  
lending radiance to them that endured in the heat of the conflict.  
From Christ they inherit a home of unfading splendour,  
wherein they rejoice with gladness evermore. Alleluia!

*Please stand, as you are able, when the organ plays.*

## Preces and Responses

*Philip Radcliffe*

*Officiant* O Lord, open thou our lips;  
*Choir* And our mouth shall show forth thy praise.

*Officiant* O God, make speed to save us;  
*Choir* O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without  
end. Amen.

*Officiant* Praise ye the Lord;  
*Choir* The Lord's Name be praised.

*Please be seated.*

## Psalm 146

*Chants by Barry Ferguson and Robert Busiakiewicz*

*Choir* Praise the LORD, O my soul; while I live will I praise the LORD:  
yea, as long as I have any being, I will sing praises unto my God.  
O put not your trust in princes nor in any child of man;  
for there is no help in them.  
For when the breath of man goeth forth, he shall turn again to his earth:  
and then all his thoughts perish.

Blessed is he that hath the God of Jacob for his help,  
and whose hope is in the LORD his God;  
Who made heaven and earth, the sea, and all that therein is;  
who keepeth his promise for ever;  
Who helpeth them to right that suffer wrong;  
who feedeth the hungry.  
The LORD looseth men out of prison:  
the LORD giveth sight to the blind.  
The LORD raiseth up them that are fallen:  
the LORD loveth the righteous.  
The LORD careth for the strangers;  
he upholdeth the fatherless and widow:  
as for the way of the ungodly, he turneth it upside down.  
The LORD thy God, O Sion, shall be King for evermore,  
and throughout all generations.

## **Psalm 149**

*Choir*

O sing unto the LORD a new song:  
let the congregation of saints praise him.  
Let Israel rejoice in him that made him:  
and let the children of Sion be joyful in their King.  
Let them praise his Name in the dance:  
let them sing praises unto him with timbrel and harp.  
For the LORD hath pleasure in his people,  
and adorneth the humble with salvation.  
Let the saints be joyful with glory:  
let them sing for joy upon their couches.  
Let the praises of God be in their mouth,  
and a two-edged sword in their hands;  
To be avenged of the nations,  
and to rebuke the peoples;  
To bind their kings in chains,  
and their nobles with links of iron;  
To execute upon them the judgement that is written.  
Such honour have all his saints.

*Please stand, as you are able.*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**First Lesson**      *Please be seated.*

*Wisdom 5: 1-5, 14-16*

*Reader*      Then the righteous will stand with great confidence in the presence of those who have oppressed them and those who make light of their labours. When the unrighteous see them, they will be shaken with dreadful fear, and they will be amazed at the unexpected salvation of the righteous. They will speak to one another in repentance, and in anguish of spirit they will groan, and say, ‘These are persons whom we once held in derision and made a byword of reproach—fools that we were! We thought that their lives were madness and that their end was without honour. Why have they been numbered among the children of God? And why is their lot among the saints? Because the hope of the ungodly is like thistledown carried by the wind, and like a light frost driven away by a storm; it is dispersed like smoke before the wind, and it passes like the remembrance of a guest who stays but a day. But the righteous live for ever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them.

*Reader*      Here endeth the first lesson.

**Magnificat**      *Please stand, as you are able.*

*Herbert Sumsion in A*

*Choir*      My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**Second Lesson**

*Please be seated.*

*Revelation 21: 1-4, 22-22: 5*

*Reader*

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

*Reader*

Here endeth the second lesson.

**Nunc Dimittis**     *Please stand, as you are able.*

*Herbert Sumsion in A*

*Choir*     Lord, now lettest thou thy servant depart in peace,  
according to thy word.

For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

### **Apostles' Creed**

*Officiant*     I believe in God

*All*     the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate,  
Was crucified, dead, and buried: He descended into hell;  
The third day he rose again from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting. Amen.

*Officiant*     The Lord be with you.

*Choir*     And with thy spirit.

*Officiant*     Let us pray.

*Please kneel, as you are able.*

*Choir*     Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father  
who art in heaven, hallowed be thy Name,  
Thy kingdom come, Thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;  
*Choir* And grant us thy salvation.

*Officiant* O Lord, save the Queen;  
*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;  
*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;  
*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;  
*Choir* Because there is none other that fighteth for us, but only thou O Lord.

*Officiant* O God, make clean our hearts within us;  
*Choir* And take not thy Holy Spirit from us.

### **The Collects**

*Officiant* O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

*Choir* Amen.

*Officiant* O GOD, our refuge and strength, who art the author of all godliness: Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

**Anthem** And I Saw A New Heaven

*Text: Revelation 21: 1–4;  
Music: Edgar Bainton*

*Choir* And I saw a new heaven and a new earth;  
for the first heaven and first earth had passed away,  
and there was no more sea.  
And I John saw the holy city, new Jerusalem  
coming down from God out of heaven,  
prepared as a bride adorned for her husband;  
and I heard a great voice out of heaven, saying:  
'Behold, the tabernacle of God is with men,  
and he will dwell with them and they shall be his people;  
and God himself shall be with them and be their God;  
and God shall wipe away all tears from their eyes,  
and there shall be no more death neither sorrow nor crying,  
neither shall there be any more pain,  
for the former things are passed away.'

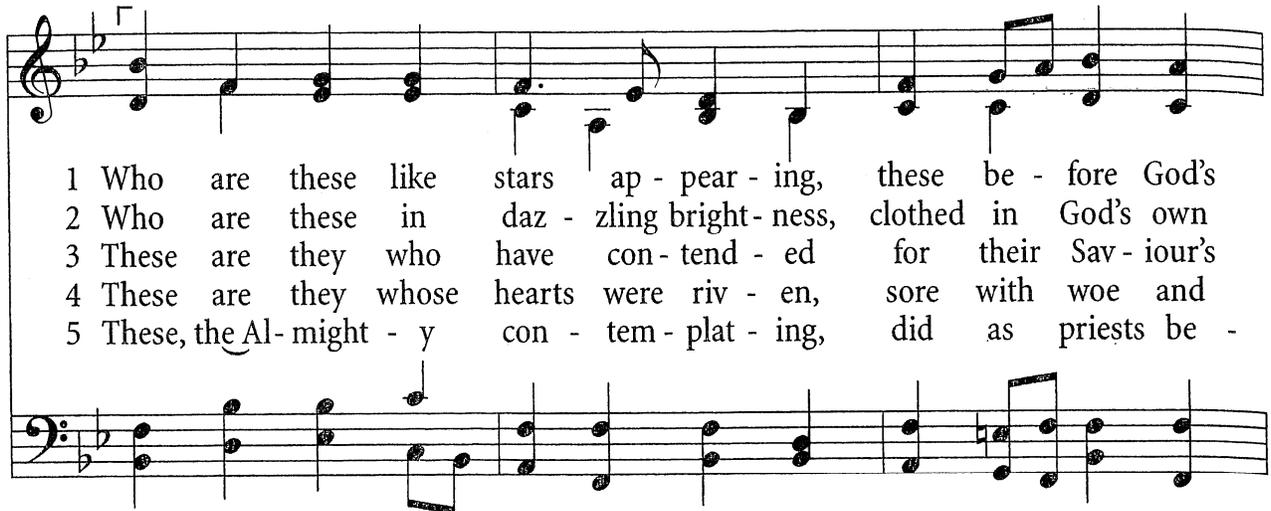
**Homily**

*An offering will now be taken for the life and ministry of the Cathedral.*

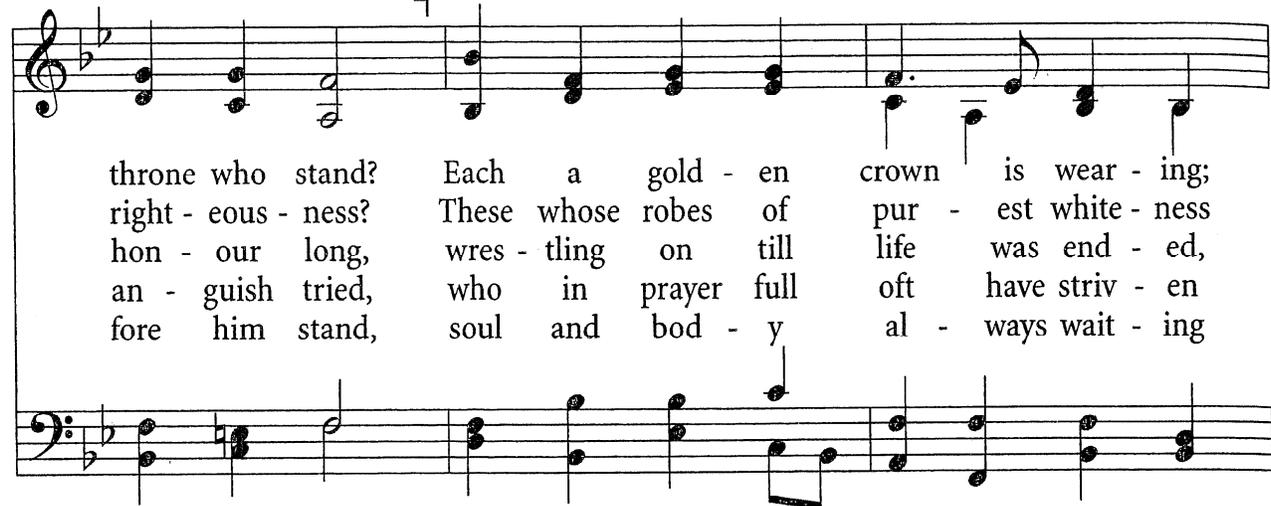
*Please stand, as you are able.*

## Hymn at the Collection

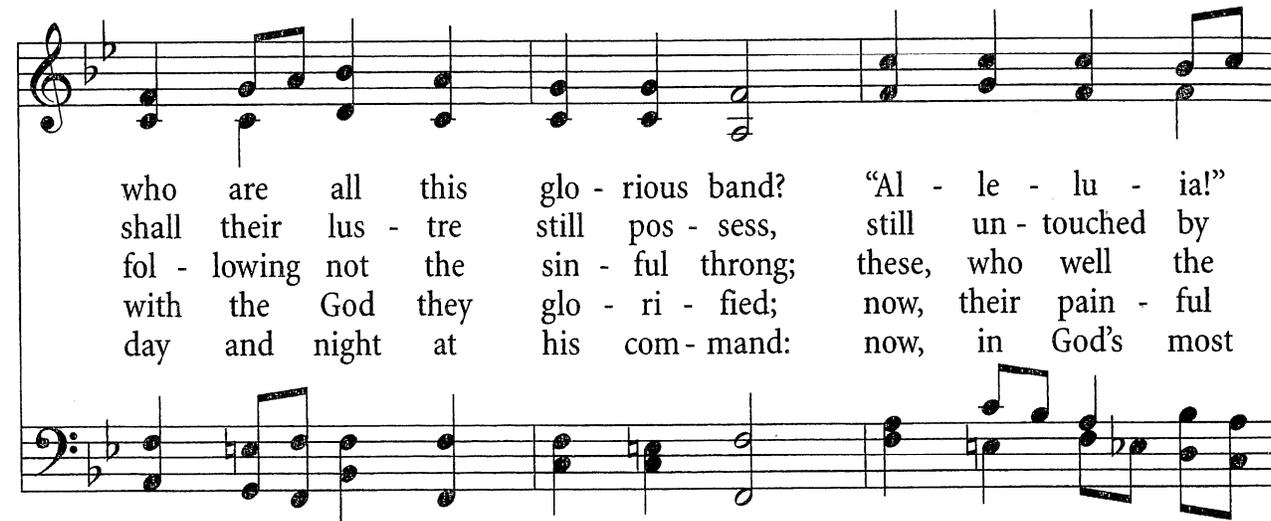
*Text: Theobald Heinrich Schenck; tr. F.E. Cox; Music: Melody Geistreiches Gesangbuch, Darmstadt, 1698; adapt. W. H. Monk; Tune: All Saints*



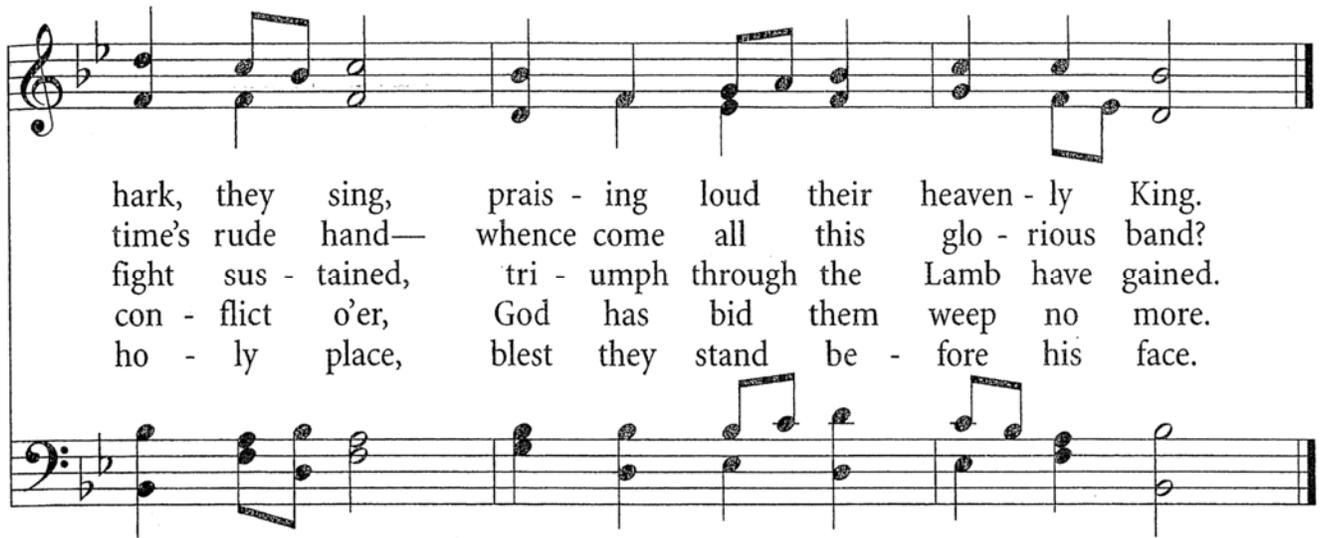
1 Who are these like stars ap - pear - ing, these be - fore God's  
2 Who are these in daz - zling bright - ness, clothed in God's own  
3 These are they who have con - tend - ed for their Sav - iour's  
4 These are they whose hearts were riv - en, sore with woe and  
5 These, the Al - might - y con - tem - plat - ing, did as priests be -



throne who stand? Each a gold - en crown is wear - ing;  
right - eous - ness? These whose robes of pur - est white - ness  
hon - our long, wres - tling on till life was end - ed,  
an - guish tried, who in prayer full oft have striv - en  
fore him stand, soul and bod - y al - ways wait - ing



who are all this glo - rious band? "Al - le - lu - ia!"  
shall their lus - tre still pos - sess, still un - touched by  
fol - lowing not the sin - ful throng; these, who well the  
with the God they glo - ri - fied; now, their pain - ful  
day and night at his com - mand: now, in God's most



hark, they sing, prais - ing loud their heaven - ly King.  
time's rude hand— whence come all this glo - rious band?  
fight sus - tained, tri - umph through the Lamb have gained.  
con - flict o'er, God has bid them weep no more.  
ho - ly place, blest they stand be - fore his face.

**Prayers**

*Please kneel, as you are able.*

**A Prayer of Saint John Chrysostom**

*Leader* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* Amen.

**The Blessing**

*Officiant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

**Final Respond**

*Edward Woodall Naylor*

*Officiant* The Lord be with you;

*Choir* And with thy spirit.

*Officiant* Let us bless the Lord;

*Choir* Thanks be to God.

**Postlude** Psalm Prelude (Set 2, No 1)

*Herbert Howells*

*Officiant & Homilist: The Reverend Leigh Kern  
First Reader: Dorothea Merritt • Second Reader: Moses Kiwanuka  
Director of Music: Robert Busiakiewicz • Guest Organist: David Briggs  
Organist: Ian Sadler • Organ Scholar: Nick Veltmeyer  
Sung by the Choir of St. James Cathedral*

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