

The Cathedral Church of St. James

All Saints

November 4, 2018 - Sung Eucharist at 9:00am



Kandinsky. All Saints I. 1911. Munich: Lenbachhaus Gallery.

“Some Modern Beatitudes - A Sermon for All Saints Sunday” by Pastor Nadia Bolz-Weber.

“Blessed are those who have nothing to offer. Blessed are they for whom nothing seems to be working. Blessed are the pre-schoolers who cut in line at communion. Blessed are the poor in spirit. You are of heaven and Jesus blesses you.

Blessed are those who mourn, for they will be comforted. Blessed are they for whom death is not an abstraction. Blessed are they who have buried their loved ones, for whom tears are as real as an ocean. Blessed are they who have loved enough to know what loss feels like. Blessed are the mothers of the miscarried. Blessed are they who don’t have the luxury of taking things for granted any more. Blessed are they who can’t fall apart because they have to keep it together for everyone else. Blessed are the motherless, the alone, the ones from whom so much has been taken. Blessed are those who “still aren’t over it yet” Blessed are they who laughed again when for so long they thought they never would.

Blessed are the losers and the babies and the parts of ourselves that are so small. The parts of ourselves that don’t want to make eye contact with a world that only loves the winners.

Blessed are the burnt-out social workers and the over worked teachers and the pro-bono case takers. Blessed are the kids who step between the bullies and the weak. Blessed is everyone who has ever forgiven me when I didn’t deserve it. Blessed are the merciful for they totally get it.”

To read the rest visit: <http://www.patheos.com/blogs/nadiabolzweber/2014/11/some-modern-beatitudes-a-sermon-for-all-saints-sunday/>

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum

Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit. **Assisted hearing devices** are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Choral Prelude 'Ich ruf' zu dir,
Herr Jesu Christ' BWV 639

Johann Sebastian Bach

Welcome and Announcements

Hymn *Text: William Walsham How; Music: Ralph Vaughan Williams; Tune: Sine Nomine*

For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest, Alleluia! Alleluia!

Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness drear, their one true light. Alleluia! Alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine. Alleluia! Alleluia!

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl, streams in the countless host,
singing to Father, Son, and Holy Ghost. Alleluia! Alleluia!

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria *New English Folk Mass*

Presider Glory to God in the highest,

All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please remain standing.*

Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 25: 6-9

Reader On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 24—Plainsong*

Cantor The earth is the Lord's and all that _is in it, *
the world and all who dwëll there _in.

All For it is he who founded it u-pon _the seas *
and made it firm upon the ri-vers öf the _deep.

Cantor “Who can ascend the hill of the Lord? *
and who can stand in his hö-ly _place? ”

All “Those who have clean hands and a _pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a _fraud.

Cantor They shall receive a bles-sing from _the Lord *
and a just reward from the God of their sal-vä-tion.”

All Such is the generation of those who seek him, *
of those who seek your face, O God of Jä-cob.
Cantor Lift up your heads, O gates; lift them high, O ey-erlast_ing doors; *
and the King of glo-ry shäll come_in.
All "Who is this King of glory?" *
"The Lord, strong and migh-ty, the Lord, mighty in bät-tle."
Cantor Lift up your heads, O gates; lift them high, O ey-erlast_ing doors; *
and the King of glo-ry shäll come_in.
All "Who is he, this King of glory?" *
"The Lord of hosts, he is the King of glö-ry."

The Second Reading

Revelation 21: 1-6a

Reader Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end.'

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

O Filii et Filiae

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!
Cantor They are before the throne of God,
and he who sits upon the throne will shelter them with his presence.
People Alleluia! Alleluia! Alleluia!

The Holy Gospel

John 11: 32-44

Gospeller The Lord be with you. *People* And also with you.
Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Jesus Christ.

Gospeller

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, ‘Lord, if you had been here, my brother would not have died.’ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, ‘Where have you laid him?’ They said to him, ‘Lord, come and see.’ Jesus began to weep. So the Jews said, ‘See how he loved him!’ But some of them said, ‘Could not he who opened the eyes of the blind man have kept this man from dying?’ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, ‘Take away the stone.’ Martha, the sister of the dead man, said to him, ‘Lord, already there is a stench because he has been dead for four days.’ Jesus said to her, ‘Did I not tell you that if you believed, you would see the glory of God?’ So they took away the stone. And Jesus looked upward and said, ‘Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.’ When he had said this, he cried with a loud voice, ‘Lazarus, come out!’ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, ‘Unbind him, and let him go.’

Gospeller

The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Presider

Let us confess our faith, as we say,

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom

Please stand, as you are able.

will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

*Text: Peter Abelard; tr. John Mason Neale, alt.;
Music: Melody Antiphoner, Paris, 1681; Tune: O Quanta Qualia*



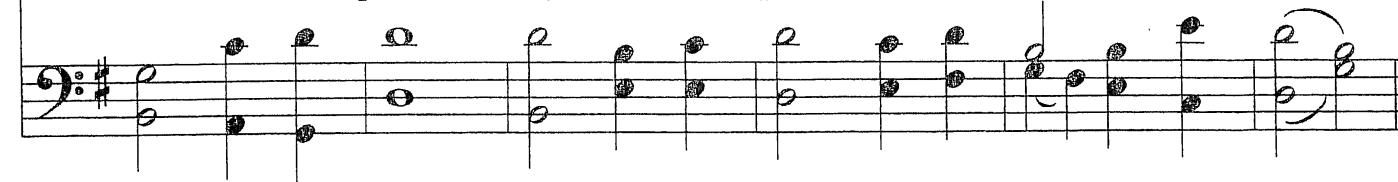
1 O what their joy and their glo - ry must be, those end - less
2 What are the mon - arch, the court, and the throne? What are the
3 Tru - ly Je - ru - sa - lem name we that shore, vi - sion of
4 There, where no trou - bles dis - trac - tion can bring, we the sweet



sab - baths the bless- ed ones see: crowns for the val - iant, to
peace and the joy that they own? O that the blest ones, who
peace, that brings joy ev - er - more; wish and ful - fil - ment can
an - thems of Si - on shall sing, while for thy grace, Lord, their



wea - ry ones, rest; God shall be all and in all ev - er blest.
in it have share, all that they feel could as ful - ly de - clare!
sev - ered be ne'er, nor the thing prayed for come short of the prayer.
voic - es of praise thy bless-ed peo - ple e - ter - nal - ly raise.



Hymn text continues on next page.

Hymn text Low before God with our praises we fall,
of whom, and in whom, and through whom are all:
praise to the Father, and praise to the Son,
praise to the Spirit, with them ever one.

Prayer over the Gifts

Presider Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Picardy arr. Wedd

All

Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna, hosanna, hosanna, hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna, hosanna, hosanna, hosanna in the highest.

Please kneel, as you are able.

Presider

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People

Amen.

The Lord's Prayer

McNeil Robinson

Presider

As our Saviour taught us, let us pray,

All

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All So may your Church be gathered from the ends of the earth into your kingdom.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Schubert arr. Proulx

All Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.

All baptized persons are welcome to receive Communion.

There are three stations for reception:

the centre aisle (standing), and both side altars (kneel or stand).

Gluten-free hosts are available upon request.

For health reasons, please refrain from dipping the host in the chalice.

Motet Justorum Animae

Text: Wisdom 3: 1-2a,3b;

Music: Camille Saint-Saëns

Choir *Justorum animae in manu Dei sunt,*
et non tanget illos tormentum mortis.
Visi sunt oculis insipientium mori,
illi autem sunt in pace.

The souls of the righteous are in the hand of God,
where the torments of death will not touch them.
In the eyes of the unwise they seem to have died,
but they are at rest.

Hymn

Text: Augustine of Hippo; tr. Alan Gaunt; Music: Melody and bass Orlando Gibbons, alt.; harm. The English Hymnal, 1906, alt; Tune: Song 34

The musical score consists of three staves of music. The top staff is in treble clef, the middle staff is in bass clef, and the bottom staff is also in bass clef. The music is in common time, featuring a mix of quarter and eighth notes. The lyrics are integrated with the music, appearing below each staff.

1 How blessed are all the saints, our God, who hav - ing
2 Watch o - ver us who voy - age still, with risk and
3 Our ves - sel's frail, the o - cean wide; but your love
4 Then we shall praise you end - less - ly, great God, to

crossed the trou - bled sea, have gained the har - bour
dan - ger yet to face; re - mem - ber all be -
steers, and we as - pire to gain the peace - ful
whom all praise is due; as you have made us

of your peace and rest in your tran - quil - li - ty.
set by storms and hold them in your stead - fast grace.
shore at last, the ha - ven of our heart's de - sire.
for your - self, our hearts must find their rest in you.

Prayer after Communion

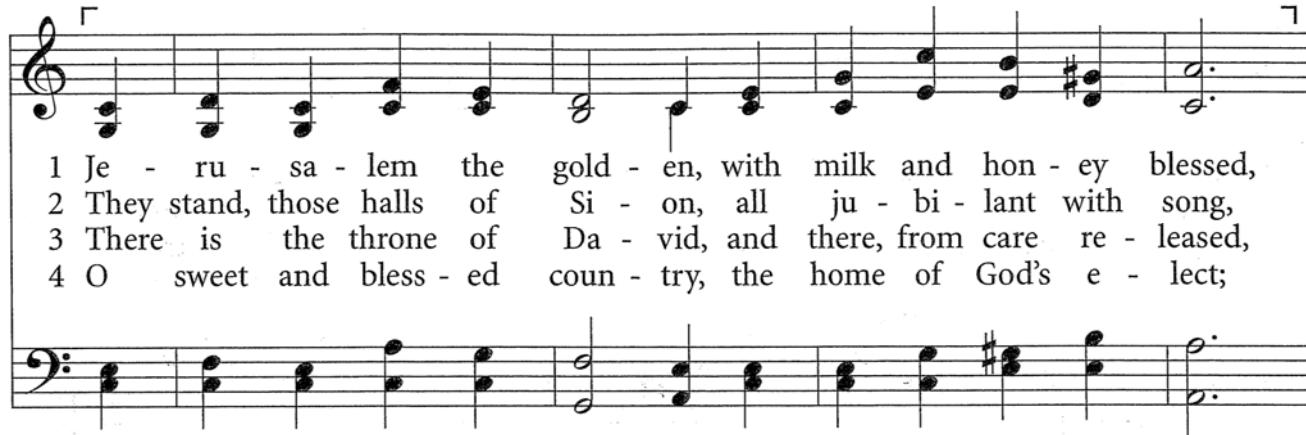
Presider Let us pray. *Please stand, as you are able.*
Lord of hosts, we praise your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.
People Amen.
Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
People Amen.

Hymn

*Text: Bernard of Cluny (12th cent.); tr. John Mason Neale, alt.;
Music: Alexander Ewing; Tune: Ewing*



A musical score for a hymn. It features two staves: a treble clef staff above and a bass clef staff below. The music consists of quarter notes and half notes. The lyrics are written below the notes:

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blessed,
2 They stand, those halls of Si - on, all ju - bi - lant with song,
3 There is the throne of Da - vid, and there, from care re - leased,
4 O sweet and bless - ed coun - try, the home of God's e - lect;

be - neath thy con - tem - pla - tion sink heart and voice op - pressed.
 and bright with ma - ny an an - gel and all the mar - tyr throng.
 the shout of them that tri - umph, the song of them that feast;
 O dear and fu - ture vi - sion, that ea - ger hearts ex - pect:

 I know not, O I know not what joys a - wait us there,
 The Prince is ev - er in them, the day - light is se - rene,
 and they who with their lead - er have con - quered in the fight,
 even now by faith we see thee, even here thy walls dis - cern;

 what ra - dian - cy of glo - ry, what bliss be - yond com - pare.
 the pas - tures of the bless - ed are decked in glo - rious sheen.
 for - ev - er and for - ev - er are clad in robes of white.
 to thee our thoughts are kin - dled; for thee our spir - its yearn.

Dismissal

Presider Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude Prelude in C Minor, BWV 546

Johann Sebastian Bach

*Join us for Coffee Hour in Snell Hall immediately following the service.
 Additional refreshments at today's Coffee Hour are offered in memory of Victoria Luisa Watts.*

*Presiding Celebrant: The Reverend Canon Kate Merriman • Homilist: The Vicar
Reader: Jacqueline Gibbons • Intercessor: Pamela Guy
Communion Ministers: Rob Haines, Robert Hart, Linda Schulz & Gloria Wiebe
Stewards: David Gates & Christine Hillyer
Director of Music: Robert Busiakiewicz • Guest Organist: David Briggs
Organist: Ian Sadler • Organ Scholar: Nick Veltmeyer
Sung by the Cathedral Parish Choir*

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