

The Cathedral Church of St. James

A Service for Remembrance

November 11, 2018

Twilight Recital at 4:00pm;

A Service for Remembrance at 4:30pm



Act of Remembrance by Laurence Binyon

They went with songs to the battle, they were young,
Straight of limb, true of eye, steady and aglow.
They were staunch to the end against odds uncounted,
They fell with their faces to the foe.
They shall grow not old, as we who are left grow old;
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.
We will remember them.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

Nick Veltmeyer, Organist

Nun bitten wir der heiligen Geist – *Dieterich Buxtehude*
Erbarm dich mein, o Herre Gott BWV 721 – *Johann Sebastian Bach*
Wenn wir in höchsten Nöthen sein BWV 641 - *Johann Sebastian Bach*
Psalm Prelude Op. 32, No. 1 – *Herbert Howells*

Welcome.

*Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

The Requiem setting is by Gabriel Fauré.

4:30pm A Service for Remembrance

Please stand, as you are able, as the organ introduces the hymn.

Processional Hymn *Text: Horatius Bonar; Music: Melody English trad.; coll. Lucy Broadwood; adapt and harm. Ralph Vaughan Williams; Tune: Kingsfold*

The image shows a musical score for the hymn 'Kingsfold'. It consists of two systems of music. Each system has a treble clef staff with a key signature of one sharp (F#) and a common time signature (C). Below the treble staff are three lines of lyrics, numbered 1, 2, and 3. Below the lyrics is a bass clef staff. Above the treble staff, guitar chords are indicated: Em, C, D/C, G, D, G, Am, Dsus⁴, D. Above the second treble staff, more guitar chords are indicated: C², C, Am, D, Em, D, G, Am, Em. The lyrics are: 1 I heard the voice of Je - sus say, "Come un - to me and rest; 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give 3 I heard the voice of Je - sus say, "I am this dark world's light; lay down, thou wea - ry one, lay down thy head up - on my breast." the liv - ing wa - ter; thirs - ty one, stoop down and drink and live." look un - to me, thy morn shall rise, and all thy day be bright."

Bm Em Am D G C Dsus⁴ D
 I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus and I drank of that life - giv - ing stream;
 I looked to Je - sus and I found in him my star, my sun;

G C² Am Em D G Am Em
 I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav - elling days are done.

A Bidding and the Lord's Prayer

Officiant

Our Father

All

who art in heaven, hallowed be thy Name,
 Thy kingdom come, Thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; And forgive us our trespasses,
 As we forgive them those who trespass against us;
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, the power, and the glory,
 For ever and ever. Amen.

Please be seated.

Introit

*Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.*

*Te decet hymnus, Deus in Sion,
et tibi reddetur votum in Jerusalem;
exaudi orationem meam,
ad te omnis caro veniet.*

*Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.*

Eternal rest give to them, O Lord,
and let perpetual light shine upon them.
A hymn, O God, becometh Thee in Zion,
and a vow shall be paid to Thee in Jerusalem;
O Lord, hear my prayer,
all flesh shall come to Thee.
Eternal rest give to them, O Lord,
and let perpetual light shine upon them.

Kyrie

*Kyrie eleison,
Christe eleison,
Kyrie eleison.*

Lord have mercy on us,
Christ have mercy on us,
Lord have mercy on us.

First Lesson

Sirach 51: 1-12

Reader

I give you thanks, O Lord and King, and praise you, O God my Saviour. I give thanks to your name, for you have been my protector and helper and have delivered me from destruction and from the trap laid by a slanderous tongue, from lips that fabricate lies. In the face of my adversaries you have been my helper and delivered me, in the greatness of your mercy and of your name, from grinding teeth about to devour me, from the hand of those seeking my life, from the many troubles I endured, from choking fire on every side, and from the midst of fire that I had not kindled, from the deep belly of Hades, from an unclean tongue and lying words—the slander of an unrighteous tongue to the king. My soul drew near to death, and my life was on the brink of Hades below. They surrounded me on every side, and there was no one to help me; I looked for human assistance, and there was none. Then I remembered your mercy, O Lord, and your kindness from of old, for you rescue those who wait for you and save them from the hand of their enemies. And I sent up my prayer from the earth, and begged for rescue from death. I cried out, ‘Lord, you are my Father; do not forsake me in the days of trouble, when there is no help against the proud. I will praise your name continually, and will sing hymns of thanksgiving.’ My prayer was heard, for you saved me from destruction

and rescued me in time of trouble. For this reason I thank you and praise you, and I bless the name of the Lord.

Reader Here endeth the first lesson.

Domine Jesu Christe

*Domine Jesu Christe, rex gloriae,
libera animas omnium fidelium
defunctorum de poenis inferni
et de profundo lacu.*

*Libera eas de ore leonis,
ne absorbeat eas tartarus,
ne cadant in obscurum.*

*Sed signifer sanctus Michael
repraesentet eas
in lucem sanctam,
quam olim Abrahae promisisti
et semini ejus.*

*Hostias et preces tibi, Domine,
laudis offerimus.*

*Tu suscipe pro animabus illis,
quarum hodie
memoriam facimus,
fac eas, Domine,
de morte transire ad vitam
quam olim Abrahae promisisti
et semini ejus.*

O Lord Jesus Christ, King of glory,
deliver the souls of all the faithful
departed from the pains of hell
and from the deep pit;
Deliver them from the lion's mouth
that hell engulf them not,
nor they fall into darkness.

But that Michael,
the holy standardbearer,
bring them into the holy light,
which Thou once didst promise
to Abraham and his seed.

We offer Thee, O Lord,
sacrifices and prayers of praise;
do Thou accept them
for those souls
whom we this day commemorate;
grant them, O Lord,
to pass from death to the life
which Thou once didst promise
to Abraham and his seed.

Poem - from Britten's *Owen Wingrave*, Libretto by Myfanwy Piper

Poem - *You Cannot Traffick in Peace* by Humbert Wolfe

Sanctus

*Sanctus Dominus Deus Sabaoth,
pleni sunt coeli et terra gloria tua.
Hosanna in excelsis!
Benedictus, qui venit
in nomine Domini.
Hosanna in excelsis!*

Holy, Lord God of hosts.
The heavens and the earth
are full of Thy glory.
Hosanna in the highest.
Blessed is He Who cometh
in the name of the Lord.
Hosanna in the highest.

Poem – *For The Fallen* by Robert Laurence Binyon

Armistice: The Practice of Making Peace

Pie Jesu

*Pie Jesu Domine,
dona eis requiem sempiternam.*

Gentle Lord Jesus,
grant them eternal rest.

Poem – *Still Falls the Rain* by Edith Sitwell

Poem – *Take Him, Earth* by Prudentius (translated by Helen Waddell)

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

*Text: James Quinn, SJ; Music: Melody Welsh trad.;
harm. The English Hymnal, 1906, alt.; Tune: Ar Hyd Y Nos*

1 Day is done, but love un-fail-ing dwells ev-er here;
2 Dark de-scends, but light un-end-ing shines through our night;
3 Eyes will close, but you un-sleep-ing watch by our side;

shad - ows fall, but hope, pre - vail - ing, calms ev - ery fear.
 you are with us, ev - er lend - ing new strength to sight.
 death may come, in love's safe keep - ing still we a - bide.

God, our mak - er, none for - sak - ing, take our hearts, of love's own mak - ing;
 One in love, your truth con - fess - ing, one in hope of heav - en's bless - ing,
 God of love, all e - vil quell - ing, sin for - giv - ing, fear dis - pell - ing,

watch our sleep - ing, guard our wak - ing, be al - ways near.
 may we see, in love's pos - sess - ing, love's end - less light!
 stay with us, our hearts in - dwell - ing, this ev - en - tide.

Poem – *Chorale from For the Time Being* by W.H. Auden

Agnus Dei

*Agnus Dei, qui tollis
 peccata mundi,
 dona eis requiem sempiternam.*

Lamb of God, Who takest away
 the sins of the world:
 Grant them eternal rest.

Lux Aeterna

*Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternum,
quia pius es.*

*Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.*

May light eternal shine upon them, O Lord,
with Thy saints forever,
for Thou art kind.

Eternal rest give to them, O Lord,
and let perpetual light shine upon them.

Poem - *The Last Invocation* by Walt Whitman

Second Lesson

1 John 4: 7-9

Reader Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him.

Reader Here endeth the second lesson.

Libera Me

*Libera me, Domine, de morte aeterna,
in die illa tremenda, quando coeli
movendi sunt et terra, dum veneris
judicare saeculum per ignem.*

*Tremens factus sum ego et timeo
dum discussio venerit*

*atque ventura ira, quando coeli
movendi sunt et terra.*

*Dies illa, dies irae,
calamitatis et miseriae, dies magna
et amara valde.*

*Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.*

*Libera me, Domine, de morte aeterna,
in die illa tremenda, quando coeli
movendi sunt et terra,
dum veneris judicare
saeculum per ignem.*

Deliver me, O Lord, from eternal death
on that dreadful day when the heavens
and the earth shall be moved, and Thou shalt
come to judge the world by fire.

I quake with fear and I tremble
awaiting the day of account

and the wrath to come, when the heavens
and the earth shall be moved.

Day of mourning, day of wrath,
of calamity, of misery, the great day,
and most bitter.

Eternal rest give to them, O Lord,
and let perpetual light shine upon them.

Deliver me, O Lord, from eternal death
on that dreadful day when the heavens
and the earth shall be moved,
and Thou shalt come
to judge the world by fire.

Please stand, as you are able.

Act of Remembrance—The commendation of Cathedral members who died in WW1 and WW2

In Paradisum

*In Paradisum
deducant Angeli in tuo
adventu suscipiant te Martyres
et perducant te in civitatem
sanctam Jerusalem.
Chorus Angelorum te suscipit
et cum Lazaro quondam paupere
aeternam habeas requiem.*

May the angels
lead you into paradise;
may the martyrs receive you at your arrival
and lead you
to the holy city of Jerusalem.
May choirs of angels receive you
and with Lazarus, once poor,
may you have eternal rest.

Please remain standing as the procession leaves in silence.

Officiant: The Vicar

*Readers: The Reverend Andrew MacDonald; Dominic Cobran; The Reverend Leigh Kern;
The Vicar; Robert Busiakiewicz; Angela Carroll; Rebecca Claborn; Shawn Thorpe*

Director of Music: Robert Busiakiewicz • Organ Scholar: Nick Veltmeyer

Sung by the Choir of St. James Cathedral

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