

# The Cathedral Church of St. James

The Twenty-Fifth Sunday After Pentecost

*November 11, 2018 - Sung Eucharist at 9:00am*



*Sister Mary Corita Kent, Christ Suffering Over Jerusalem (Serigraph, 1951).*

SOME (to the Plowshares 8, with love) by Daniel Berrigan

Some stood up once, and sat down.

Some walked a mile, and walked away.

Some stood up twice, then sat down.

“It’s too much,” they cried.

Some walked two miles, then walked away.

“I’ve had it,” they cried.

Some stood and stood and stood.

They were taken for fools, they were taken for being taken in.

Some walked and walked and walked – they walked the earth,  
they walked the waters, they walked the air.

“Why do you stand?” they were asked, and “Why do you walk?”

“Because of the children,” they said, and

“Because of the heart, and

“Because of the bread,”

“Because the cause is the heart’s beat, and the children born, and the risen bread.”



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

Prelude Adagio BWV 564

Johann Sebastian Bach

### Welcome and Announcements

### Hymn

*Text: Fred Kaan, alt.; Music: Henry Purcell, O God, thou art my God; adapt. The Psalmist, 1842; Tune: Westminster Abbey*

1 For the heal - ing of the na - tions, God, we pray with  
2 Lead us, Fa - ther, in - to free - dom; from de - spair your  
3 All that kills a - bun - dant liv - ing, let it from the  
4 You, Cre - a - tor God, have writ - ten your great name on

one ac - cord; for a just and e - qual shar - ing  
world re - lease, that, re - deemed from war and ha - tred,  
earth be banned: pride of sta - tus, race, or school - ing,  
hu - man - kind; for our grow - ing in your like - ness,

of the things that earth af - fords. To a life of  
all may come and go in peace. Show us how through  
dog - mas that ob - scure your plan. In our com - mon  
bring the life of Christ to mind; that by our re -

love in ac - tion help us rise and pledge our word.  
 care and good - ness fear will die and hope in - crease.  
 quest for jus - tice, may we hal - low life's brief span.  
 sponse and ser - vice earth its des - ti - ny may find.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.  
*People* And also with you.

**Gloria** *New English Folk Mass*

*Presider* Glory to God in the highest,  
*All* And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**Collect of the Day**

*Presider* Let us pray. *Please remain standing.*  
 Eternal God, who caused all holy scriptures to be written for our learning, grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*People* Amen.

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*1 Kings 17: 8-16*

*Reader* Then the word of the LORD came to Elijah, saying, ‘Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.’ So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, ‘Bring me a little water in a vessel, so that I may drink.’ As she was going to bring it, he called to her and said, ‘Bring me a morsel of bread in your hand.’ But she said, ‘As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.’ Elijah said to her, ‘Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth.’ She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 146—Plainsong*

*Cantor* Hal-le-lujah! Praise the Lord, O my sou! \*  
I will praise the Lord as long as I live;  
I will sing praises to my God while I have my be-ing.

*All* Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.

*Cantor* When they breathe their last, they return to earth, \*  
and in that day their thoughts pe-rish.

*All* Happy are they who have the God of Jacob for their help! \*  
whose hope is in the Lord their God;

*Cantor* Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his pro-mise for e-ver;

*All* Who gives justice to those who are op-pressed, \*  
and food to those who hun-ger.

*Cantor* The Lord sets the prisoners free; the Lord opens the eyes of the blind; \*  
the Lord lifts up those who are bowed down;  
*All* The Lord loves the righteous; the Lord cares for the stran-ger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wic-ked.  
*Cantor* The Lord shall reign for e-ver, \*  
*All* your God, O Zion, throughout all generations. Hal-le-lu-jah!

## **The Second Reading**

*Hebrews 9: 24-28*

*Reader* For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

*Reader* The word of the Lord. *People* Thanks be to God.

## **Gospel Acclamation**

*O Filii et Filiae*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!  
*Cantor* Blessed are the poor in spirit, for theirs is the kingdom of heaven.  
*People* Alleluia! Alleluia! Alleluia!

## **The Holy Gospel**

*Mark 12: 38-44*

*Gospeller* The Lord be with you. *People* And also with you.  
*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* Glory to you, Lord Jesus Christ.

*Gospeller*

As Jesus taught, he said, 'Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the market-places, and to have the best seats in the synagogues and places of honour at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation.' He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, 'Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.'

*Gospeller*

The Gospel of Christ.      *People*      Praise to you, Lord Jesus Christ.

## **Homily**

### **The Nicene Creed**

*Please stand, as you are able.*

*Presider*

Let us confess our faith, as we say,

*All*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,  
*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

### **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken for the life and ministry of the Cathedral.*

# Offertory Hymn

*Text: Joachim Neander; tr. Robert Seymour Bridges, alt.;*

*Music: Herbert Howells; Tune: Michael*

*Hymn text  
below and  
on facing  
page*

*Unison*

The musical score is presented in three systems, each with a treble and bass staff. The key signature has one flat (B-flat). The melody is primarily in the treble clef, with a simple accompaniment in the bass clef. The first system contains 8 measures, the second system contains 8 measures, and the third system contains 8 measures, concluding with a double bar line.

*Hymn text* God, my hope on you is founded;  
you my faith and trust renew:  
through all change and chance you guide me,  
only good and only true.  
God unknown, you alone  
call my heart to be your own.

*Hymn text* Human pride and earthly glory,  
*cont'd* sword and crown, betray our trust;  
though with care and toil we build them,  
tower and temple fall to dust.  
But your power, hour by hour,  
is my temple and my tower.

Daily does the almighty Giver  
bounteous gifts on us bestow;  
God's desire for us delights us,  
pleasure leads us where we go.  
Here at hand, love takes stand,  
joy awaits God's sure command.

God's great goodness lasts forever,  
deepest wisdom, passing thought:  
splendour, light, and life attending,  
beauty springing out of naught.  
Evermore from God's store  
new-born worlds rise and adore.

Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ the Son.  
Christ, you call one and all;  
those who follow shall not fall.

### **Prayer over the Gifts**

*Presider* Gracious God, your word to us is food indeed. Receive all we offer you  
this day, and let your loving-kindness be our comfort, for the sake of Jesus  
Christ, your living Word.

*People* Amen.

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

## Sanctus & Benedictus

*Picardy arr. Wedd*

*All* Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna, hosanna, hosanna, hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna, hosanna, hosanna, hosanna in the highest.

*Please kneel, as you are able.*

*Presider* Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

*People* Amen.

### **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### **The Breaking of the Bread**

*Presider* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*All* So may your Church be gathered from the ends of the earth into your kingdom.

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

### **Agnus Dei**

*Schubert arr. Proulx*

*All* Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
give us your peace, give us your peace.

*All baptized persons are welcome to receive Communion.*

*There are three stations for reception:*

*the centre aisle (standing), and both side altars (kneel or stand).*

*Gluten-free hosts are available upon request.*

*For health reasons, please refrain from dipping the host in the chalice.*

**Motet**

Prevent Us, O Lord

*C.H.H. Parry*

*Choir*

Prevent us, O Lord, in all our doings with thy most gracious favour,  
and further us with thy continual help;

that in all our works begun, continued, and ended in thee,  
we may glorify thy holy Name.

And finally by thy mercy, obtain everlasting life;  
through Jesus Christ our Lord. Amen.

**Hymn**

*Text: Latin; tr. John Mason Neale, alt.;*

*Music: First strain of Song 46, Orlando Gibbons; Tune: Song 46*

1 Draw near and take the bod - y of your Lord,  
2 Saved by his bod - y, hal - lowed by his blood,  
3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
4 Let us ap - proach with faith - ful hearts sin - cere,

and drink with faith the blood for you out - poured.  
with souls re - freshed we give our thanks to God.  
by his dear cross and blood the vic - tory won.  
and take the pledg - es of sal - va - tion here.

## Prayer after Communion

*Presider* Let us pray. *Please stand, as you are able.*  
Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

## Hymn

*Text: Ps. 90; para. Isaac Watts, alt.; Music: William Croft;  
desc. Alan Gray; Tune: St. Anne*

O God, our help in ages past, our hope for years to come,  
our shelter from the stormy blast, and our eternal home:  
under the shadow of thy throne thy saints have dwelt secure;  
sufficient is thine arm alone, and our defence is sure.  
Before the hills in order stood, or earth received its frame,  
from everlasting thou art God, to endless years the same.  
A thousand ages in thy sight are like an evening gone,  
short as the watch that ends the night before the rising sun.  
O God, our help in ages past, our hope for years to come,  
be thou our guard while troubles last, and our eternal home.

## Dismissal

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## **Postlude**   Improvisation on Missa Pro Defunctis

*Presiding Celebrant: The Reverend Andrew MacDonald • Homilist: The Reverend Leigh Kern  
Reader: Sarah McDonald • Intercessor: David Gates  
Communion Ministers: Angela David, David Gates, Carol Kysela & Gloria Wiebe  
Stewards: Robert Hart & Edith Reese  
Director of Music: Robert Busiakiewicz • Organ Scholar: Nick Veltmeyer  
Sung by the Cathedral Parish Choir*

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