

# The Cathedral Church of St. James

The Twenty-Sixth Sunday After Pentecost

*November 18, 2018 - Choral Eucharist at 11:00am*



*The Creation (After Michelangelo) by Rudolph Valentino Bostic. Mixed media on cardboard.*

“This Beloved of ours is merciful and good. Besides, (God) he so deeply longs for our love that he keeps calling us to come closer. This voice of his is so sweet that the poor soul falls apart in the face of her own inability to instantly do whatever he asks of her. And so you can see, hearing him hurts much more than not being able to hear him... For now, his voice reaches us through words spoken by good people, through listening to spiritual talks, and reading sacred literature. God calls to us in countless little ways all the time. Through illnesses and suffering and through sorrow he calls to us. Through a truth glimpsed fleetingly in a state of prayer he calls to us. No matter how halfhearted such insights may be, God rejoices whenever we learn what he is trying to teach us.”

— *Santa Teresa de Jesús, Interior Castle, Spain, 1582.*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

## THE GATHERING OF THE COMMUNITY

Prelude Intermezzo

Healey Willan

### Welcome and Announcements

Hymn

Text: Song of Mary (Luke 1.46-56); para. Timothy Dudley-Smith; Music: Walter Greatorex; desc. David Iliff; altern. harm. Derek Holman; Tune: Woodlands

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The first system is labeled 'Descant' and 'Unison'. The lyrics are: '4 Tell out, my soul, the glo - ries of his word!' followed by '1 Tell out, my soul, the great - ness of the Lord!', '2 Tell out, my soul, the great - ness of his name!', '3 Tell out, my soul, the great - ness of his might!', and '4 Tell out, my soul, the glo - ries of his word!'. The second system has the lyrics: 'Firm is his prom - ise, and his mer - cy sure.' followed by 'Un - num - bered bless - ings, give my spir - it voice;', 'Make known his might, the deeds his arm has done;', 'Powers and do - min - ions lay their glo - ry by;', and 'Firm is his prom - ise, and his mer - cy sure.'.

Descant

4 Tell out, my soul, the glo - ries of his word!

Unison

1 Tell out, my soul, the great - ness of the Lord!

2 Tell out, my soul, the great - ness of his name!

3 Tell out, my soul, the great - ness of his might!

4 Tell out, my soul, the glo - ries of his word!

Firm is his prom - ise, and his mer - cy sure.

Un - num - bered bless - ings, give my spir - it voice;

Make known his might, the deeds his arm has done;

Powers and do - min - ions lay their glo - ry by;

Firm is his prom - ise, and his mer - cy sure.

Tell out, my soul, the great - ness of the Lord  
 ten - der to me the prom - ise of his word;  
 his mer - cy sure, from age to age the same;  
 proud hearts and stub - born wills are put to flight,  
 Tell out, my soul, the great - ness of the Lord

to chil - dren's chil - dren and for ev - er - more!  
 in God my Sav - iour shall my heart re - jice.  
 his ho - ly name—the Lord, the might - y one.  
 the hun - gry fed, the hum - ble lift - ed high.  
 to chil - dren's chil - dren and for ev - er - more!

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And with thy spirit.

*Presider* Almighty God,

*All* unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Kyrie Eleison** *Please kneel, as you are able.*

*Missa Brevis No. XI—Healey Willan*

*Choir* *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Gloria** *Please stand, as you are able.* *Merbecke*

*Presider* Glory be to God on high,  
*All* and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### **Collect of the Day**

*Presider* Let us pray. *Please remain standing.*

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.*

### **THE PROCLAMATION OF THE WORD**

*Please be seated.*

#### **The First Reading**

*Daniel 12: 1-3*

*Reader* At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 16 – Chant by Grayston Ives*

*Choir* Preserve me, O God,  
for in thee have I put my trust.

I have said unto the LORD, 'Thou art my God:  
I have no good apart from thee.'  
All my delight is upon the saints that are in the earth,  
and upon such as excel in virtue.  
But they that run after another god  
shall have great trouble.  
Their drink-offerings of blood will I not offer,  
neither make mention of their names within my lips.  
The LORD himself is the portion of mine inheritance and of my cup:  
thou shalt maintain my lot.  
The lines are fallen unto me in pleasant places:  
yea, I have a goodly heritage.  
I will thank the LORD for giving me counsel;  
my heart also instructeth me in the night-season.  
I have set the LORD always before me;  
for he is on my right hand, therefore I shall not fall.  
Wherefore my heart is glad, and my glory rejoiceth;  
my flesh also shall dwell in safety.  
For why? thou wilt not leave my soul to hell;  
neither wilt thou suffer thy holy one to see corruption.  
Thou shalt show me the path of life; in thy presence is the fulness of joy,  
and at thy right hand there are pleasures for evermore.

## **The Second Reading**

*Hebrews 10: 11-14, 19-25*

*Reader* And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the

habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Reader* The word of the Lord.

*People* Thanks be to God.

## **Gospel Acclamation**

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!

*People* Alleluia! Alleluia! Alleluia!

*Cantor* Watch at all times, praying that you may stand before the Son of man.

*People* Alleluia! Alleluia! Alleluia!

## **The Holy Gospel**

*Mark 13: 1-8*

*Gospeller* The Lord be with you.

*People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

*Gospeller* As Jesus came out of the temple, one of his disciples said to him, ‘Look, Teacher, what large stones and what large buildings!’ Then Jesus asked him, ‘Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.’ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ‘Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?’ Then Jesus began to say to them, ‘Beware that no one leads you astray. Many will come in my name and say, “I am he!” and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

*Gospeller* The Gospel of Christ.

*People* Praise be to thee, O Christ.

## **Homily**

**The Nicene Creed** *Please stand, as you are able.*

*Merbecke*

*Presider* I believe in one God

*All* the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the



Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Intercession**

*Presider* Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

*Please kneel, as you are able.*

*Intercessor* God, hear our prayer. *People* And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,

*People* And let light perpetual shine upon them.

*Presider* Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* Amen.

### **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

Almighty God,

*All* Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful

Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

### The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace.  
A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

### THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

### Offertory Hymn

*Text: Herbert O'Driscoll; Music: Samuel Sebastian Wesley; Tune: Aurelia*

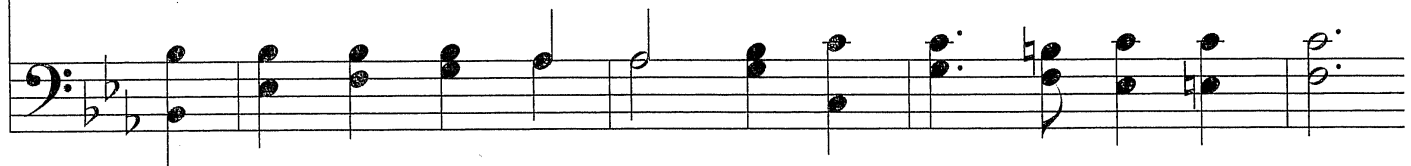
1 The love of Je - sus calls us our joy - ous praise to sing;  
2 The love of Je - sus calls us, that we may al - ways be  
3 The love of Je - sus calls us to go where he would go,  
4 The love of Je - sus calls us in swift - ly chang - ing days,



our deep - ly felt thanks - giv - ings we now to - geth - er bring,  
com - pan - ions on a jour - ney, where all the world may see  
to chal - lenge all that lim - its, to change, to learn, to grow,  
to be God's co - cre - a - tors in new and won - drous ways;



for all God's man - y bless - ings, un - asked yet still re - ceived,  
that serv - ing Christ is free - dom which time does not des - troy;  
to know that Christ has freed us, that pris - ons are no more;  
that God with men and wom - en may so trans - form the earth,



and for the gen - er - a - tions who faith - ful - ly be - lieved.  
where Christ's com - mand is du - ty, and ev - ery du - ty joy.  
for those who seek his king - dom, Christ o - pens ev - ery door.  
that love and peace and jus - tice may give God's king - dom birth.



*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the  
heaven and in the earth is thine. All things come of thee, and of thine own  
have we given thee.

*People* Amen.

## Thanksgiving & Consecration

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Please kneel, as you are able.*

## Sanctus & Benedictus

*Missa Brevis No. XI—Healey Willan*

*Choir* *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

### **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*Presider* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*All* So may your Church be gathered from the ends of the earth into your kingdom.

## The Communion

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

*Missa Brevis No. XI—Healey Willan*

*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion. Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

*Prayers for healing and anointing are available at the Lady Chapel.*

## Communion Hymn

*Text: Augustus Montague Toplady; Music: Richard Redhead;*

*Tune: Redhead No. 76 (Petra)*

1 Rock of a - ges, cleft for me, let me hide my -  
2 Not the la - bours of my hands can ful - fil thy  
3 Noth - ing in my hand I bring; sim - ply to thy  
4 While I draw this fleet - ing breath, when mine eye - lids

7

self in thee; let the wa - ter and the blood,  
 law's de - mands; could my zeal no res - pite know,  
 cross I cling; na - ked, come to thee for dress;  
 close in death, when I soar through tracts un - known,

from thy riv - en side which flowed, be of sin the  
 could my tears for - ev - er flow, all for sin could  
 help - less, look to thee for grace; foul, I to the  
 see thee on thy judge - ment throne, Rock of a - ges,

dou - ble cure, cleanse me from its guilt and power.  
 not a - tone: thou must save, and thou a - lone.  
 foun - tain fly; wash me, Sav - iour, or I die.  
 cleft for me, let me hide my - self in thee.

**Motet** Behold The Tabernacle of God

*Text from Sarum Rite;  
Music: Healey Willan*

*Choir* Behold, the tabernacle of God is with men,  
and the Spirit of God dwelleth within you;  
for the temple of God is holy, which temple are ye;  
for the love of whom ye do this day  
celebrate the joys of the temple with a season of festivity.  
O how dreadful is this place.  
This is the house of God, and this is the gate of heaven.

### **Prayer after Communion**

*Presider* Let us pray. *Please stand, as you are able.*  
Gracious God, in this sacrament we have shared the body and blood of  
Christ. May we who have been nourished by holy things bear witness to  
his light, and share in his eternal priesthood; for he is Lord for ever and  
ever.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church and  
in Christ Jesus, for ever and ever. Amen.

### **The Blessing**

*Presider* The peace of God, which passeth all understanding, keep your hearts and  
minds in the knowledge and love of God, and of his Son Jesus Christ our  
Lord: And the blessing of God Almighty, the Father, the Son, and the  
Holy Ghost, be amongst you and remain with you always.

*People* Amen.



# Hymn

*Text: James Montgomery; Music: Aaron Williams; Tune: St. Thomas*

1 Stand up and bless the Lord, you peo - ple  
2 Though high a - bove all praise, a - bove all  
3 O for the liv - ing flame from God's own  
4 God is our strength and song, who makes sal -  
5 Stand up and bless the Lord; the Lord your

of God's choice; stand up and bless the  
bless - ing high, who would not fear God's  
al - tar brought, to touch our lips, our  
va - tion ours; then be God's love in  
God a - dore; stand up and bless the

Lord of hosts with heart and soul and voice.  
ho - ly name, and laud and mag - ni - fy?  
minds in - spire, and wing to heaven our thought!  
Christ pro - claimed with all our ran - somed powers.  
glo - rious name hence - forth for ev - er - more.

## **Dismissal**

*Deacon*      Go in peace to love and serve the Lord.

*People*      Thanks be to God.

**Postlude**    Fantasia in B Minor

*Healey Willan*

*Presiding Celebrant: The Reverend Andrew MacDonald • Homilist: The Reverend Leigh Kern  
First Reader: Richard Tayler • Second Reader: Sheila Goulet • Intcessor: Robert Hart  
Sung by the Choir of St. James Cathedral  
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler  
Organ Scholar: Nick Veltmeyer*

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