

The Cathedral Church of St. James

The Twenty-Sixth Sunday After Pentecost

November 18, 2018 - Sung Eucharist at 9:00am



The Creation (After Michelangelo) by Rudolph Valentino Bostic. Mixed media on cardboard.

“This Beloved of ours is merciful and good. Besides, (God) he so deeply longs for our love that he keeps calling us to come closer. This voice of his is so sweet that the poor soul falls apart in the face of her own inability to instantly do whatever he asks of her. And so you can see, hearing him hurts much more than not being able to hear him... For now, his voice reaches us through words spoken by good people, through listening to spiritual talks, and reading sacred literature. God calls to us in countless little ways all the time. Through illnesses and suffering and through sorrow he calls to us. Through a truth glimpsed fleetingly in a state of prayer he calls to us. No matter how halfhearted such insights may be, God rejoices whenever we learn what he is trying to teach us.”

— *Santa Teresa de Jesús, Interior Castle, Spain, 1582.*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Andantino in G Minor

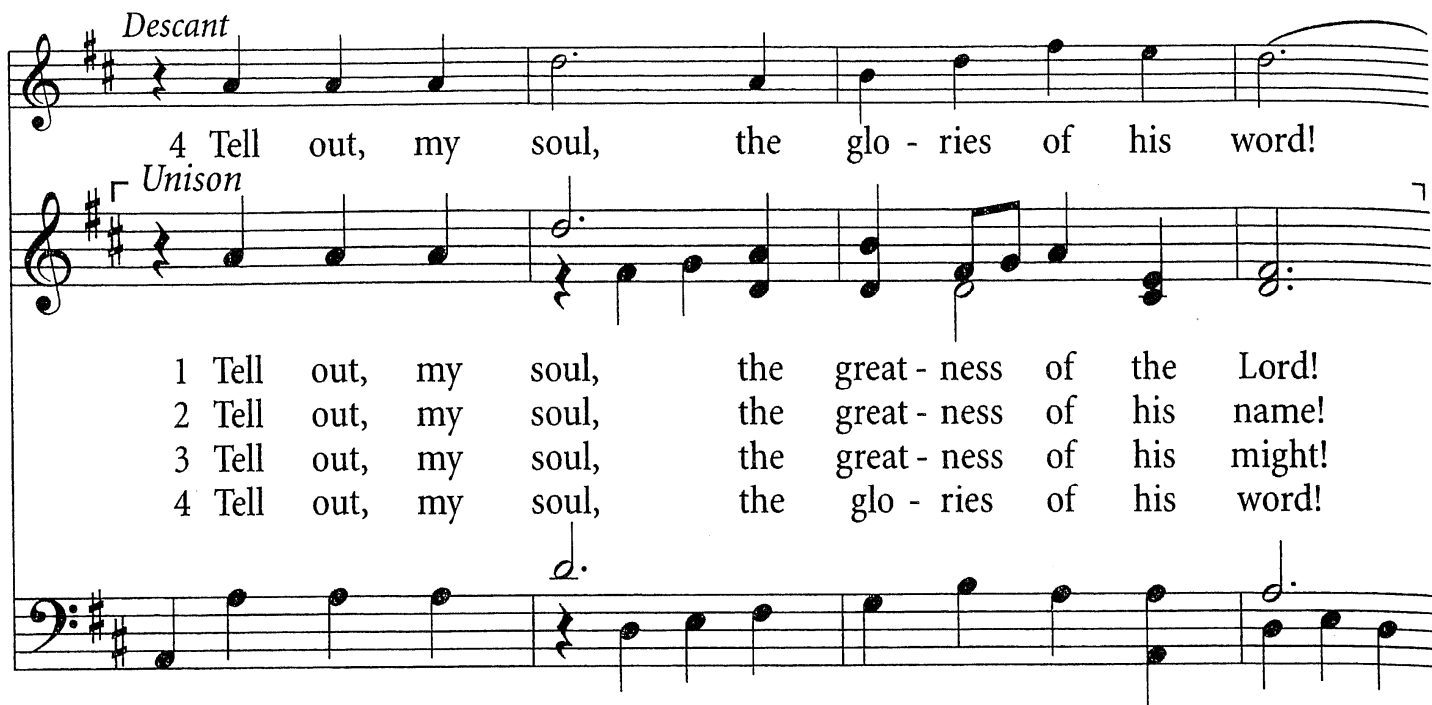
César Franck

Welcome and Announcements

Hymn

Text: Song of Mary (Luke 1.46-56); para. Timothy Dudley-Smith; Music: Walter Greatorex; desc. David Iliff; altern. harm. Derek Holman; Tune: Woodlands

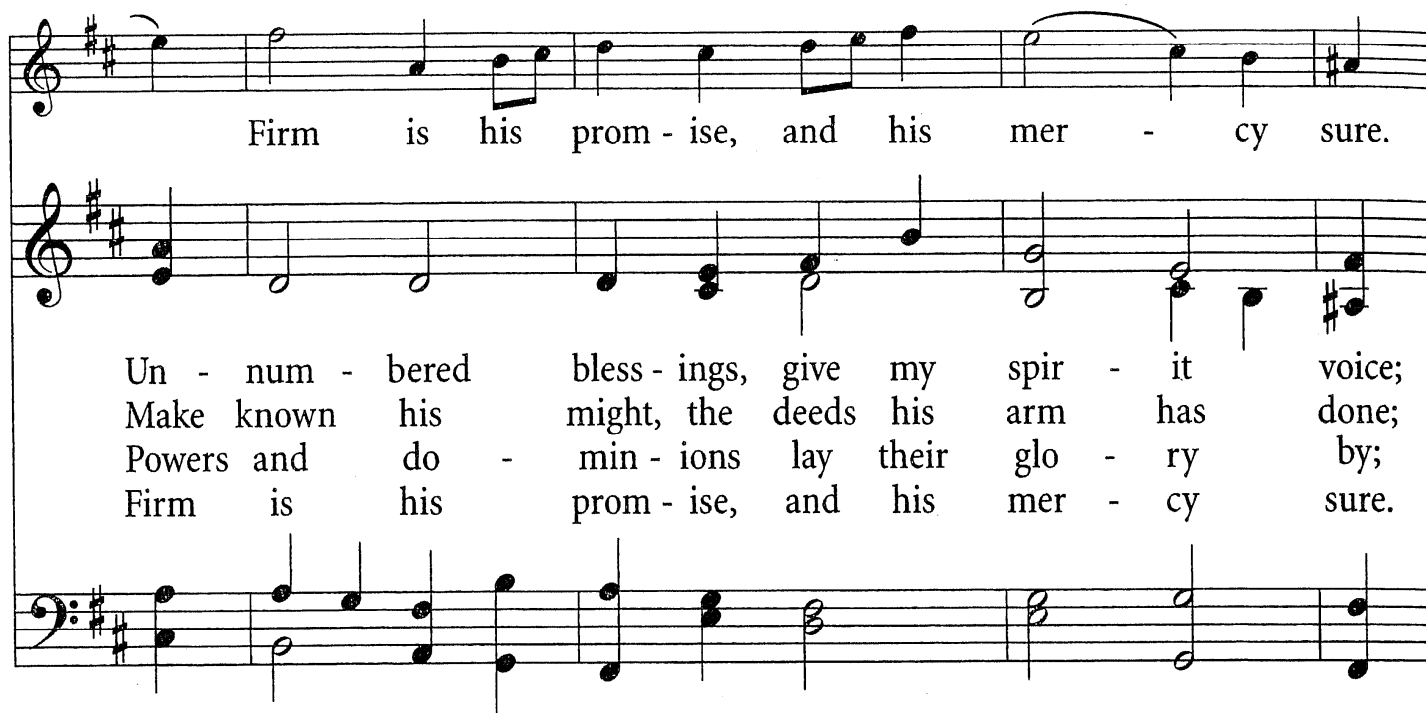
Descant



4 Tell out, my soul, the glo - ries of his word!

Unison

1 Tell out, my soul, the great - ness of the Lord!
2 Tell out, my soul, the great - ness of his name!
3 Tell out, my soul, the great - ness of his might!
4 Tell out, my soul, the glo - ries of his word!



Firm is his prom - ise, and his mer - cy sure.

Un - num - bered bless - ings, give my spir - it voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by;
Firm is his prom - ise, and his mer - cy sure.

Tell out, my soul, the great - ness of the Lord

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

to chil - dren's chil - dren and for ev - er - more!

in God my Sav - iour shall my heart re - jice.
 his ho - ly name—the Lord, the might - y one.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New English Folk Mass

Presider

All

Glory to God in the highest,
And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider

Let us pray.

Please remain standing.

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Daniel 12: 1-3

Reader

At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.

Reader

The word of the Lord.

People

Thanks be to God.

Psalm

Please remain seated.

Psalm 16—Plainsong

Cantor

Pro-tect me, O God, for I take refuge in you; *

I have said to the Lord,

“You are my Lord, my good a-bove all ö-ther.”

All

All my delight is upon the godly that are in the land, *
upon those who are noble a-mong the pëo-ple.

Cantor But those who run after o-ther gods *
 shall have their trou-bles mül-ti_p_{li}ed.

All Their libations of blood I will not of-fer, *
 nor take the names of their gods u-pön my_lips.

Cantor O Lord, you are my portion and my cup; *
 it is you who up-höld my_lot.

All My boundaries enclose a plea-sant land; *
 indeed, I have a good-ly hē-ri_tage.

Cantor I will bless the Lord who gives me coun-sel; *
 my heart teaches me, night a-fter night.

All I have set the Lord always be-fore me; *
 because he is at my right hand I shall not_fall.

Cantor My heart, therefore, is glad, and my spirit re-joi-ces; *
 my body al-so shall rēst in_hope.

All For you will not abandon me to the grave, *
 nor let your ho-ly one sēe the_pit.

Cantor You will show me the path of life; *
All in your presence there is fullness of joy,
 and in your right hand are plea-sures for ě-ver_more.

The Second Reading

Hebrews 10: 11-14, 19-25

Reader And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, ‘he sat down at the right hand of God’, and since then has been waiting ‘until his enemies would be made a footstool for his feet.’ For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

O Filii et Filiae

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!
Cantor Watch at all times, praying that you may stand before the Son of man.
People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Mark 13: 1-8

Gospeller The Lord be with you. *People* And also with you.
Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Jesus Christ.
Gospeller As Jesus came out of the temple, one of his disciples said to him, ‘Look, Teacher, what large stones and what large buildings!’ Then Jesus asked him, ‘Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.’ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ‘Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?’ Then Jesus began to say to them, ‘Beware that no one leads you astray. Many will come in my name and say, “I am he!” and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.’
Gospeller The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,
All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was

buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

*Text: Martin Luther; rev. Michael Perry; Music: Melody Martin Luther, alt.;
harm. Book of Common Praise, 1938; Tune: Ein' Feste Burg*

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) with a basso continuo line. It features a key signature of one sharp (F#) and a common time signature (C). The melody is primarily in the soprano part, with the alto and tenor parts providing harmonic support. The basso continuo line is a single-line bass part. The lyrics are arranged in three systems, each corresponding to a line of music. The first system contains three lines of lyrics, the second system contains three lines, and the third system contains three lines. The lyrics are: 1 God is our for - tress and our rock, our might - y help in; 2 Our hope is fixed on Christ a - lone, the Man of God's own; 3 The Word of God will not be slow while de - mon hordes sur - dan - ger; he shields us from the bat - tle's shock and choos - ing; with - out him noth - ing can be won and round us, though e - vil strike its cruel - lest blow and thwarts the dev - il's an - ger: for still the prince of fight - ing must be los - ing: so let the powers ac - death and hell con - found us: for e - ven if dis -

1 God is our for - tress and our rock, our might - y help in
2 Our hope is fixed on Christ a - lone, the Man of God's own
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thwarts the dev - il's an - ger: for still the prince of
fight - ing must be los - ing: so let the powers ac -
death and hell con - found us: for e - ven if dis -

night pro - longs his e - vil fight; he us - es ev - ery skill
 cursed come on and do their worst; the Son of God shall ride
 tress should take all we pos - sess, and those who mean us ill

to work his wick - ed will— no earth - ly force is like him.
 to bat - tle at our side, and he shall have the vic - tory.
 should rav - age, wreck, or kill, God's king - dom is im - mor - tal!

Prayer over the Gifts

Presider Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Picardy arr. Wedd

All Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna, hosanna, hosanna, hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna, hosanna, hosanna, hosanna in the highest.

Please kneel, as you are able.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People

Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,
All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.
All So may your Church be gathered from the ends of the earth into your kingdom.

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei

Schubert arr. Proulx

All Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.

*All baptized persons are welcome to receive Communion.
There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.
For health reasons, please refrain from dipping the host in the chalice.*

Motet

Cantique de Jean Racine

Gabriel Fauré

Choir

*Verbe égal au Très-Haut, notre unique espérance,
Jour éternel de la terre et des cieux,
De la paisible nuit nous rompons le silence :
Divin Sauveur, jette sur nous les yeux.*

*Répands sur nous le feu de Ta grâce puissante ;
Que tout l'enfer fuie au son de Ta voix ;
Dissipe le sommeil d'une âme languissante
Qui la conduit à l'oubli de Tes lois!*

*Ô Christ ! sois favorable à ce peuple fidèle,
Pour Te bénir maintenant rassemblé ;
Reçois les chants qu'il offre à Ta gloire immortelle,
Et de Tes dons qu'il retourne comblé.*

Word of God, one with the Most High,
in Whom alone we have our hope,
Eternal Day of heaven and earth,
We break the silence of peaceful night;
Saviour Divine, cast your eyes upon us!

Pour on us the fire of your powerful grace,
That all hell may flee at the sound of your voice;
Banish the slumber of a weary soul,
That brings forgetfulness of your laws!

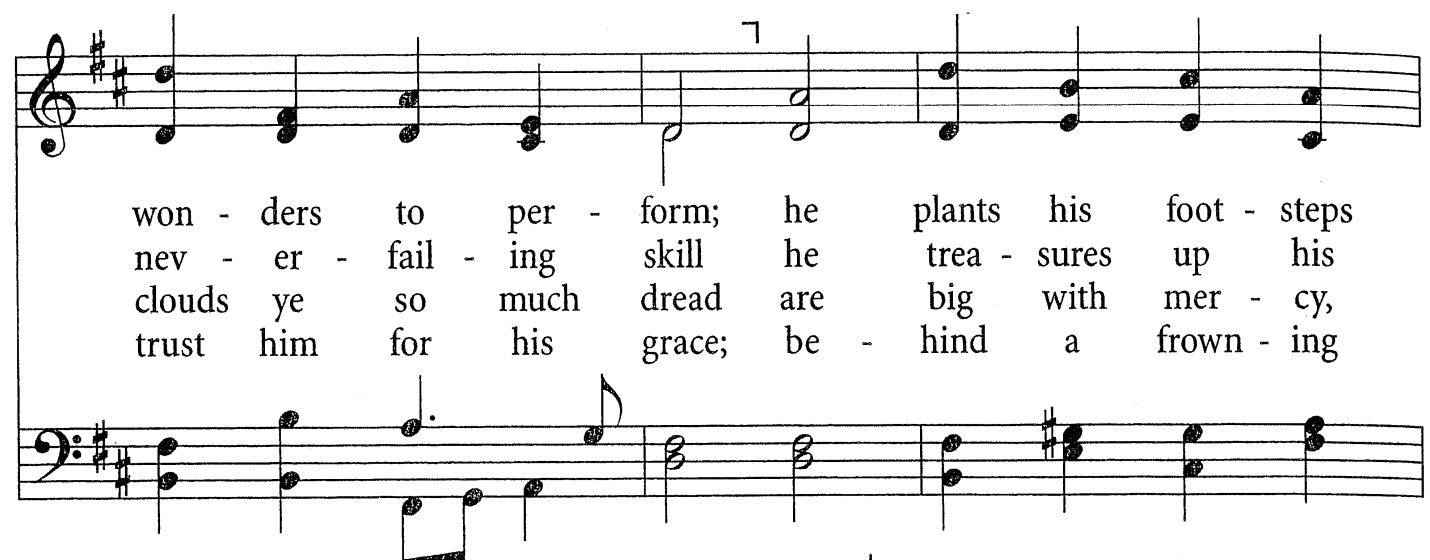
O Christ, look with favour upon your faithful people
Now gathered here to praise you;
Receive their hymns offered to your immortal glory;
May they go forth filled with your gifts.

Hymn

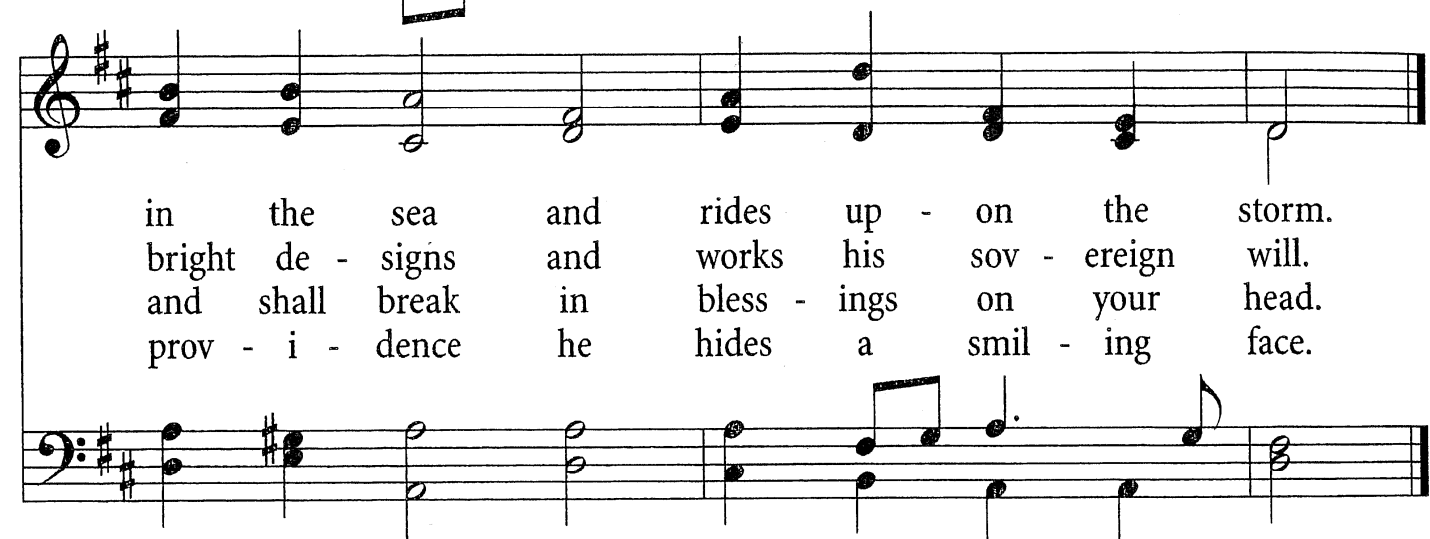
Text: William Cowper; Music: Melody Scottish Psalter, 1635, alt.;
harm. John Playford; Tune: London New



1 God moves in a mys - te - rious way his
2 Deep in un - fath - om - a - ble mines of
3 Ye fear - ful saints, fresh cour - age take; the
4 Judge not the Lord by fee - ble sense, but



won - ders to per - form; he plants his foot - steps
nev - er - fail - ing skill he trea - sures up his
clouds ye so much dread are big with mer - cy,
trust him for his grace; be - hind a frown - ing



in the sea and rides up - on the storm.
bright de - signs and works his sov - ereign will.
and shall break in bless - ings on your head.
prov - i - dence he hides a smil - ing face.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Joseph Addison; Music: William Jones; Tune: St. Stephen

1 When all thy mer - cies, O my God, my
2 Un - num - bered com - forts to my soul thy
3 Ten thou - sand thou - sand pre - cious gifts my
4 Through ev - ery per - iod of my life thy
5 Through all e - ter - ni - ty to thee a

ris - ing soul sur - veys, trans - port - ed with the
ten - der care be - stowed, be - fore my in - fant
dai - ly thanks em - ploy; nor is the least a
good - ness I'll pur - sue; and af - ter death, in
joy - ful song I'll raise; for O, e - ter - ni -

view, I'm lost in wond - er, love, and praise.
heart con - ceived from whom those com - forts flowed.
cheer - ful heart, that tastes those gifts with joy.
dis - tant worlds, the glo - rious theme re - new.
ty's too short to ut - ter all thy praise!

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Fanfare

Jean Langlais

Presiding Celebrant: The Vicar • Homilist: The Reverend Leigh Kern

Reader: Sheila Snelgrove • Intercessor: Irene Courage

Communion Ministers: Jackie Jagoda, Andrew Kuhl, Emily Kuhl & Maurice Snelgrove

Stewards: Robert Coates & Rob Haines

Director of Music: Robert Busiakiewicz • Organist: Ian Sadler

Organ Scholar: Nick Veltmeyer

Sung by the Cathedral Parish Choir

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