

# The Cathedral Church of St. James

The Last Sunday After Pentecost – The Reign of Christ

*November 25, 2018 - Choral Eucharist at 11:00am*



*New Heaven and New Earth by Jose Ignacio Fletes Cruz, Nicaragua.*

The birth of Jesus signaled that God would "bring down rulers from their thrones" (Luke 1:52). In Mark's gospel the very first words that Jesus spoke announced that "the kingdom of God is at hand" (1:15). John's gospel takes us to the death of Jesus, and the political theme is the same. Jesus was dragged to the Roman governor's palace for three reasons, all political: "We found this fellow subverting the nation, opposing payment of taxes to Caesar, and saying that He Himself is Christ, a King" (Luke 23:1–2).

When Jesus said that his kingdom was "not of this world" he didn't mean that it was merely spiritual, or relegated to a future age beyond history or in heaven.

The kingdom of God that Jesus announced and embodied is what life would be like on earth, here and now, if God were king and the rulers of this world were not. The political, economic, and social subversions would be almost endless — peace-making instead of war mongering, liberation not exploitation, sacrifice rather than subjugation, mercy not vengeance, care for the vulnerable instead of privileges for the powerful, generosity instead of greed, humility rather than hubris, embrace rather than exclusion.

- "*Yes, I am a King*": *The Anti-Politics of Christ the King*, by Daniel B. Clendenin, via *Journey With Jesus* blog.



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

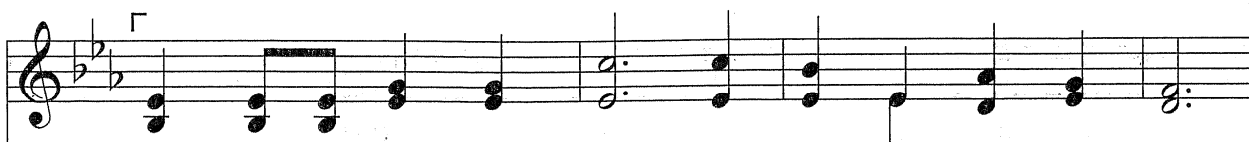
**Prelude** Arabesque

*Louis Vierne*

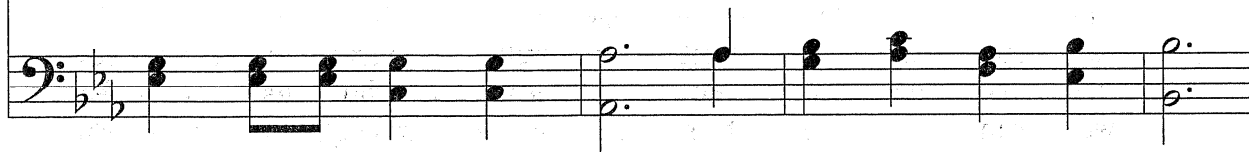
### Welcome and Announcements

**Hymn**

*Text: Matthew Bridges and Godfrey Thring, alt.; Music: George Job Elvey; Tune: Diademata*



1 Crown him with man - y crowns, the Lamb up - on his throne:  
2 Crown him the Lord of life, who tri - umphed o'er the grave,  
3 Crown him the Lord of peace, whose power a scep - tre sways  
4 Crown him the Lord of love; be - hold his hands and side,



hark, how the heaven-ly an - them drowns all mu - sic but its own!  
and rose vic - to - rious in the strife for those he came to save.  
from pole to pole, that wars may cease, ab - sorbed in prayer and praise.  
rich wounds yet vis - i - ble a - bove, in beau - ty glo - ri - fied.



A - wake, my soul, and sing of him who died for thee,  
His glo - ries now we sing who died and rose on high,  
His reign shall know no end; and round his pier - ed feet  
All hail, Re - deem - er, hail! for thou hast died for me;



and hail him as thy match-less King through all e - ter - ni - ty.  
 who died e - ter - nal life to bring, and lives that death may die.  
 fair flowers of par - a - dise ex - tend their fra-grance ev - er sweet.  
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And with thy spirit.

*Presider* Almighty God,

*All* unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Kyrie Eleison** *Please kneel, as you are able.* *Messe Solennelle—Louis Vierne*

*Choir* *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Gloria** *Please stand, as you are able.* *Merbecke*

*Presider* Glory be to God on high,

*All* and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## Collect of the Day

*Presider* Let us pray.

*Please remain standing.*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.*

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Daniel 7: 9-10, 13-14*

*Reader* As I watched, thrones were set in place, and an Ancient One took his throne; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

*Reader* The word of the Lord.

*People* Thanks be to God.

**Psalm** *Please remain seated.*

*Psalm 93 – Chant by Robert Ashfield*

*Choir*

The LORD is King, and hath put on glorious apparel:  
the LORD hath put on his apparel, and girded himself with strength.  
He hath made the round world so sure,  
that it cannot be moved.  
Ever since the world began hath thy throne been established:  
thou art from everlasting.  
The floods have lift up, O LORD, the floods have lift up their voice:  
the floods lift up their waves.

Mightier than the roar of many waters,  
mightier than the breakers of the sea,  
the LORD, who dwelleth on high, is mighty.  
Thy testimonies, O LORD, are very sure:  
holiness becometh thine house for ever.

## **The Second Reading**

*Revelation 1: 4b-8*

*Reader* Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. 'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* The word of the Lord.

*People* Thanks be to God.

## **Gospel Acclamation**

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

*Cantor* Blessed is he who comes in the name of the Lord!  
Blessed is the kingdom of our father David that is coming!

*People* Alleluia! Alleluia! Alleluia!

## **The Holy Gospel**

*John 18: 33-37*

*Gospeller* The Lord be with you. *People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

*Gospeller* Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my

kingdom is not from here.’ Pilate asked him, ‘So you are a king?’ Jesus answered, ‘You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.’

*Gospeller* The Gospel of Christ.

*People* Praise be to thee, O Christ.

## Homily

**The Nicene Creed** *Please stand, as you are able.*

*Merbecke*

*Presider* I believe in one God

*All* the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

## The Intercession

*Presider* Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

*Please kneel, as you are able.*

*Intercessor* God, hear our prayer.

*People* And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,

*People* And let light perpetual shine upon them.



*Presider* Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* Amen.

### **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

Almighty God,

*All* Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

### **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace.*

*A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

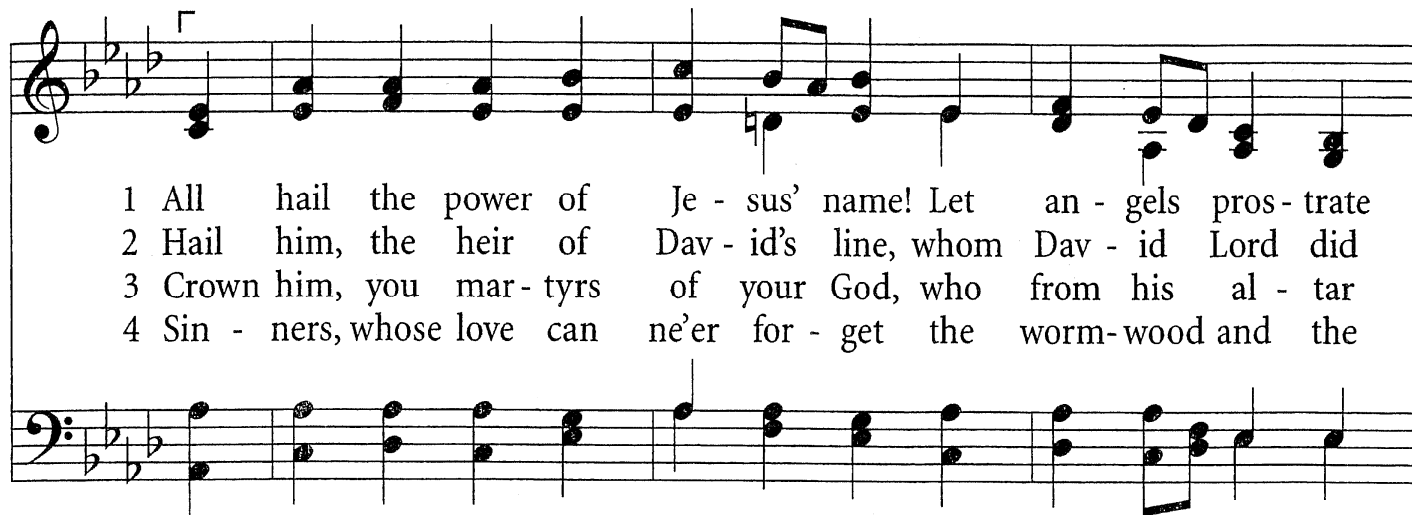
*People* And with thy spirit.

### **THE CELEBRATION OF THE EUCHARIST**

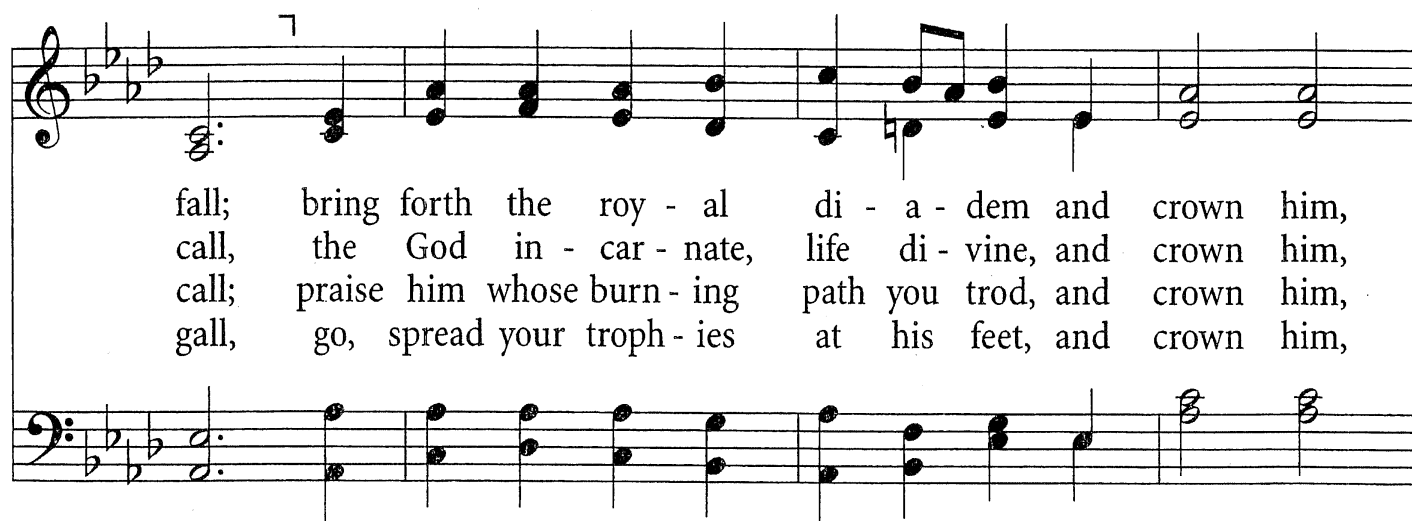
*An offering will now be taken for the life and ministry of the Cathedral.*

# Offertory Hymn

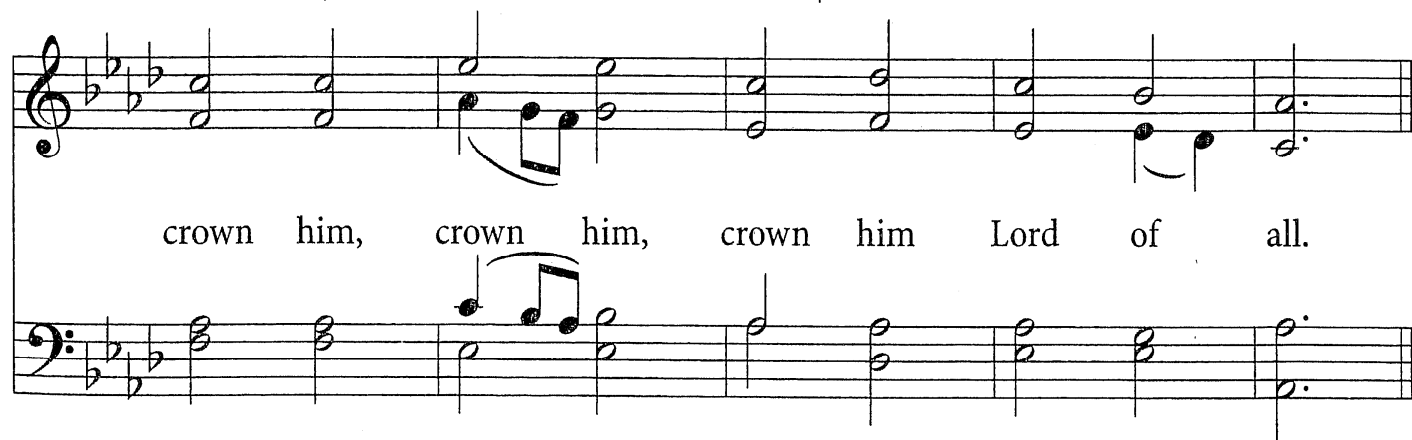
*Text: Edward Perronet, alt.; Music: William Shrubsole; Tune: Miles Lane*



1 All hail the power of Je - sus' name! Let an - gels pros - trate  
2 Hail him, the heir of Dav - id's line, whom Dav - id Lord did  
3 Crown him, you mar - tyrs of your God, who from his al - tar  
4 Sin - ners, whose love can ne'er for - get the worm-wood and the



fall; bring forth the roy - al di - a - dem and crown him,  
call, the God in - car - nate, life di - vine, and crown him,  
call; praise him whose burn - ing path you trod, and crown him,  
gall, go, spread your troph - ies at his feet, and crown him,



crown him, crown him, crown him Lord of all.

*Hymn text continues on facing page.*

<i>Hymn text cont'd</i>	5 Let every tongue and every tribe, delivered from the fall, to Christ all majesty ascribe, and crown him, crown him, crown him, crown him Lord of all.	6 O that, with heaven's sacred throng, we at his feet may fall, lift high the universal song, and crown him, crown him, crown him, crown him Lord of all!
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*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*People* Amen.

### **Thanksgiving & Consecration**

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; whom thou didst exalt as Lord of all creation, that he might present unto thee an eternal and universal kingdom: a kingdom of holiness and grace, a kingdom of justice, love and peace: that at the name of Jesus every knee should bow. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Please kneel, as you are able.*

### **Sanctus & Benedictus**

*Messe Solennelle—Louis Vierne*

*Choir* *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People*

Amen.

## The Lord's Prayer

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*Presider* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*All* So may your Church be gathered from the ends of the earth into your kingdom.

## The Communion

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

*Messe Solennelle—Louis Vierne*

*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

*All baptized persons are welcome to receive Holy Communion. Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*  
*Prayers for healing and anointing are available at the Lady Chapel.*

# Communion Hymn

*Text: Thomas Aquinas; tr. James Russell Woodford, alt.;  
Music: Melody Mode 5, Processionale, Paris, 1697;  
harm. Margaret Drynan; Tune: Adoro Te*

*Unison*

1 Thee we a - dore, O hid - den Sav - iour, thee,  
2 O blest me - mo - rial of our dy - ing Lord,  
3 Foun - tain of good - ness, Je - sus, Lord and God,  
4 O Christ, whom now be - neath a veil we see,

who in thy sac - ra - ment dost deign to be;  
who liv - ing bread to us doth here af - ford,  
cleanse us, un - clean, with thy most cleans - ing blood;  
may what we thirst for soon our por - tion be,

both flesh and spir - it at thy pres - ence fail,  
 O may our souls for - ev - er feed on thee,  
 in - crease our faith and love, that we may know  
 to gaze on thee un - veiled, and see thy face,

yet here thy pres - ence we de - vout - ly hail.  
 and thou, O Christ, for - ev - er pre - cious be.  
 the hope and peace which from thy pres - ence flow.  
 the vi - sion of thy glo - ry and thy grace.

**Motet**

**Adoramus Te**

*Quirino Gasparini*

*Choir*

*Adoramus te, Christe, et benedicimus tibi,  
 quia per sanctam crucem tuam redemisti mundum.*

We adore thee, O Christ, and we bless thee,  
 who by thy holy cross hast redeemed the world.

## Prayer after Communion

*Presider* Let us pray.

*Please stand, as you are able.*

Almighty God, you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord.

*People* Amen.

*Presider* Glory to God,

*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

## Hymn

*Text: George Herbert; Music: Basil Harwood; Tune: Luckington*

1 Let all the world in ev - ery cor - ner sing: my God and King!  
2 Let all the world in ev - ery cor - ner sing: my God and King!

The heavens are not too high, his praise may thith - er fly;  
The church with psalms must shout, no door can keep them out;

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system contains the first two lines of the hymn, with a treble and bass staff. The second system contains the next two lines of the hymn, also with treble and bass staves. The lyrics are printed below the notes.



the earth is not too low, his praises there may grow.  
but above all, the heart must bear the longest part.

Let all the world in every corner sing: my God and King!  
Let all the world in every corner sing: my God and King!

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude** Allegro Risoluto  
(from 'Symphonie No. 2 in E Minor')

*Louis Vierne*

*Presiding Celebrant: The Reverend Andrew MacDonald • Homilist: The Reverend James Liu  
First Reader: Philippa Campsie • Second Reader: Ruth Davis • Intercessor: Angela Carroll  
Sung by the Choir of St. James Cathedral  
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler  
Organ Scholar: Nick Veltmeyer*

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