

The Cathedral Church of St. James

The Last Sunday After Pentecost – The Reign of Christ

November 25, 2018 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



New Heaven and New Earth by Jose Ignacio Fletes Cruz, Nicaragua.

The birth of Jesus signaled that God would "bring down rulers from their thrones" (Luke 1:52). In Mark's gospel the very first words that Jesus spoke announced that "the kingdom of God is at hand" (1:15). John's gospel takes us to the death of Jesus, and the political theme is the same. Jesus was dragged to the Roman governor's palace for three reasons, all political: "We found this fellow subverting the nation, opposing payment of taxes to Caesar, and saying that He Himself is Christ, a King" (Luke 23:1–2).

When Jesus said that his kingdom was "not of this world" he didn't mean that it was merely spiritual, or relegated to a future age beyond history or in heaven.

The kingdom of God that Jesus announced and embodied is what life would be like on earth, here and now, if God were king and the rulers of this world were not. The political, economic, and social subversions would be almost endless — peace-making instead of war mongering, liberation not exploitation, sacrifice rather than subjugation, mercy not vengeance, care for the vulnerable instead of privileges for the powerful, generosity instead of greed, humility rather than hubris, embrace rather than exclusion.

- "*Yes, I am a King*": *The Anti-Politics of Christ the King*, by Daniel B. Clendenin, via *Journey With Jesus* blog.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

Ian Sadler, Organist

Cortège – *Louis Vierne (1870-1937)*
Alla Sarabande – *Oskar Lindberg (1887-1955)*
Toccata Giocosa – *William Mathias (1934-1992)*
Rhapsody, Op. 17 No. 1 – *Herbert Howells (1892-1983)*
Pax Vobiscum – *Sigfrid Karg-Elert (1877-1933)*

Welcome!

*Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

Please remain seated.

Introit Jesu Rex Admirabilis

*Text: St. Bernard of Clairvaux;
Music: Giovanni Perluigi da Palestrina*

Choir Jesu, rex admirabilis et triumphator nobilis, dulcedo ineffabilis, totus desiderabilis, mane nobiscum, Domine, et nos illustra lumine, pulsa mentis caligine, mundum reple ducedine.

Jesus, wondrous king and noble conqueror, ineffable delight, wholly to be desired, remain with us, Lord, dispel the darkness of our minds and enlighten us with your light, fill the world with your sweetness.

Please stand, as you are able, when the organ plays.

Preces and Responses

Thomas Tomkins

Officiant O Lord, open thou our lips;

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;

Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord;
The Lord's Name be praised.

Please be seated.

Psalm 81

Chants by C. H. Lloyd and Percy Buck

Choir

O sing merrily unto God our strength;
 make a cheerful noise unto the God of Jacob.
Raise the psalm and sound the timbrel,
 the merry harp with the lute.
Blow up the trumpet in the new moon,
 at the full moon, for our solemn feast day.
For this was made a statute for Israel,
 and a law of the God of Jacob.
This he ordained in Joseph for a testimony,
 when he went forth against the land of Egypt.
I heard the voice of one that I knew not:
 ‘I eased his shoulder from the burden,
 and his hands were freed from the load.
Thou didst call in trouble, and I delivered thee;
 I heard thee in the thunder-cloud;
 I proved thee also at the Waters of Strife.
Hear, O my people, and I will testify unto thee:
 O Israel, if thou wouldest hearken unto me!
There shall no strange god be in thee,
 neither shalt thou worship any other god.
I am the LORD thy God, who brought thee out of the land of Egypt:
 open thy mouth wide, and I will fill it.
But my people would not hear my voice;
 and Israel would not obey me.
So I gave them up unto their stubborn hearts,
 and let them follow their own imaginations.
O that my people would hearken unto me,
 that Israel would walk in my ways!
I should soon put down their enemies,
 and turn my hand against their adversaries.
The haters of the LORD should feign obedience unto him;
 but their time should endure for ever.
I would feed them also with the finest wheatflour;
 and with honey out of the stony rock would I satisfy thee.’

Psalm 82

Choir

God standeth in the divine assembly;
in the midst of the gods he judgeth:
'How long will ye give wrong judgement,
and accept the persons of the ungodly?
Do justice for the poor and the fatherless;
see that such as are in need and necessity have right.
Deliver the outcast and poor;
save them from the hand of the ungodly.'
They have neither knowledge nor understanding;
they walk on still in darkness;
all the foundations of the earth are out of course.
I have said, 'Ye are gods,
and ye are all the children of the Most High.
But ye shall die like men,
and fall like one of the princes.'
Arise, O God, and judge thou the earth;
for thou shalt take all nations to thine inheritance.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson *Please be seated.*

Isaiah 19: 19-25

Reader

On that day there will be an altar to the Lord in the centre of the land of Egypt, and a pillar to the Lord at its border. It will be a sign and a witness to the Lord of hosts in the land of Egypt; when they cry to the Lord because of oppressors, he will send them a saviour, and will defend and deliver them. The Lord will make himself known to the Egyptians; and the Egyptians will know the Lord on that day, and will worship with sacrifice and burnt-offering, and they will make vows to the Lord and perform them. The Lord will strike Egypt, striking and healing; they will return to the Lord, and he will listen to their supplications and heal them. On that day there will be a highway from Egypt to Assyria, and the Assyrian will come into Egypt, and the Egyptian into Assyria, and the Egyptians will worship with the

Assyrians. On that day Israel will be the third with Egypt and Assyria, a blessing in the midst of the earth, whom the Lord of hosts has blessed, saying, 'Blessed be Egypt my people, and Assyria the work of my hands, and Israel my heritage.'

Reader Here endeth the first lesson.

Magnificat *Please stand, as you are able.*

George Dyson in D

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson *Please be seated.*

Matthew 21: 1-13

Reader When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfil what had been spoken through the prophet, saying, 'Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.' The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their

cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!' When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.' Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves. He said to them, 'It is written, "My house shall be called a house of prayer"; but you are making it a den of robbers.'

Reader Here endeth the second lesson.

Nunc Dimittis *Please stand, as you are able.*

George Dyson in D

Choir Lord, now lettest thou thy servant depart in peace,
according to thy word.

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God

All the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost,

Born of the Virgin Mary, Suffered under Pontius Pilate,

Was crucified, dead, and buried: He descended into hell;

The third day he rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church;

The Communion of Saints; The Forgiveness of sins;

The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Officiant Our Father

All who art in heaven, hallowed be thy Name,

Thy kingdom come, Thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Officiant O Lord, save the Queen;

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;

Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;

Choir And take not thy Holy Spirit from us.

The Collects

Officiant Stir up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem Antiphon *Text: George Herbert; Music: Ralph Vaughan Williams*

Choir Let all the world in every corner sing, my God and King!
The heavens are not too high, his praise may thither fly,
the earth is not too low, his praises there may grow.
Let all the world in every corner sing, my God and King!
Let all the world in every corner sing, my God and King!
The church with psalms must shout, no door can keep them out;
but, above all, the heart must bear the longest part.
Let all the world in every corner sing, my God and King!

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

*Text: Irish hymn (8th cent.) tr. M.E. Byrne; vers. E.H. Hull, alt.;
Music: Melody Irish trad.; arr. M. Shaw, alt.; Tune: Slane*

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true Word;
3 Rich - es I heed not, nor the world's emp - ty praise;
4 High King of heav - en, when vic - tory is won,

naught be all else to me, save that thou art—
I ev - er with thee and thou with me, Lord;
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, bright heav - en's Sun!

thou my best thought, by day or by night,
thou my great Fa - ther; thine own may I be,
thou and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 high King of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;

Choir And with thy spirit.

Officiant Let us bless the Lord;

Choir Thanks be to God.

Postlude Toccata in B Minor

Eugène Gigout

Officiant: The Reverend Walter Hannam • Homilist: The Reverend Andrew MacDonald
First Reader: William Cowling • Second Reader: Edwin Hawken
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler
Organ Scholar: Nick Veltmeyer
Sung by the Choir of St. James Cathedral

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V2