

The Cathedral Church of St. James

The Last Sunday After Pentecost – The Reign of Christ

November 25, 2018 - Sung Eucharist at 9:00am



New Heaven and New Earth by Jose Ignacio Fletes Cruz, Nicaragua.

The birth of Jesus signaled that God would "bring down rulers from their thrones" (Luke 1:52). In Mark's gospel the very first words that Jesus spoke announced that "the kingdom of God is at hand" (1:15). John's gospel takes us to the death of Jesus, and the political theme is the same. Jesus was dragged to the Roman governor's palace for three reasons, all political: "We found this fellow subverting the nation, opposing payment of taxes to Caesar, and saying that He Himself is Christ, a King" (Luke 23:1–2).

When Jesus said that his kingdom was "not of this world" he didn't mean that it was merely spiritual, or relegated to a future age beyond history or in heaven.

The kingdom of God that Jesus announced and embodied is what life would be like on earth, here and now, if God were king and the rulers of this world were not. The political, economic, and social subversions would be almost endless — peace-making instead of war mongering, liberation not exploitation, sacrifice rather than subjugation, mercy not vengeance, care for the vulnerable instead of privileges for the powerful, generosity instead of greed, humility rather than hubris, embrace rather than exclusion.

- "*Yes, I am a King*": *The Anti-Politics of Christ the King*, by Daniel B. Clendenin, via *Journey With Jesus* blog.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

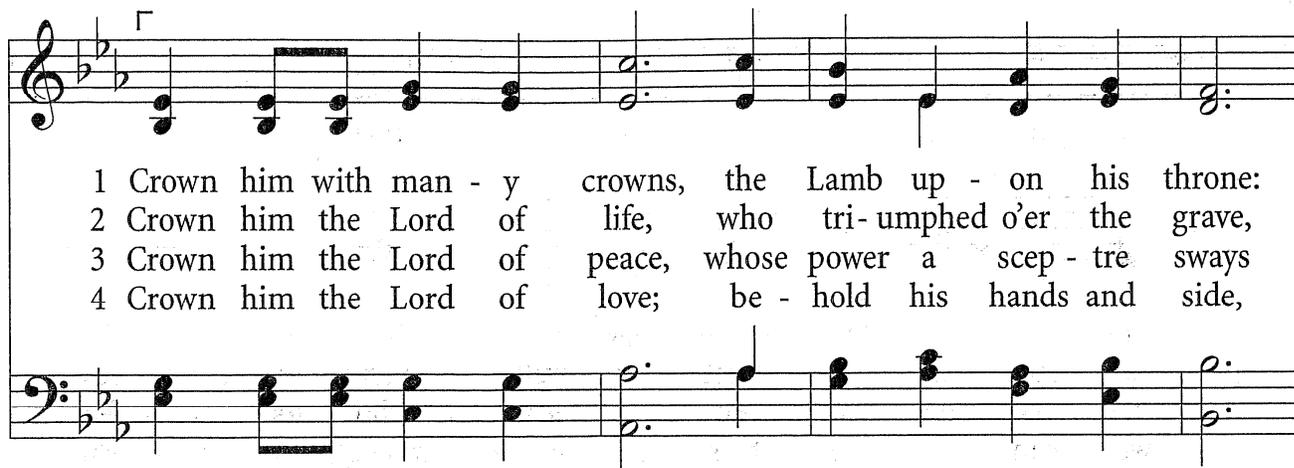
THE GATHERING OF THE COMMUNITY

Prelude Vater unser im Himmelreich, BWV 683

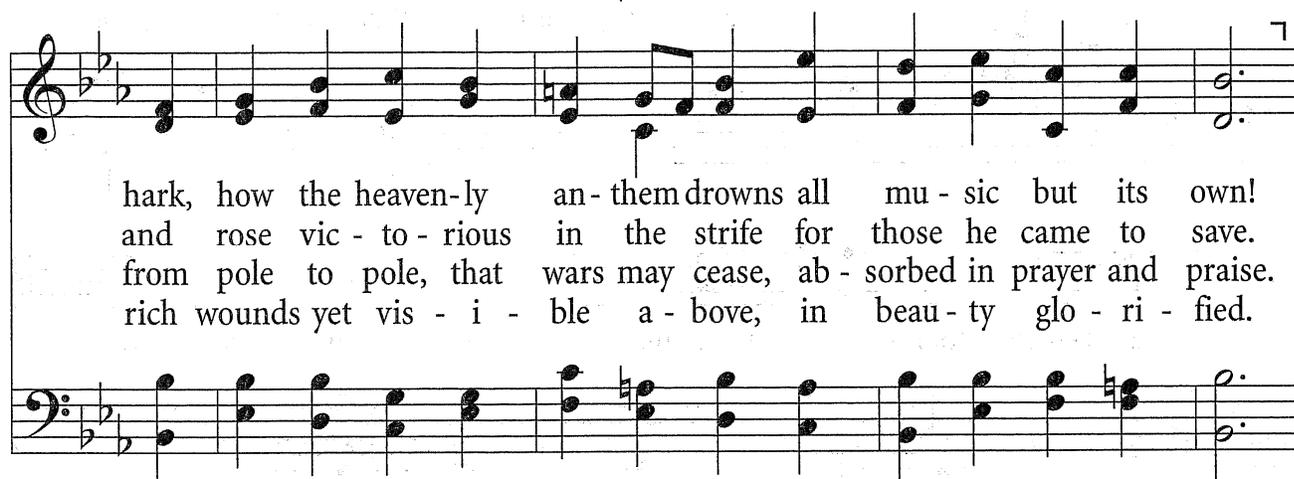
Johann Sebastian Bach

Welcome and Announcements

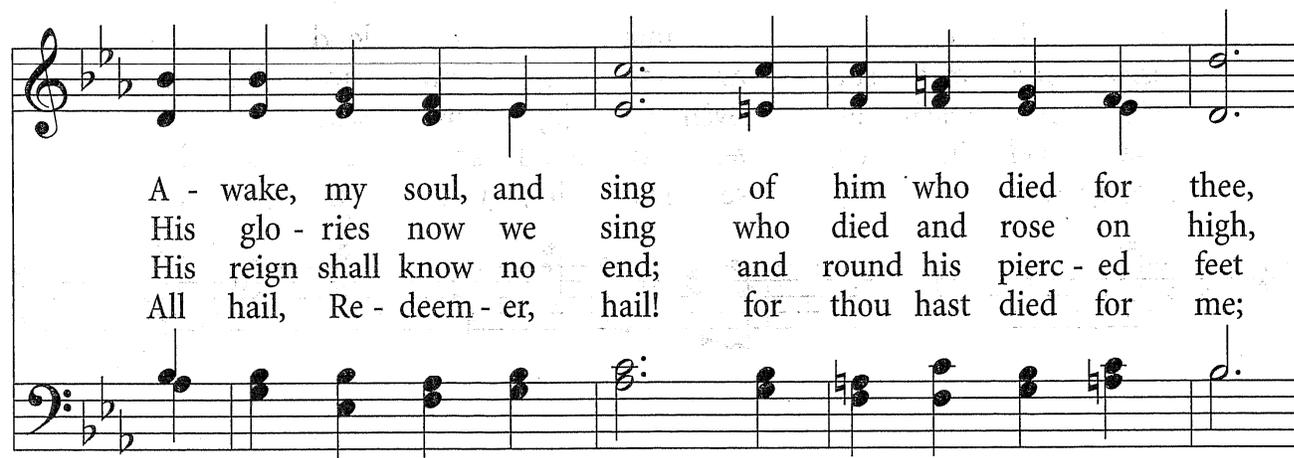
Hymn *Text: Matthew Bridges and Godfrey Thring, alt.; Music: George Job Elvey; Tune: Diademata*



1 Crown him with man - y crowns, the Lamb up - on his throne:
2 Crown him the Lord of life, who tri - umphed o'er the grave,
3 Crown him the Lord of peace, whose power a scep - tre sways
4 Crown him the Lord of love; be - hold his hands and side,



hark, how the heaven-ly an - themdrowns all mu - sic but its own!
and rose vic - to - rious in the strife for those he came to save.
from pole to pole, that wars may cease, ab - sorbed in prayer and praise.
rich wounds yet vis - i - ble a - bove, in beau - ty glo - ri - fied.



A - wake, my soul, and sing of him who died for thee,
His glo - ries now we sing who died and rose on high,
His reign shall know no end; and round his pierc - ed feet
All hail, Re - deem - er, hail! for thou hast died for me;

and hail him as thy match-less King through all e - ter - ni - ty.
 who died e - ter - nal life to bring, and lives that death may die.
 fair flowers of par - a - dise ex - tend their fra-grance ev - er sweet.
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New English Folk Mass

Presider Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please remain standing.*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Daniel 7: 9-10, 13-14

Reader As I watched, thrones were set in place, and an Ancient One took his throne; his clothing was white as snow, and the hair of his head like pure

wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 93—Plainsong*

Cantor The Lord is king; he has put on splendid ap-pa-rel; *
the Lord has put on his apparel and girded him-self with strength.

All He has made the whole world so sure *
that it can not be moved;

Cantor Ever since the world began, your throne has been es-tab-lished; *
you are from ev-er-last-ing.

All The waters have lifted up, O Lord,
the waters have lifted up their voice; *
the waters have lifted up their pound-ing waves.

Cantor Mightier than the sound of many waters,
mightier than the breakers of the sea, *
mightier is the Lord who dwells on high.

All Your testimonies are very sure, *
and holiness adorns your house,
O Lord, for ever and for-ev-er more.

The Second Reading *Revelation 1: 4b-8*

Reader Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be.

Amen. 'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

O Filii et Filiae

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is coming!

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

John 18: 33-37

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Jesus Christ.

Gospeller Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for

our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Edward Perronet, alt.; Music: William Shrubsole; Tune: Miles Lane

1 All hail the power of Je - sus' name! Let an - gels pros - trate
2 Hail him, the heir of Dav - id's line, whom Dav - id Lord did
3 Crown him, you mar - tyrs of your God, who from his al - tar
4 Sin - ners, whose love can ne'er for - get the worm-wood and the

fall; bring forth the roy - al di - a - dem and crown him,
call, the God in - car - nate, life di - vine, and crown him,
call; praise him whose burn - ing path you trod, and crown him,
gall, go, spread your troph - ies at his feet, and crown him,

crown him, crown him, crown him Lord of all.

The musical score is written in G major (one flat) and 4/4 time. It consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are placed between the staves. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final three lines. The music is a simple, hymn-like melody with a steady bass accompaniment.

Hymn text continues on next page.

Hymn text cont'd 5 Let every tongue and every tribe,
delivered from the fall,
to Christ all majesty ascribe,
and crown him, crown him,
crown him, crown him Lord of all.

6 O that, with heaven's sacred throng,
we at his feet may fall,
lift high the universal song,
and crown him, crown him,
crown him, crown him Lord of all!

Prayer over the Gifts

Presider Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Picardy arr. Wedd

All Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna, hosanna, hosanna, hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna, hosanna, hosanna, hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

The Lord’s Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All So may your Church be gathered from the ends of the earth into your kingdom.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Schubert arr. Proulx

All Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.

All baptized persons are welcome to receive Communion.

There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.

For health reasons, please refrain from dipping the host in the chalice.

Prayers for healing and anointing are available at the Baptistry.

Motet

God Be In My Head

David Briggs

Choir God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Hymn

Text: James Montgomery; Music: John Bacchus Dykes; Tune: St. Agnes

1 Shep-herd of souls, re-fresh and bless your cho-sen pil-grim flock
2 We would not live by bread a-lone, but by your word of grace,
3 Be known to us in break-ing bread, but do not then de-part;
4 Lord, sup with us in love di-vine; your bod-y and your blood,

with man-na in the wil-der-ness, with wa-ter from the rock.
 in strength of which we trav-el on to our a-bid-ing place.
 Sav-iour, a-bide with us, and spread your ta-ble in our heart.
 that liv-ing bread, that heav-en-ly wine, be our im-mor-tal food.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
 Almighty God, you have made us a royal priesthood in the kingdom of
 your Son our Saviour Jesus Christ. Make known his victory through us,
 we pray, that all the world may see his light. We ask this in the name of
 Jesus Christ the Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or
 imagine. Glory to God from generation to generation, in the Church and
 in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and
 minds in the knowledge and love of God, and of his Son Jesus Christ our
 Lord; and the blessing of God almighty, the Father, the Son, and the Holy
 Spirit, be among you and remain with you always.

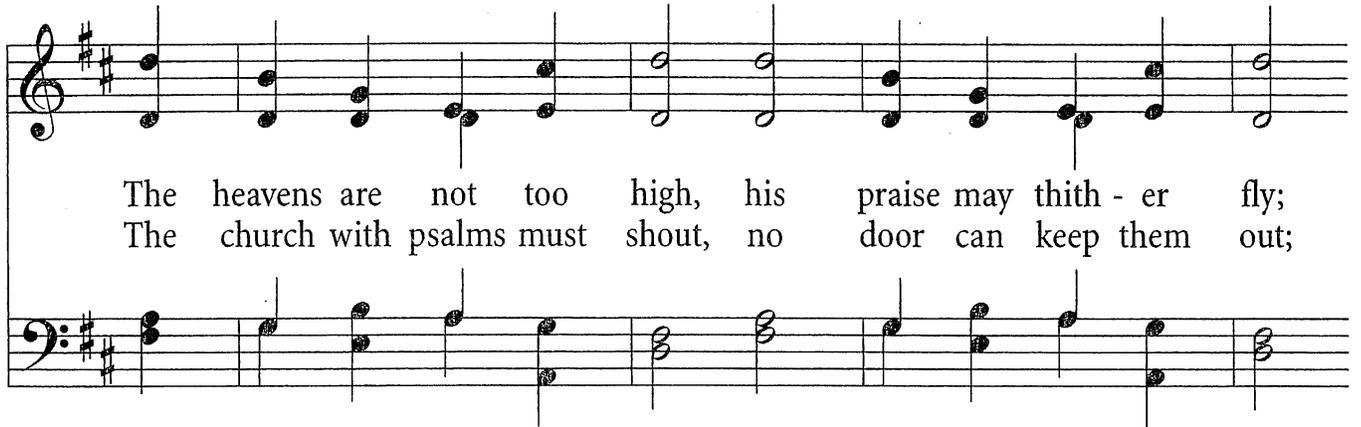
People Amen.

Hymn

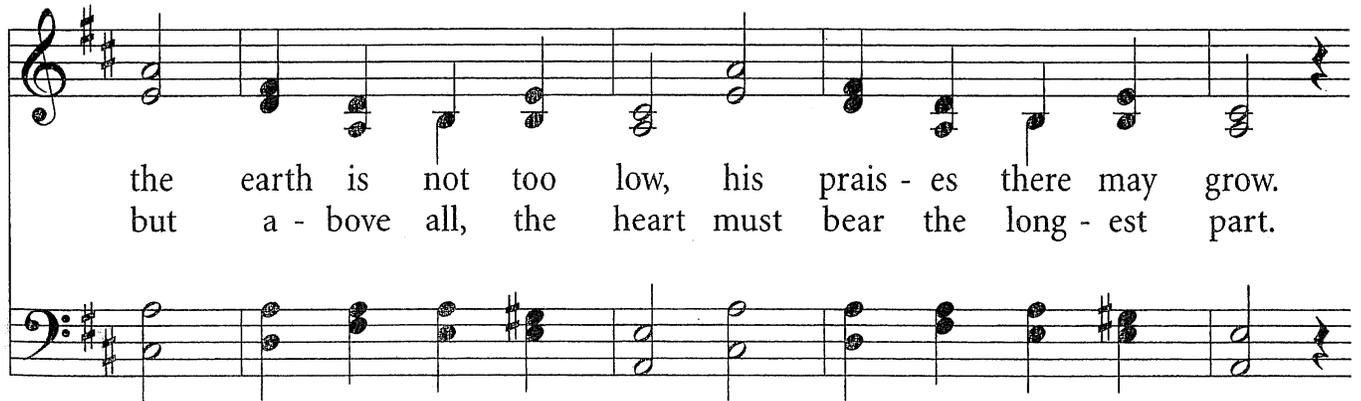
Text: George Herbert; Music: Basil Harwood; Tune: Luckington



1 Let all the world in ev - ery cor - ner sing: my God and King!
2 Let all the world in ev - ery cor - ner sing: my God and King!



The heavens are not too high, his praise may thith - er fly;
The church with psalms must shout, no door can keep them out;



the earth is not too low, his prais - es there may grow.
but a - bove all, the heart must bear the long - est part.



Let all the world in ev - ery cor - ner sing: my God and King!
Let all the world in ev - ery cor - ner sing: my God and King!

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Prelude and Fugue in E minor BWV 533

Johann Sebastian Bach

Presiding Celebrant: The Vicar • Homilist: The Reverend James Liu

Reader: Peter Sidorchuk • Intercessor: Ruth Sidorchuk

*Communion Ministers: Rob Haines, Andrew Kuhl, Carol Kysela, Sarah McKinnon,
Ruth Sidorchuk & Maurice Snelgrove*

Stewards: Peter Dawes & Sarah McKinnon

Director of Music: Robert Busiakiewicz • Organist: Ian Sadler

Organ Scholar: Nick Veltmeyer

Sung by the Cathedral Parish Choir

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