

# The Cathedral Church of St. James

The First Sunday of Advent

December 2, 2018 - Sung Eucharist at 9:00am



*"Thou Shalt See the Son of Man Coming on a Cloud" by Helen Siegl, print, 1924-2009.*

Every one of us, every human being, confronts at some time the collapse of meaning and direction in our lives – in anxiety, in illness, in unemployment or broken relationships, in all the forces that frustrate and diminish us as persons, and, at the last, in our own deaths. The Church has no pat answers to the dilemmas of existence, only a witness to what she knows. That under the mercy of God our perplexities, our failures, our betrayals, our limitations, can open into new freedoms, if we follow the way of Jesus. A century and a half ago, Coleridge wrote: ‘Christianity is not a theory, or a speculation, but a Life; not a philosophy of life, but a Life, and a living process. . . Try it.’ I don’t know how to better that advice; like Coleridge, I have found life in the God of Abraham and Isaac and Jacob, like millions in every age. . .”

- Eamon Duffy, *Faith of Our Fathers, Continuum, New York: 2004.*

“All the way to heaven is heaven, because Jesus said, "I am the way.”

- St. Catherine of Siena



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

---

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

**Prelude**    *Wachet auf, ruft uns die Stimme* BWV 645

*J.S. Bach*

**Welcome and Announcements**

**Stewardship Moment**

*The Wardens*

**Hymn**

*Text: John Cennick, Charles Wesley, Martin Madan, alt.;  
Music: Thomas Olivers and Martin Madan; Tune: Helmsley*

*Hymn text  
on facing  
page*

The first system of musical notation for the hymn 'Helmsley'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is primarily in the treble staff, with accompaniment in the bass staff.

The second system of musical notation for the hymn 'Helmsley'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody continues in the treble staff, with accompaniment in the bass staff.

The third system of musical notation for the hymn 'Helmsley'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody continues in the treble staff, with accompaniment in the bass staff.

The fourth system of musical notation for the hymn 'Helmsley'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody continues in the treble staff, with accompaniment in the bass staff. This system includes repeat signs (double bar lines with two dots) above the treble staff.

The fifth and final system of musical notation for the hymn 'Helmsley'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody concludes in the treble staff, with accompaniment in the bass staff. The system ends with the text 'A-men.' written above the final notes.

*Hymn text* Lo! he comes with clouds descending, once for favoured sinners slain;  
Thousand thousand saints attending swell the triumph of his train:  
Alleluia! Christ appears on earth again.

Those dear tokens of his Passion still his dazzling body bears,  
Cause of endless exultation to his ransomed worshippers:  
With what rapture gaze we on those glorious scars!

Yea, amen, let all adore thee, high on thine eternal throne;  
Saviour, take the power and glory, claim the kingdom for thine own:  
Alleluia! Thou shalt reign, and thou alone.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And also with you.

### **The Lighting of the Advent Wreath**

*One* The Light shines in the darkness,

*All* **and the darkness did not overcome it.**

*One* You made your promise from generation to generation.

*All* **Teach us to hope in your promises.**

*One* A Reading from Jeremiah:

*Jeremiah 33: 15*

I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land.

*The first candle is lit.*

*One* God, who keeps his promises,

*All* **You fulfill the promises made,**

**To the ancestors of our faith.**

**Teach us to hope in your promises,**

**Through Jesus Christ,**

**The light of the world.**

**Amen.**

## Collect of the Day

*Presider* Let us pray.

*Please remain standing.*

Almighty God, give us grace to cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came to us in great humility, that on the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Jeremiah 33: 14-16*

*Reader* The days are surely coming, says the LORD, when I will fulfil the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: 'The LORD is our righteousness.'

*Reader* The word of the Lord.

*People* Thanks be to God.

**Psalm** *Please remain seated.*

*Psalm 25: 1-9—Plainsong*

*Cantor* To you, O Lord, I lift up my soul; my God, I put my trust in you; \*  
let me not be humiliated, nor let my enemies tri-umph o-ver me.

*All* Let none who look to you be put to shame; \*  
let the treacherous be disap-point-ed in their schemes.

*Cantor* Show me your ways, O Lord, \*  
and teach me your paths.

*All* Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.

*Cantor* Remember, O Lord, your compassion and love, \*  
for they are from e-ver-las-ting.

*All* Remember not the sins of my youth and my trans-gres-sions; \*  
remember me according to your love  
and for the sake of your good-ness, O Lord.

*Cantor* Gracious and upright is the Lord; \*  
therefore he teaches sin-ners in his way.

*All* He guides the humble in do-ing right \*  
and teaches his way to the low-ly.  
*Cantor* All the paths of the Lord are love and faith-ful-ness \*  
*All* to those who keep his covenant and his tes-ti-mon-ies.

## **The Second Reading**

*1 Thessalonians 3: 9-13*

*Reader* How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

*Reader* The word of the Lord. *People* Thanks be to God.

## **Gospel Acclamation**

*O Filii et Filiae*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!  
*Cantor* Look up and raise your heads,  
because your redemption is drawing near.  
*People* Alleluia! Alleluia! Alleluia!

## **The Holy Gospel**

*Luke 21: 25-36*

*Gospeller* The Lord be with you. *People* And also with you.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Jesus Christ.

*Gospeller* Jesus said, 'There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see "the Son of Man coming in a cloud" with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.' Then he told them a parable: 'Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of

God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.'

*Gospeller*    The Gospel of Christ.    *People*    Praise to you, Lord Jesus Christ.

## **Homily**

### **The Nicene Creed**

*Please stand, as you are able.*

*Presider*    Let us confess our faith, as we say,  
*All*            We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*

## **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,  
*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

## **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken for the life and ministry of the Cathedral.*

# Offertory Hymn

Text: Philipp Nicolai; tr. Carl P. Daw, Jr.; Music: Melody Hans Sachs;  
adapt. Philipp Nicolai; adapt. and harm. J.S. Bach; Tune: Wachet Auf

1 "Sleep - ers, wake!" A voice as - tounds us; the  
2 Zi - on hears the watch - men sing - ing. Her  
3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us: "A -  
heart with joy - ful hope is spring - ing; she  
saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their  
wakes and hur - ries through the night. Forth he comes, her  
harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons  
bride - groom glo - rious in strength of grace, in  
ci - ty's por - tals: through them we stream to

clear - ly spo - ken: "The time has come, O maid - ens wise!  
 truth vic - tor - ious: her star is risen, her light grows bright.  
 join the im - mor - tals as we with joy your throne sur - round.

Rise up, and give us light; the bride - groom is in  
 Now come, most wor - thy Lord, God's Son, in - car - nate  
 No eye has known the sight; no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and  
 Word, al - le - lu - ia! We fol - low all and  
 light: al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."  
 heed your call to come in - to the ban - quet hall.  
 greet our King; for - ev - er let our prai - ses ring.

## Prayer over the Gifts

*Presider* God of love and power, your word stirs within us the expectation of the coming of your Son. Accept all we offer you this day, and sustain us with your promise of eternal life. We ask this in the name of Jesus Christ our Lord.

*People* Amen.

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the fullness of time came among us in our flesh, and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world, that we, without shame or fear, may rejoice to behold his appearing. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

## Sanctus & Benedictus

*Picardy arr. Wedd*

*All* Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna, hosanna, hosanna, hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna, hosanna, hosanna, hosanna in the highest.

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Presider* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*People* we remember his death, we proclaim his resurrection, we await his coming in glory;

*Presider* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*People* Amen.

### **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### **The Breaking of the Bread**

*Presider* God of promise, you prepare a banquet for us in your kingdom.

*All* Happy are those who are called to the supper of the Lamb.

## The Communion

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

*Schubert arr. Proulx*

*All* Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
give us your peace, give us your peace.

*All baptized persons are welcome to receive Communion.*

*There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.*

*For health reasons, please refrain from dipping the host in the chalice.*

**Motet** This Is The Truth

*Ralph Vaughan Williams*

*Choir* This is the truth sent from above,  
The truth of God, the God of love,  
Therefore don't turn me from your door,  
But hearken well both rich and poor.  
  
Thus we were heirs to endless woes,  
Till God the Lord did interpose,  
And so a promise soon did run,  
That He would redeem us by His Son.  
  
And at that season of the year  
Our blest Redeemer did appear,  
He here did live and here did preach  
And many thousands He did teach.  
  
Thus He in love to us behaved,  
To show us how we must be saved,  
And if you want to know the way,  
Be pleased to hear what he did say.

## Hymn

*Text: C. Coffin; tr. J. Chandler; Music: A. Williams's  
New Universal Psalmodist, 1770; Tune: St. Thomas*

*Hymn text  
below*

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The first system has two measures, and the second system has two measures. The music is written in a style typical of 18th-century hymnals, with a key signature of one flat (B-flat) and a common time signature. The second system ends with the word "A-men." written above the final notes.

*Hymn text* The Advent of our King our prayers must now employ,  
And we must hymns of welcome sing in strains of holy joy.  
The Everlasting Son incarnate deigns to be;  
Himself a servant's form puts on, to set his servants free.  
Daughter of Sion, rise to meet thy lowly King;  
Nor let thy faithless heart despise the peace he comes to bring.  
All glory to the Son, who comes to set us free,  
With Father, Spirit, ever One, through all eternity.

## Prayer after Communion

*Presider* Let us pray. *Please stand, as you are able.*  
God for whom we wait, you have fed us with the bread of eternal life.  
Keep us ever watchful, that we may be ready to stand before the Son of  
man. We ask this in the name of Christ the Lord.

*People* Amen.

## The Blessing

*Presider* Be steadfast in faith, joyful in hope, and untiring in love all the days of  
your life; and the blessing of God almighty, the Father, the Son, and the  
Holy Spirit, be among you and remain with you always.

*People* Amen.

# Hymn

*Text: James Montgomery, alt.; Music: Melody Johann Crüger;  
adapt. William Henry Monk; Tune: Crüger*



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!  
2 He shall come down like show - ers up - on the fruit - ful earth,  
3 Kings shall fall down be - fore him, and gold and in - cense bring;  
4 O'er ev - ery foe vic - to - rious, he on his throne shall rest,



Hail, in the time ap - point - ed, his reign on earth be - gun!  
and love, joy, hope, like flow - ers, spring in his path to birth.  
all na - tions shall a - dore him, his praise all peo - ple sing.  
from age to age more glo - rious, all - bless - ing and all - blest.



He comes to break op - pres - sion, to set the cap - tive free,  
Be - fore him on the moun - tains shall peace the her - ald go,  
To him shall prayer un - ceas - ing and dai - ly vows as - cend,  
The tide of time shall nev - er his cov - e - nant re - move.



to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 and right - eous - ness in foun - tains from hill to val - ley flow.  
 his king - dom still in - creas - ing, a king - dom with - out end.  
 His name shall stand for - ev - er: that name to us is Love.

**Dismissal**

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude** Nun komm der Heiden Heiland

*J. G. Walther*

*Presiding Celebrant: The Vicar • Homilist: The Reverend Andrew MacDonald  
 Reader: Mary Druce • Intercessor: Margaret Dougherty  
 Communion Ministers: Cecil Fennell, Rob Haines, Carol Kysela & Sarah McKinnon  
 Stewards: Rob Haines & Robert Hart  
 Director of Music: Robert Busiakiewicz • Organist: Ian Sadler  
 Organ Scholar: Nick Veltmeyer  
 Sung by the Cathedral Parish Choir*

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V3