

# The Cathedral Church of St. James

The Second Sunday Of Advent

*December 9, 2018 - Choral Eucharist at 11:00am*



*Remember Me by Barbara de Reus Kamma, New Guinea, 1992.*

*The Grace and the Impatience to Wait - An Advent Poem by Walter Bruggemann, from Awed to Heaven, Rooted in Earth, 2002.*

In our secret yearnings we wait for your coming,  
and in our grinding despair we doubt that you will.

And in this privileged place we are surrounded by witnesses who yearn more  
than do we and by those who despair more deeply than do we.

Look upon your church and its pastors in this season of hope  
which runs so quickly to fatigue and this season of yearning  
which becomes so easily quarrelsome.

Give us the grace and the impatience to wait for your coming to the bottom of our toes,  
to the edge of our finger tips. We do not want our several worlds to end.

Come in your power and come in your weakness in any case and make all things new. Amen.



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://www.facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

**Prelude** Oboe Tune

*William France*

**Welcome and Announcements**

**Stewardship Moment**

*Roger Pearce*

**Introit**

*Text from Isaiah 30; Psalm 80: 1a*

*Populus Sion, ecce Dominus veniet ad salvandas gentes:  
et auditam faciet Dominus gloriam vocis suae in laetitia cordis vestri.  
Qui regis Israel, intende: qui deducis, velut ovem, Ioseph.*

People of Sion, behold the Lord shall come to save the nations: and the Lord shall make the glory of his voice to be heard in the joy of your heart. Give ear, O thou that rulest Israel: thou that leadest Joseph like a sheep.

**Hymn**

*Text: Charles Coffin; tr. John Chandler, alt.; Music: Musicalisch Handbuch, Hamburg, 1690; Tune: Winchester New*

*Hymn text  
below & on  
facing page*

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The first system ends with a double bar line and a fermata over the final note. The second system begins with a double bar line and a fermata over the final note, which is labeled "A - men." The music is written in a simple, homophonic style.

*Hymn text* On Jordan's bank, the Baptist's cry  
announces that the Lord is nigh;  
Awake, and hearken, for he brings  
glad tidings of the King of kings.

*Hymn text* Then cleansed be every breast from sin;  
*cont'd* make straight the way for God within;  
Prepare we in our hearts a home,  
where such a mighty Guest may come.

For thou art our Salvation, Lord,  
our Refuge, and our great Reward;  
Without thy grace we waste away,  
like flowers that wither and decay.

To heal the sick stretch out thine hand,  
and bid the fallen sinner stand;  
Shine forth, and let thy light restore  
earth's own true loveliness once more.

All praise, Eternal Son, to thee  
whose Advent doth thy people free,  
Whom with the Father we adore  
and Holy Ghost for evermore.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the  
fellowship of the Holy Spirit, be with you all.

*People* And with thy spirit.

### **The Lighting of the Advent Wreath**

*One* The Light shines in the darkness,  
*All* **and the darkness did not overcome it.**

*One* Your prophets pointed to your reign.  
*All* **Teach us to pursue your peace here and now.**

*One* A Reading from the Gospel of Luke: *Luke 1: 79*  
To give light to those who sit in darkness and in the shadow of death, to  
guide our feet into the way of peace.

*The second candle is lit.*

*One* God, who shows us the way,  
*All* **You showed your prophets a vision of your peace,  
Open our eyes, to see your way, through Jesus Christ,  
The light of the world, Amen.**

**Kyrie Eleison**      *Please kneel, as you are able.*                      *Mass of St. Thomas—Derek Holman*

*Choir*      *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

## **Collect of the Day**

*Presider*      Let us pray.    *Please stand, as you are able.*

Almighty God, who sent your servant John the Baptist to prepare your people to welcome the Messiah, inspire us, the ministers and stewards of your truth, to turn our disobedient hearts to you, that when the Christ shall come again to be our judge, we may stand with confidence before his glory; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*People*      Amen.

*Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.*

## **THE PROCLAMATION OF THE WORD**

*Please be seated.*

### **The First Reading**

*Malachi 3: 1-4*

*Reader*      See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight –indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader*      The word of the Lord.                      *People*      Thanks be to God.

**Canticle**      *Please remain seated.*                      *Canticle 19 (Luke 1: 68-79) - Chant by G.C. Martin*

*Choir*      Blessed be the Lord God of Israel;  
                for he hath visited and redeemed his people;  
And hath raised up a mighty salvation for us,  
                in the house of his servant David;

As he spake by the mouth of his holy Prophets,  
which have been since the world began;  
That we should be saved from our enemies,  
and from the hands of all that hate us;  
To perform the mercy promised to our forefathers,  
and to remember his holy covenant;  
To perform the oath which he sware to our forefather Abraham,  
that he would grant us;  
That we being delivered out of the hands of our enemies  
might serve him without fear,  
In holiness and righteousness before him,  
all the days of our life.  
And thou, child, shalt be called the Prophet of the Highest:  
for thou shalt go before the face of the Lord to prepare his ways;  
To give knowledge of salvation unto his people  
for the remission of their sins;  
Through the tender mercy of our God;  
whereby the day-spring from on high hath visited us;  
To give light to them that sit in darkness, and in the shadow of death,  
and to guide our feet into the way of peace.

## **The Second Reading**

*Philippians 1: 3-11*

*Reader* I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that on the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

*Reader* The word of the Lord.

*People* Thanks be to God.

## Gospel Acclamation

*O Filii et Filiae*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

*Cantor* Prepare the way of the Lord, make his paths straight.  
All flesh shall see the salvation of God.

*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*Luke 3: 1-6*

*Gospeller* The Lord be with you. *People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

*Gospeller* In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high-priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: "Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God."

*Gospeller* The Gospel of Christ. *People* Praise be to thee, O Christ.

## Homily

**The Nicene Creed** *Please stand, as you are able.*

*Merbecke*

*Presider* I believe in one God

*All* the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again

according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Intercession**

*Presider* Dear friends in Christ, rejoicing in the coming of the Saviour, let us pray for the Church and the world.

*Please kneel, as you are able.*

*Intercessor* We pray to you, Lord.                      *People* Lord Jesus, come soon.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,

*People* And let light perpetual shine upon them.

*Presider* Heavenly One, you have heard the prayers of your faithful people. Mercifully accept our requests and grant that we may wait with patience and hope for your Son's Advent among us. We ask this for his sake, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

### **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

Almighty God,

*All* Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

### The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace.  
A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

### THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

### Offertory Hymn

*Text: Latin (Vox clare, 10th cent.); tr. Edward Caswall, alt.;  
Music: William Henry Monk; Tune: Merton*

*Hymn text  
below*

The musical score consists of two systems of staves. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is written in a style typical of 19th-century hymnals, with block chords and simple melodic lines. The first system ends with a double bar line. The second system continues the music and concludes with the text "A-men." written below the final notes.

*Hymn text* Hark! a herald voice is sounding: 'Christ is nigh,' it seems to say;  
'Cast away the dreams of darkness, O ye children of the day!'

Wakened by the solemn warning, let the earth-bound soul arise;  
Christ, her Sun, all sloth dispelling, shines upon the morning skies.

*Hymn text cont'd* Lo! the Lamb, so long expected, comes with pardon down from heaven;  
Let us all, with tears of sorrow, pray that we may be forgiven;

That when next he comes with glory, and the world is wrapped in fear,  
With his mercy he may shield us, and with words of love draw near.

Honour, glory, might and blessing to the Father and the Son,  
With the Everlasting Spirit, while eternal ages run.

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the  
heaven and in the earth is thine. All things come of thee, and of thine own  
have we given thee.

*People* Amen.

### **Thanksgiving & Consecration**

*Presider* The Lord be with you. *People* And with thy spirit.

*Presider* Lift up your hearts. *People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times,  
and in all places, give thanks unto thee, O Lord, Holy Father, Almighty,  
Everlasting God, Creator and Preserver of all things. Through Jesus Christ  
our Lord; who in the fullness of time came among us in our flesh and  
opened to us the way of salvation. Now we watch for the day when he will  
come again in power and great triumph to judge this world; that we,  
without shame or fear, may rejoice to behold his appearing. Therefore,  
with Angels and Archangels and with all the company of heaven, we laud  
and magnify thy glorious Name; evermore praising thee and saying:

*Please kneel, as you are able.*

### **Sanctus & Benedictus**

*Mass of St. Thomas—Derek Holman*

*Choir* Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria  
tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in  
excelsis.

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy  
glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in  
the Name of the Lord: Hosanna in the highest.

*Presider*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People*

Amen.

## **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

*Presider* God of promise, you prepare a banquet for us in your kingdom.

*All* Happy are those who are called to the supper of the Lamb.

## **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## **Agnus Dei**

*Mass of St. Thomas—Derek Holman*

*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

*All baptized persons are welcome to receive Holy Communion. Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

*Prayers for healing and anointing are available at the Lady Chapel.*

# Communion Hymn

*Text: Henry Burton; Music: Charles Steggall; Tune: Christchurch*

1 Break, day of God, O break! The night has lin - gered  
2 Break, day of God, O break! The earth with strife is  
3 Break, day of God, O break, like to the days a -

long. Our hearts with sigh - ing wake; we weep for  
worn; the hills with thun - der shake; hearts of the  
bove! Let pu - ri - ty a - wake, and faith, and

sin and wrong: O bright and morn - ing star, draw  
peo - ple mourn: break, day of God, sweet day of  
hope, and love. But lo! We see the bright - ening

near; O Sun of Right - eous - ness, ap - pear.  
 peace, and bid the shout of war - riors cease.  
 sky; the gold - en morn is draw - ing nigh.

**Motet** Veni Emmanuel

*Zoltán Kodály*

*Choir*

*Veni, veni, Emmanuel captivum solve Israel,  
 qui gemit in exsilio, privatus Dei Filio.  
 Gaude! Gaude! Emmanuel, nascetur pro te Israel!*

*Veni, Veni O Oriens solare nos adveniens,  
 noctis depelle nebulas, dirasque noctis tenebras.  
 Gaude! Gaude! Emmanuel, nascetur pro te Israel!*

*Veni, veni, Adonai, qui populo in Sinai  
 legem dedisti vertice in maiestate gloriae.  
 Gaude! Gaude! Emmanuel, nascetur pro te Israel!*

O come, O come, Emmanuel, and ransom captive Israel,  
 that mourns in lonely exile here until the Son of God appear.  
 Rejoice! Rejoice! O Israel, to thee shall come Emmanuel!

O come, Thou Dayspring from on high, and cheer us by thy drawing nigh;  
 disperse the gloomy clouds of night and death's dark shadow put to flight.  
 Rejoice! Rejoice! O Israel, to thee shall come Emmanuel!

O come, o come, Thou Lord of might, who to thy tribes on Sinai's height  
 in ancient times did give the law, in cloud, and majesty, and awe.  
 Rejoice! Rejoice! O Israel, to thee shall come Emmanuel!

## Prayer after Communion

*Presider* Let us pray.

*Please stand, as you are able.*

Faithful God, we thank you for feeding us with this heavenly banquet. Help us always to hear the prophet's call to turn our hearts to you; in the name of Jesus Christ the Lord

*People* Amen.

## The Blessing

*Presider* Be steadfast in faith, joyful in hope, and untiring in love all the days of your life; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

## Hymn

*Text: Moir A.J. Waters; Music: Melody Joachim Neander, alt.;*  
*Tune: Neander (Unser Herrscher)*

1 Her - ald! Sound the note of judge - ment, warn - ing note of  
2 Her - ald! Sound the note of glad - ness! Tell the news that  
3 Her - ald! Sound the note of par - don! Those re - pent - ing  
4 Her - ald! Sound the note of tri - umph! Christ has come to

right and wrong, turn - ing us from sin and sad - ness,  
Christ is here; make a path - way through the des - ert  
are for - given; God re - stores the way - ward chil - dren,  
share our life, bring - ing God's own love and pow - er,

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The first system includes a fermata over the first measure. The lyrics are printed below the notes, with line numbers 1-4 corresponding to the four lines of text. The second system continues the melody and lyrics.

till once more we sing the song.  
 for the one who brings God near. Sound the trum - pet!  
 and to all new life is given.  
 grant - ing vic - tory in our strife.

Tell the mes - sage! Christ the Sav - iour King has come!

**Dismissal**

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

**Postlude** Alleluia (from 'Five Liturgical Inventions') *Victor Togni*

*Presiding Celebrant: The Reverend James Liu • Homilist: The Reverend Leigh Kern*  
*First Reader: Christine Gentles • Second Reader: Moses Kiwanuka*  
*Intercessor: Larry Enfield*  
*Sung by the Choir of St. James Cathedral*  
*Director of Music: Robert Busiakiewicz • Organist: Ian Sadler*  
*Organ Scholar: Nick Veltmeyer*

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