

The Cathedral Church of St. James

The Second Sunday of Advent

December 9, 2018 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



Remember Me by Barbara de Reus Kamma, New Guinea, 1992.

The Grace and the Impatience to Wait - An Advent Poem by Walter Bruggemann, from Awed to Heaven, Rooted in Earth, 2002.

In our secret yearnings we wait for your coming,
and in our grinding despair we doubt that you will.

And in this privileged place we are surrounded by witnesses who yearn more
than do we and by those who despair more deeply than do we.

Look upon your church and its pastors in this season of hope
which runs so quickly to fatigue and this season of yearning
which becomes so easily quarrelsome.

Give us the grace and the impatience to wait for your coming to the bottom of our toes,
to the edge of our finger tips. We do not want our several worlds to end.

Come in your power and come in your weakness in any case and make all things new. Amen.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

Ian Sadler, Organist

Symphony No. 6 (Intermezzo, Op. 42) – *C.M. Widor (1844-1937)*

Rhapsodie sur un Noël – *Jean Langlais (1907-1991)*

Trois Pièces (Introduction, Op. 29) – *Gabriel Pierné (1863-1937)*

Choral Dorien – *Jehan Alain (1911-1940)*

Petite Suite – *Gerald Bales (1919-2002)*

Introduction; Intermezzo; Finale

Welcome!

Please observe silence before the service begins and ensure that cell phones are turned off.

Photography is not permitted during the liturgy.

4:30pm Choral Evensong

Please remain seated.

Introit The Harmonies Of Your Grace *Text: The Very Reverend Peter Baelz;*
Music: Guy Turner

Choir Gracious God, Creator Spirit, in the making of music, you have given us a delight for the mind, and a solace for the heart. By the harmonies of your grace, resolve the discord of our own lives that we may show forth your praise in all we do and all we are for the glory of your great and wonderful name. Amen.

Please stand, as you are able, when the organ plays.

Preces and Responses

Philippa Campsie

Officiant O Lord, open thou our lips;

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;

Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant Praise ye the Lord;

Choir The Lord's Name be praised.

Please be seated.

Psalm 119, Part 13

Chants by John Stainer and Luke Flintoft

Choir LORD, what love have I unto thy law!
all the day long is my study in it.
Thy commandment maketh me wiser than mine enemies;
for it is ever with me.
I have more understanding than all my teachers;
for thy testimonies are my study.
I have more discernment than the aged;
because I keep thy precepts.
I have refrained my feet from every evil way,
that I may keep thy word.
I have not shrunk from thy judgements;
for thou teachest me.
O how sweet are thy words unto my throat,
yea, sweeter than honey unto my mouth!
Through thy precepts I get understanding:
therefore I hate all evil ways.

Psalm 119, Part 14

Choir Thy word is a lantern unto my feet,
and a light unto my path.
I have sworn, and am steadfastly purposed,
to keep thy righteous judgements.
I am troubled above measure:
quicken me, O LORD, according to thy word.
Let the free-will offerings of my mouth please thee, O LORD,
and teach me thy judgements.
My life is alway in my hand;
yet do I not forget thy law.
The ungodly have laid a snare for me;
but yet I swerve not from thy precepts.
Thy testimonies have I claimed as mine heritage for ever;
and why? they are the very joy of my heart.
I have applied my heart to fulfil thy statutes,
alway, even unto the end.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson *Please be seated.*

Amos 6: 1-14

Reader Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, the notables of the first of the nations, to whom the house of Israel resorts! Cross over to Calneh, and see; from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is your territory greater than their territory, O you that put far away the evil day, and bring near a reign of violence? Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away. The Lord God has sworn by himself (says the Lord, the God of hosts): I abhor the pride of Jacob and hate his strongholds; and I will deliver up the city and all that is in it. If ten people remain in one house, they shall die. And if a relative, one who burns the dead, shall take up the body to bring it out of the house, and shall say to someone in the innermost parts of the house, 'Is anyone else with you?' the answer will come, 'No.' Then the relative shall say, 'Hush! We must not mention the name of the Lord.' See, the Lord commands, and the great house shall be shattered to bits, and the little house to pieces. Do horses run on rocks? Does one plough the sea with oxen? But you have turned justice into poison and the fruit of righteousness into wormwood—you who rejoice in Lo-debar, who say, 'Have we not by our own strength taken Karnaim for ourselves?' Indeed, I am raising up against you a nation, O house of Israel, says the Lord, the God of hosts, and they shall oppress you from Lebohamath to the Wadi Arabah.

Reader Here endeth the first lesson.

Magnificat*Please stand, as you are able.**Fauxbourdons Service - Matthew Larkin**Choir*

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson*Please be seated.**Luke 7: 28-35**Reader*

Jesus said, "I tell you, among those born of women no one is greater than John; yet the least in the kingdom of God is greater than he." (And all the people who heard this, including the tax-collectors, acknowledged the justice of God, because they had been baptized with John's baptism. But by refusing to be baptized by him, the Pharisees and the lawyers rejected God's purpose for themselves.) "To what then will I compare the people of this generation, and what are they like? They are like children sitting in the market-place and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not weep.' For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon'; the Son of Man has come eating and drinking, and you say, 'Look, a glutton and a drunkard, a friend of tax-collectors and sinners!' Nevertheless, wisdom is vindicated by all her children."

Reader

Here endeth the second lesson.

Nunc Dimittis *Please stand, as you are able.* *Fauxbourdons Service - Matthew Larkin*

Choir Lord, now lettest thou thy servant depart in peace,
according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant Our Father
All who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;
Choir And grant us thy salvation.

Officiant O Lord, save the Queen;
Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem This Is The Record of John

*Text: John 1: 19-23;
Music: Orlando Gibbons*

Choir This is the record of John,
when the Jews sent priests and Levites from Jerusalem to ask him,
Who art thou? And he confessed and denied not,
and said plainly, I am not the Christ.
And they asked him, What art thou then? Art thou Elias?
And he said, I am not. Art thou the prophet? And he answered, No.
Then said they unto him, What art thou?
that we may give an answer unto them that sent us.
What sayest thou of thyself? And he said,
I am the voice of him that crieth in the wilderness,
Make straight the way of the Lord.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

Text: Frederick Lucian Hosmer, alt.;

Music: Hymns and Sacred Poems, Dublin, 1749; Tune: Irish

1 "Your king - dom come"— on bend - ed knee the
2 But the slow watch - es of the night not
3 And lo, al - rea - dy on the hills the
4 the day in whose clear shin - ing light all
5 when knowl - edge, hand in hand with peace, shall

pass - ing a - ges pray; and faith - ful souls have
less to God be - long, and for the ev - er -
flags of dawn ap - pear. Gird up your loins, you
wrong shall stand re - vealed, when jus - tice shall be
walk the earth a - broad— the day of per - fect

yearned to see on earth that king - dom's day.
last - ing right the si - lent stars are strong.
proph - et souls; pro - claim the day is near:
throned in might, and ev - ery hurt be healed;
right - eous - ness, the prom - ised day of God.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

Advent Prose

Please join in the refrain.

Refrain ***Drop down, ye heavens, from above, and let the skies pour down righteousness. (Isaiah 45:8)***

Choir Be not wroth very sore, O Lord, neither remember iniquity for ever; Thy holy cities are a wilderness, Sion is a wilderness, Jerusalem a desolation: our holy and our beautiful house, where our fathers praised thee. *(Isaiah 64:9-11)* ***Refrain (all)***

Choir We have sinned, and are as an unclean thing, and we all do fade as a leaf: And our iniquities, like the wind, have taken us away; Thou hast hid thy face from us: and hast consumed us, because of our iniquities. *(Isaiah 64:5-7)* ***Refrain (all)***

Choir Ye are my witnesses, saith the Lord, and my servant whom I have chosen; That ye may know me and believe me: I, even I, am the Lord, and beside me there is no Saviour: and there is none that can deliver out of my hand. *(Isaiah 43:10-13)* ***Refrain (all)***

Choir Comfort ye, comfort ye my people; my salvation shall not tarry: I have blotted out as a thick cloud thy transgressions: fear not, for I will save thee: for I am the Lord thy God, the Holy One of Israel, thy Redeemer. *(Isaiah 40 and 41)* ***Refrain (all)***

The Blessing

Officiant Be steadfast in faith, joyful in hope, and untiring in love all the days of your life; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;
Choir And with thy spirit.

Officiant Let us bless the Lord;
Choir Thanks be to God.

Postlude Schubler Chorale Prelude on
 ‘Nun komm der Heiden Heiland’

Johann Sebastian Bach

Officiant: The Reverend Andrew MacDonald • Homilist: The Reverend James Liu
First Reader: Leslie Derbecker • Second Reader: Philippa Campsie
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler
Organ Scholar: Nick Veltmeyer
Sung by the Choir of St. James Cathedral

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