

# The Cathedral Church of St. James

The Second Sunday of Advent

*December 9, 2018 - Sung Eucharist at 9:00am*



*Remember Me* by Barbara de Reus Kamma, New Guinea, 1992.

*The Grace and the Impatience to Wait - An Advent Poem by Walter Bruggemann,  
from Awed to Heaven, Rooted in Earth, 2002.*

In our secret yearnings we wait for your coming,  
and in our grinding despair we doubt that you will.

And in this privileged place we are surrounded by witnesses who yearn more  
than do we and by those who despair more deeply than do we.

Look upon your church and its pastors in this season of hope  
which runs so quickly to fatigue and this season of yearning  
which becomes so easily quarrelsome.

Give us the grace and the impatience to wait for your coming to the bottom of our toes,  
to the edge of our finger tips. We do not want our several worlds to end.

Come in your power and come in your weakness in any case and make all things new. Amen.



# Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum*

*Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

---

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

## Children & Families

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

## Accessibility

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit. **Assisted hearing devices** are available from the sidespersons.

## Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

## Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

## Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

## THE GATHERING OF THE COMMUNITY

Prelude Master Tallis's Testament

Herbert Howells

Welcome and Announcements

Stewardship Moment

Margaret Dougherty

Hymn

*Text: Charles Coffin; tr. John Chandler, alt.; Music: Musicalisch Handbuch, Hamburg, 1690; Tune: Winchester New*

*Hymn text  
below & on  
facing page*



*Hymn text* On Jordan's bank, the Baptist's cry  
announces that the Lord is nigh;  
Awake, and hearken, for he brings  
glad tidings of the King of kings.

Then cleansed be every breast from sin;  
make straight the way for God within;  
Prepare we in our hearts a home,  
where such a mighty Guest may come.

For thou art our Salvation, Lord,  
our Refuge, and our great Reward;  
Without thy grace we waste away,  
like flowers that wither and decay.

*Hymn text  
cont'd* To heal the sick stretch out thine hand,  
and bid the fallen sinner stand;  
Shine forth, and let thy light restore  
earth's own true loveliness once more.

All praise, Eternal Son, to thee  
whose Advent doth thy people free,  
Whom with the Father we adore  
and Holy Ghost for evermore.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.  
*People* And also with you.

### The Lighting of the Advent Wreath

*One* The Light shines in the darkness,  
*All* **and the darkness did not overcome it.**

*One* Your prophets pointed to your reign.  
*All* **Teach us to pursue your peace here and now.**

*One* A Reading from the Gospel of Luke: *Luke 1: 79*  
To give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.

*The second candle is lit.*

*One* God, who shows us the way,  
*All* **You showed your prophets a vision of your peace,  
Open our eyes, to see your way, through Jesus Christ,  
The light of the world, Amen.**

### Collect of the Day

*Presider* Let us pray. *Please remain standing.*  
Almighty God, who sent your servant John the Baptist to prepare your people to welcome the Messiah, inspire us, the ministers and stewards of your truth, to turn our disobedient hearts to you, that when the Christ shall come again to be our judge, we may stand with confidence before his glory; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.  
*People* Amen.

# THE PROCLAMATION OF THE WORD

*Please be seated.*

## The First Reading

*Malachi 3: 1-4*

*Reader* See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight –indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader* The word of the Lord. *People* Thanks be to God.

**Canticle** *Please remain seated.* *Canticle 19 (Luke 1: 68-79)—Plainsong*

*Cantor* Bles-sed be the Lord, the God of Is-rael; \*  
he has come to his people and set them free.

*All* He has raised up for us a mighty Sa-viour; \*  
born of the house of his ser-vant David.

*Cantor* Through his holy prophets he promised of old,  
that he would save us from our e-ne\_mies; \*  
from the hands of all who hate us.

*All* He promised to show mercy to our fa-thers \*  
and to remember his ho-ly co-ve\_nant.

*Cantor* This was the oath that he swore to our father A-braham, \*  
to set us free from the hands of our e-ne\_mies,

*All* free to worship him without fear; \*  
holy and righteous in his sight all the days of our life.

*Cantor* You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to pre-pare his way,

*All* to give his people knowledge of sal-va\_tion \*  
by the for-give-ness of their sins.

*Cantor* In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
*All* to shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.

## The Second Reading

*Philippians 1: 3-11*

*Reader* I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that on the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

*Reader* The word of the Lord.

*People* Thanks be to God.

## Gospel Acclamation

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!      *People* Alleluia! Alleluia! Alleluia!  
*Cantor* Prepare the way of the Lord, make his paths straight.  
All flesh shall see the salvation of God.  
*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*Luke 3: 1-6*

*Gospeller* The Lord be with you.      *People* And also with you.  
*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Jesus Christ.  
*Gospeller* In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high-priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, 'The voice of one crying out in the wilderness: "Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made

straight, and the rough ways made smooth; and all flesh shall see the salvation of God.”

*Gospeller*      The Gospel of Christ.      *People*      Praise to you, Lord Jesus Christ.

## Homily

### The Nicene Creed

*Please stand, as you are able.*

*Presider*      Let us confess our faith, as we say,

*All*      We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*

## **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,

*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

## **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken for the life and ministry of the Cathedral.*

## Offertory Hymn

Text: Is. 40.3-11; para. James Lewis Milligan, alt.;  
Music: Henry Hugh Bancroft; Tune: Ascension

Unison

The musical score consists of three staves of music in common time, key signature of one flat. The top staff uses a treble clef, the middle staff a bass clef, and the bottom staff a bass clef. The lyrics are integrated into the music, appearing below the notes.

1 There's a voice in the wil - der - ness cry - ing, a  
2 O Zi - on, give voice to good tid - ings, as -  
3 But your word, O God, is faith - ful, your  
4 There's a voice in the wil - der - ness cry - ing, a

call from the ways un - trod: pre - pare in the des-er-t a  
cend to the heights and sing! Pro - claim to a des-o-late  
arm, O Lord, is strong; you stand in the midst of  
call from the ways un - trod: pre - pare in the des-er-t a

high - way, a high - way for our God! The  
peo - ple the com - ing of their King. The  
na - tions, and you will right the wrong. You will  
high - way, a high - way for our God! The

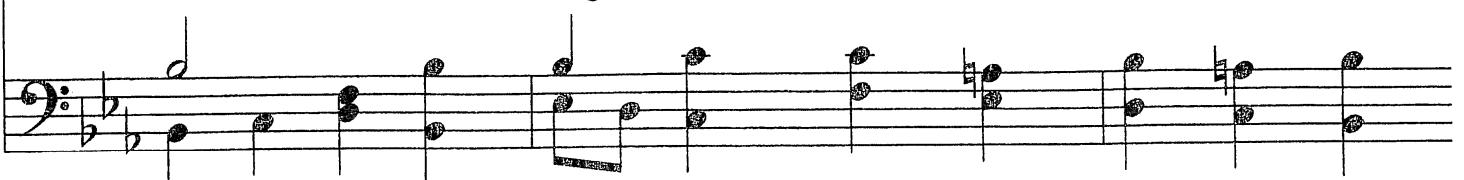


val - leys shall be ex - alt - ed,  
works of pride all per - ish,  
feed your flock like a shep - herd,  
val - leys shall be ex - alt - ed,

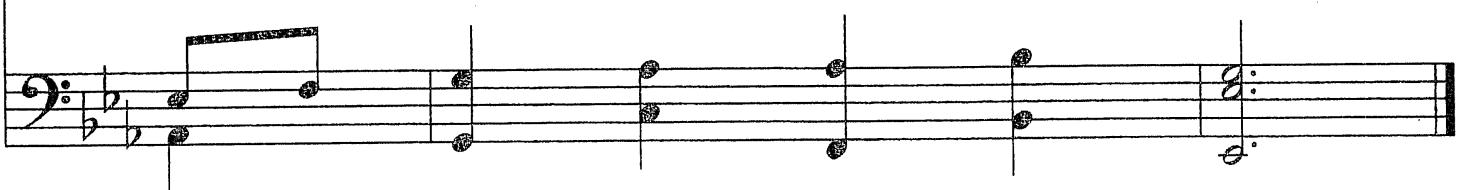
the lof - ty hills brought  
like flowers they shall de -  
and fold the lambs to your  
the lof - ty hills brought



low; make straight all the crook - ed plac - es  
cay; the power and pomp of na - tions  
breast; in pas - tures of peace you'll lead them,  
low; make straight all the crook - ed plac - es



where the Lord our God may go!  
shall pass like a dream a - way.  
and give to the wea - ry rest.  
where the Lord our God may go!



## Prayer over the Gifts

*Presider* God our strength, we are nothing without you. Receive all we offer you this day as you sustain us with your mercy; in the name of Jesus Christ our Lord.

*People* Amen.

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the fullness of time came among us in our flesh, and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world, that we, without shame or fear, may rejoice to behold his appearing. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

## Sanctus & Benedictus

*Land of Rest*

*All* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Presider* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

*People* we remember his death, we proclaim his resurrection, we await his coming in glory;

*Presider* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*People* Amen.

### The Lord's Prayer

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### The Breaking of the Bread

*Presider* God of promise, you prepare a banquet for us in your kingdom.

*All* Happy are those who are called to the supper of the Lamb.

## The Communion

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

*New English Folk Mass*

*All* Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

*All baptized persons are welcome to receive Communion.*

*There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.*

*For health reasons, please refrain from dipping the host in the chalice.*

## Motet My Eyes For Beauty Pine

*Herbert Howells*

*Choir* My eyes for beauty pine, my soul for Goddes grace,  
no other care nor hope is mine, to heaven I turn my face.

One splendour thence is shed, from all the stars above,  
'tis named when God's name is said, 'tis Love, 'tis heavenly Love.

And every gentle heart, that burns with true desire,  
is lit from eyes that mirror part of that celestial fire.

## Hymn

*Text: Frederick Lucian Hosmer, alt.;  
Music: Hymns and Sacred Poems, Dublin, 1749; Tune: Irish*

1 "Your king - dom come"— on bend - ed knee the  
2 But the slow watch - es of the night not  
3 And lo, al - rea - dy on the hills the  
4 the day in whose clear shin - ing light all  
5 when knowl - edge, hand in hand with peace, shall

The musical score consists of two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves have a key signature of one flat (B-flat) and a common time signature. The lyrics are written below the notes, divided into two sections by a vertical bar. The first section ends with a double bar line and a repeat sign.

pass - ing a - ges pray; and faith - ful souls - have  
 less to God be - long, and for the ev - er -  
 flags of dawn ap - pear. Gird up your loins, you  
 wrong shall stand re - vealed, when jus - tice shall be  
 walk the earth a - broad— the day of per - fect

yearned last proph - et throned right - eous - ness,  
 to see right souls; in might,  
 on earth the pro - claim and ev - ery the prom - ised  
 that si - lent day king stars the hurt day - dom's day.  
 prop - et souls; in might, and ev - ery the prom - ised  
 throned right - eous - ness, the pro - claim and ev - ery the hurt day - dom's day.  
 right - eous - ness, the pro - claim and ev - ery the hurt day - dom's day.

## Prayer after Communion

*Presider* Let us pray. *Please stand, as you are able.*  
 Faithful God, we thank you for feeding us with this heavenly banquet.  
 Help us always to hear the prophet's call to turn our hearts to you; in the  
 name of Jesus Christ the Lord

*People* Amen.

## The Blessing

*Presider* Be steadfast in faith, joyful in hope, and untiring in love all the days of  
 your life; and the blessing of God almighty, the Father, the Son, and the  
 Holy Spirit, be among you and remain with you always.

*People* Amen.

## Hymn

*Text: Tr. from the German of Laurentius Laurenti by Sarah Findlater;  
Music: Henry Smart; Tune: Lancashire*

*Hymn text  
below & on  
facing page*

*Hymn text* Rejoice, all ye believers, and let your lights appear;  
The evening is advancing and darker night is near.  
The Bridegroom is arising, and soon will he draw nigh:  
Up, pray and watch and wrestle, at midnight comes the cry.

See that your lamps are burning, replenish them with oil;  
Look now for your salvation, the end of earthly toil.  
The watchers on the mountain proclaim the Bridegroom near:  
Go meet him, as he cometh, with alleluias clear.

*Hymn text  
cont'd* Ye wise and holy virgins, now raise your voices higher,  
Until in songs of triumph they meet the angel choir.  
The marriage feast is waiting, the gates wide open stand:  
Up! up! ye heirs of glory; the Bridegroom is at hand.

Our hope and expectation, O Jesus, now appear:  
Arise, thou Sun, so longed for, o'er this benighted sphere:  
With hearts and hands uplifted, we plead, O Lord, to see  
The day of our redemption, that brings us unto thee.

## **Dismissal**

*Presider* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

**Postlude** Epilogue

*Herbert Howells*

*Presiding Celebrant: The Reverend Pearce J. Carefoote  
Homilist: The Reverend Leigh Kern  
Reader: Sarah McDonald • Intercessor: Andrew Kuhl  
Communion Ministers: Angela David, Robert Hart, Andrew Kuhl & Emily Kuhl  
Stewards: Edith Reese & James Reese  
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler  
Organ Scholar: Nick Veltmeyer  
Sung by the Cathedral Parish Choir*

*HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONE LICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V3*