

The Cathedral Church of St. James

Christmas Eve

*Monday December 24, 2018 –
Choral Eucharist and Procession to the Crèche at 7:30pm*



"Pomegranate Mother" by Jyoti Sahi, India.

The feast day of your birth resembles You, Lord because it brings joy to all humanity. The Elderly and infants alike enjoy your day. Your day is celebrated from generation to generation. Kings and emperors may pass away, and the festivals to commemorate them soon lapse. But your festival will be remembered until the end of time. Your day is a means and a pledge of peace. At Your birth heaven and earth were reconciled, since you came from heaven to earth on that day you forgave our sins and wiped away our guilt. You gave us so many gifts on the day of your birth: a treasure chest of spiritual medicines for the sick; spiritual light for the blind; the cup of salvation for the thirsty; the bread of life for the hungry. In the winter when trees are bare, you give us the most succulent spiritual fruit. In the frost when the earth is barren, you bring new hope to our souls. In December when seeds are hidden in the soil, the staff of life springs forth from the virgin womb.

- St. Ephraim the Syrian (AD 306-373)

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum

Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

A WARM WELCOME AND MERRY CHRISTMAS TO ALL

especially visitors and newcomers
attending this week's services and other events.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Children and their families are encouraged to join the procession to the crèche. As the procession comes by your pew, feel free to join in and make your way to the crèche for the Children's Talk with the Archbishop.

St. George's Chapel: Families with children are welcome to use this space as needed to prepare to re-enter worship. This family friendly space has chairs for snuggles and reading, a change table, and open floor space for quiet play.

Children's Worship Booklets are available for use during the services to help guide children of all ages in worship. Ask a sidesperson for a copy. Please return any colouring supplies at the end of the service.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit. **Assisted hearing devices** are available from the sidespersons.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook and Instagram at @stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this evening. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Organ Music for Christmas by
Bach, Buxtehude, Guilmant, Ireland & Langlais

Please stand, as you are able.

Processional Hymn

*Text: Tr. from the Latin (18th cent.) by Canon F. Oakeley, W.T. Brooke,
and others; Music: J.F. Wade's Cantus Diversi; Tune: Adeste Fideles*

1 O come, all ye faith - ful, Joy - ful and tri - um - phant, O
2 GOD of . . . GOD, . . . Light . . . of . . . Light, . . .
3 Sing, choirs of an - gels, Sing in ex - ul - ta - tion,

come ye, O come ye to Beth - le - hem;
Lo, he ab - hors not the Vir - gin's womb;
Sing, all ye ci - ti - zens of hea - ven a - bove,

Come and be - hold him Born the King of an - gels:
Ve - ry . . . GOD, Be - got - ten, not cre - a - ted;
Glo - ry to GOD . . . In . . . the . . . high - est;

A musical score for two voices. The top voice starts with a piano dynamic (p) and a crescendo (cres.) followed by a forte dynamic (f). The lyrics are "O come, let us a - dore him, O come, let us a - dore him, O". The bottom voice has sustained notes throughout. The music continues with "come, let us a - dore him, CHRIST the LORD. A - men." The bottom voice ends with a final chord.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New English Folk Mass

Presider Glory to God in the highest,

All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please remain standing.

Eternal God, this holy night is radiant with the brilliance of your one true light. As we have known the revelation of that light on earth, bring us to see the splendour of your heavenly glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 9: 2-7

Reader The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onwards and for evermore. The zeal of the Lord of hosts will do this.

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 96 - Chant by Charles Harford Lloyd*

Choir O sing unto the LORD a new song;
sing unto the LORD, all the whole earth.
Sing unto the LORD, and praise his Name;
be telling of his salvation from day to day.
Declare his honour among the nations,
and his wonders among all peoples.
For the LORD is great, and cannot worthily be praised;
he is more to be feared than all gods.
As for all the gods of the peoples, they are but idols;
but it is the LORD that made the heavens.
Honour and majesty are before him:
strength and beauty are in his sanctuary.
Ascribe unto the LORD, O ye kindreds of the peoples,
ascribe unto the LORD glory and power.
Give unto the LORD the honour due unto his Name;
bring presents and come into his courts.
O worship the LORD in the beauty of holiness;
let the whole earth stand in awe of him.

Tell it out among the nations that the LORD is King;
he hath made the round world so fast that it cannot be moved;
he shall judge the peoples righteously.
Let the heavens rejoice and let the earth be glad;
let the sea make a noise, and all that is therein.
Let the field be joyful, and all that is in it;
then shall all the trees of the wood rejoice before the LORD;
For he cometh, for he cometh to judge the earth,
and with righteousness to judge the world,
and the peoples with his truth.

The Second Reading

Titus 2: 11-14

Reader For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

Plainsong

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!
Cantor I bring you good news of a great joy which will come to all the people;
for to you is born this day a Saviour, Christ the Lord.
People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 2: 1-20

Gospeller The Lord be with you. *People* And also with you.
Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Jesus Christ.
Gospeller In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended

from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, ‘Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.’ And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ‘Glory to God in the highest heaven, and on earth peace among those whom he favours!’ When the angels had left them and gone into heaven, the shepherds said to one another, ‘Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.’ So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Gospeller

The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider

Let us confess our faith, as we say,

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Hymn

Text: Nahum Tate; Music: Est's Psalms, 1592; Tune: Winchester Old

*During the singing of this hymn, children and their families
are invited to join the procession to the crèche.*

*Hymn text
below*

The musical notation consists of four staves of music. The top two staves are soprano voices, and the bottom two are bass voices. The music is in common time, with a key signature of one flat. The notation includes various note values such as quarter notes, eighth notes, and sixteenth notes, along with rests. The lyrics "A-men." are written at the end of the third staff. The music concludes with a final cadence on the fourth staff.

Hymn text While shepherds watched their flocks by night all seated on the ground,
the angel of the Lord came down and glory shone around.

"Fear not," said he, for mighty dread had seized their troubled mind.
"Glad tidings of great joy I bring to you and humankind.

To you in David's town this day is born of David's line
a Saviour, who is Christ the Lord; and this shall be the sign:

the heavenly babe you there shall find to human view displayed,
all meanly wrapped in swaddling bands, and in a manger laid."

Thus spake the seraph; and forthwith appeared a shining throng
of angels praising God, who thus addressed their joyful song:

"All glory be to God on high, and to the world be peace;
good will henceforth from heaven and earth begin, and never cease."

Children's Talk & Prayers at the Crèche

Intercessor God, in your mercy;

People Hear our prayer.

At the conclusion of the prayers:

Presider Holy Child of Bethlehem, we come to adore you, born in humility and laid in a manger. Give us open hearts to receive you still, and let the light of your love always shine within us, for you are alive and reign with the Father and the Holy Spirit, one God, now and forever.

People Amen.

Hymn

*Text: Anon.; Music: Melody W.J. Kirkpatrick;
arr. R. Vaughan Williams; Tune: Cradle Song*

*During the singing of this hymn,
children & their families and the chancel party return to their seats.*

Away in a manger, no crib for a bed,
the little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay,
The little Lord Jesus asleep on the hay.

The cattle are lowing, the Baby awakes,
but little Lord Jesus no crying he makes.
I love thee, Lord Jesus; look down from the sky,
And stay by my bedside till morning is nigh.

Be near me, Lord Jesus, I ask thee to stay
close by me for ever, and love me, I pray.
Bless all the dear children in thy tender care,
And fit us for heaven, to live with thee there.

The Peace

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn *Text & Music: Traditional English Carol, 17th cent.; Tune: The First Nowell*

The first nowell, the angel did say
was to certain poor shepherds in fields as they lay,
in fields where they lay keeping their sheep
on a cold winter's night that was so deep.

Nowell, nowell, nowell, nowell, born is the King of Israel.

They looked up and saw a star,
shining in the east, beyond them far;
and to the earth it gave great light,
and so it continued both day and night. *Nowell...*
Nowell, nowell, nowell, nowell, born is the King of Israel.

And by the light of that same star
three wise men came from country far;
to seek for a king was their intent,
and to follow the star wherever it went.

Nowell, nowell, nowell, nowell, born is the King of Israel.

Then let us all with one accord
sing praises to our heavenly Lord,
who has made heaven and earth of nought,
and with his blood salvation bought.

Nowell, nowell, nowell, nowell, born is the King of Israel.

Prayer over the Gifts

Presider Source of light and gladness, accept all we offer on this joyful feast. May we grow up in him who unites our lives to yours; for he is Lord now and for ever.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the mystery of his incarnation was made perfect man of the flesh of the Virgin Mary his mother; in him we have seen a new and radiant vision of your glory. Therefore with all the angels of heaven, we lift our voices and sing our joyful hymn of praise to proclaim the glory of your name.

Sanctus & Benedictus

Picardy arr. Wedd

All

Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna, hosanna, hosanna, hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna, hosanna, hosanna, hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Presider

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

People

Amen.

The Lord's Prayer

Presider And now, as our Saviour Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive them that trespass
against us. And lead us not into temptation, but deliver us from evil. For
thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider We break the bread of life, and that life is the light of the world.
All God here among us, light in the midst of us, bring us to light and life.

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei

Messe de Minuit - Marc-Antoine Charpentier

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.*
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

*All baptized persons are welcome to receive Holy Communion
at the High Altar and Side Altars.*

Gluten-free hosts are available upon request.

*If you choose not to receive communion, you are welcome to come forward to receive a blessing.
Simply cross your hands over your chest to indicate this to the priest.*

Hymn

Text: Joseph Mohr; Music: Melody Franz Xaver Gruber; Tune: Stille Nacht

Capo 1 A E⁷

1 Si - lent night! Ho - ly night! All is calm,
 2 Si - lent night! Ho - ly night! Shep - herds quake
 3 Si - lent night! Ho - ly night! Son of God,

A D A

all is bright round yon vir - gin moth - er and child.
 at the sight: glo - ries stream from heav - en a - far,
 love's pure light rad - iant beams from thy ho - ly face,

D A E

Ho - ly in - fant so ten - der and mild, sleep in
 heav - enly hosts sing al - le - lu - ia, Christ the
 with the dawn of re - deem - ing grace, Je - sus,

E⁷ A G E⁷ A
 heav - en - ly peace, sleep in heav - en - ly peace.
 Sav - iour is born, Christ the Sav - iour is born.
 Lord, at thy birth. Je - sus, Lord, at thy birth.

Motet	What Is This Lovely Fragrance	<i>Healey Willan</i>
<i>Choir</i>	What is this lovely fragrance wafting like to the scents of flow'rs in spring? Shepherds, O tell us, whence such beauty, hear you not heav'nly carolling? What is this lovely fragrance wafting like to the scents of flow'rs in spring?	
	What is this light so fair, so tender, breaking upon our wond'ring eyes? Never the Morning Star so radiant followed his course o'er eastern skies. What is this light so fair, so tender, breaking upon our wond'ring eyes?	
	Shepherds, O haste with eager footsteps, seek the Saviour born today. Low at his feet we lay our treasure, heart's adoration, love for aye. Shepherds, O haste with eager footsteps, seek the Saviour born today.	

Prayer after Communion

<i>Presider</i>	Let us pray. Father of all, tonight you have united earth and heaven in sending your Son to take our human nature. May we who have tasted heavenly things share in the life of his eternal kingdom. We ask this in the name of Jesus Christ our Lord.	<i>Please stand, as you are able.</i>
<i>People</i>	Amen.	
<i>Presider</i>	Glory to God,	
<i>All</i>	whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.	

The Blessing

Presider May the God of infinite goodness scatter the darkness of sin and brighten your hearts with holiness; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

*Text: Charles Wesley; Music: Felix Mendelssohn-Bartholdy;
adapt. William Hayman Cummings; Tune: Mendelssohn*

1 Hark! The her - ald an - gels sing, "Glo - ry to the
2 Christ, by high - est heaven a - dored; Christ, the ev - er -
3 Hail, the heaven - born Prince of Peace! Hail, the Sun of

new - born King, peace on earth, and mer - cy mild,
last - ing Lord; late in time be - hold him come,
Right - eous - ness! Light and life to all he brings,

God and sin - ners re - con - ciled." Joy - ful, all ye
off - spring of a vir - gin's womb. Veiled in flesh the
risen with heal - ing in his wings. Mild he lays his

na - tions, rise, join the tri - umph of the skies;
 God - head see; hail, the in - car - nate de - i - ty,
 glo - ry by, born that we no more may die,

with the an-gel - ic host pro - claim, "Christ is born in Beth- le - hem!"
 pleased as one of us to dwell, Je - sus, our Em - man - u - el!
 born to raise each child of earth, born to give us sec - ond birth.

Refrain

Hark! The her - ald an - gels sing, "Glo - ry to the new-born King."

Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude Chorale Fantasia on 'In Dulci Jubilo', BWV 729

J.S. Bach

*After the service, you are invited to visit the crèche
to pray in thanksgiving for the incarnation of the Prince of Peace.*

*Presiding Celebrant & Homilist: The Archbishop
Archbishop's Chaplain: Paul Seddon, ODT
Deacon: The Reverend Andrew MacDonald
First Reader: Leslie Derbecker • Second Reader: Karin Tari • Intercessor: Jayne Hobbs
Sung by The Choir of St. James Cathedral
Director of Music: Robert Busiakiewicz • Organist: Ian Sadler
Organ Scholar: Nick Veltmeyer*

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MEMORIAL FLOWERS • CHRISTMAS 2018

The Memorial Flowers are given to the glory of God and in loving memory of:

High Altar

St. Clair & Helen Balfour

Lady Altar

Marguerite Gwendolyn Wilkinson
and Gabrielle & Earl Foster Alleyne

St. John's Altar

Philip R. Noble

Christmas Tree

William Raymond &
Suzanne Sweatman McNeillie
and Joseph & Anne Peters

Pulpit Standard

William Morley Kilbourn
Hilary Celia Radcliffe Kilbourn

St. George's Chapel

Those who gave their lives in defence
of Canada and the Commonwealth

MEMORIAL FLOWERS • CHRISTMAS 2018

*Christmas plants have been donated by members of the Cathedral community
in memory of the following loved ones:*

Rudy Balzer	Michael Kennedy
John Bannon Sr.	Denis & Margaret Kindellan
Stanley Norman Brokenshire	Nicol G.W. Kingsmill
James Frederick & Doris Emily Brown	Aaron Klassen
Florence T. Carefoote	Julianna Kozis
George R. Carefoote	Mrs. Carol Y. F. Lam
John & Illabel Carmichael	Peter Leggatt
Philip Carmichael	Norman Jabez Lynde
James Chalmers	Captain & Mrs. Trevelyon MacKenzie
Dr. Sandy Coxon	Rissah & Kenny Mundy
William Davidson	Mei King Naidu
Mary Christine DeGennaro	Mr. & Mrs. John S. Odom
Lauretta & Charles Dey	Katherine & Wade Peters
Robert & Maureen Dey	Madam Liu Po-Tin
Anna & Peter Dick	Jessica Rammell
Michael Druce	Elfriede & Otto Schuh
The Most Rev'd Terence Finlay	Ken & Berenice Schuster
Joan Irene Foulkes	Albert & Florence Seddon
Mr. & Mrs. John B. Fraser	George & Mary Seddon
Isabel & John Gasson	Jann Shearson
The Rev'd Canon Donald Peter Gratton	Brother Michael Stonebraker, OHC
Arthur & Patricia Griffin	Mr. & Mrs. Y. Szeto
Mr. & Mrs. Cameron Hawken	Peter Y.L. Tsai
Douglas Hawken	Mr. & Mrs. Yu-Kong Tsai
Ceci Heinrichs	Father William Turkington, OHC
Maria & Julius Heinrichs	Walter Unger
Marcus Heinrichs	Hugh Wainwright
Rosemarie Heinrichs	Mr. Sydney H. & Mrs. Helen Watson
The Hoopes Family	Mr. & Mrs. Bartlett Watt
Daniel Horn & Antje Horn-Reitsma	Hilda & Clarence Willems
Christopher Jaaskelainen	Ron Willems
H. Murray James	Jean Winstanley
Dr. Liss Jeffrey	Irving Wortsman
Paul Goforth Jeffrey	June Yearwood
Stephen & Robin Robarts Jeffrey	Nellie & Fred Yearwood
James F. Kennedy	