

# The Cathedral Church of St. James

The Birth of the Lord - Christmas Day

*December 25, 2018 – Procession & Choral Eucharist at 11:00am*



*"Pomegranate Mother" by Jyoti Sahi, India.*

The feast day of your birth resembles You, Lord because it brings joy to all humanity. The Elderly and infants alike enjoy your day. Your day is celebrated from generation to generation. Kings and emperors may pass away, and the festivals to commemorate them soon lapse. But your festival will be remembered until the end of time. Your day is a means and a pledge of peace. At Your birth heaven and earth were reconciled, since you came from heaven to earth on that day you forgave our sins and wiped away our guilt. You gave us so many gifts on the day of your birth: a treasure chest of spiritual medicines for the sick; spiritual light for the blind; the cup of salvation for the thirsty; the bread of life for the hungry. In the winter when trees are bare, you give us the most succulent spiritual fruit. In the frost when the earth is barren, you bring new hope to our souls. In December when seeds are hidden in the soil, the staff of life springs forth from the virgin womb.

- *St. Ephraim the Syrian (AD 306-373)*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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**A WARM WELCOME  
AND MERRY CHRISTMAS TO ALL**  
especially visitors and newcomers  
attending this week's services and other events.

Information about Cathedral events and ministries announcements can be found  
at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

There will be no nursery care or children's programming today.  
Families and children are encouraged to worship together.

Children's Worship Booklets are available for use during the services  
to help guide children of all ages in worship. Ask a sidesperson for a copy.  
Please return any colouring supplies at the end of the service.

St. George's Chapel  
Families with children are welcome to use this space as needed  
to prepare to re-enter worship.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook and Instagram at [@stjamesto](https://www.instagram.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## **THE GATHERING OF THE COMMUNITY**

### **Prelude**

### **Procession**

*Deacon* Let us go forth in peace. *People* In the Name of Christ. Amen.

### **Processional Hymn**

*Text: Tr. from the Latin by Canon F. Oakeley, W.T. Brooke, and others; Music: J.F. Wade's Cantus Diversi, 1851; Tune: Adeste Fideles*

O come, all ye faithful, joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
Come and behold him, born the King of angels:

*O come, let us adore Him, O come, let us adore Him,  
O come, let us adore Him, Christ the Lord.*

God of God, Light of Light,  
Lo, he abhors not the Virgin's womb;  
Very God, Begotten not created; *O come...*

Sing, choirs of angels, sing in exultation,  
Sing, all ye citizens of heaven above,  
Glory to God in the highest; *O come...*

Yea, Lord, we greet thee, born this happy morning,  
Jesu to thee be glory given;  
Word of the Father, now in flesh appearing: *O come...*

### **Collect at the Crèche**

*Please turn to face the crèche.*

*Presider* The Word was made flesh and dwelt among us;  
*People* And we beheld his glory.

*Presider* Let us pray.

O God, who makest us glad with the yearly remembrance of the birth of thine only Son Jesus Christ: Grant that as we joyfully receive him as our Redeemer, we may with sure confidence behold him when he shall come again to be our Judge; who liveth and reigneth with thee and the Holy Spirit, now and ever.

*People* Amen.

# Hymn

Text: James Montgomery, alt.; Tune: Henry Thomas Smart;  
desc. Craig Sellar Lang; Tune: Regent Square

## Descant

5 Though an in - fant now we view him, he shall fill the e -

- 1 An - gels, from the realms of glo - ry, wing your flight o'er  
2 Shep - herds in the field a - bid - ing, watch - ing o'er your  
3 Sa - ges, leave your con - tem - pla - tions; bright - er vis - ions  
4 Saints be - fore the al - tar bend - ing, watch - ing long in  
5 Though an in - fant now we view him, he shall fill the e -

ter - nal throne, gath - er all the na - tions to him;

all the earth; you who sang cre - a - tion's sto - ry,  
flocks by night, God with us is now re - sid - ing;  
beam a - far; seek the great de - sire of na - tions;  
hope and fear, sud - den - ly the Lord, de - scend - ing,  
ter - nal throne, gath - er all the na - tions to him;

ev - ery knee shall then bow down: come and wor-ship,

now pro - claim Mes - si - ah's birth:  
yon - der shines the in - fant Light:  
you have seen his na - tal star: come and wor - ship,  
in his tem - ple shall ap - pear:  
ev - ery knee shall then bow down:

come and wor-ship, wor - ship Christ, the new-born king.

come and wor - ship, wor - ship Christ, the new - born king.

*Presider* Let us pray.

Almighty God,

*All* unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Gloria** *Please stand, as you are able.*

*Merbecke*

*Presider* Glory be to God on high,  
*All* and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### **Collect of the Day**

*Presider* Let us pray.

*Please remain standing.*

Almighty God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end.

*People* Amen.

### **THE PROCLAMATION OF THE WORD**

*Please be seated.*

#### **The First Reading**

*Isaiah 52: 7-10*

*Reader* How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, 'Your God reigns.' Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

*Reader* The word of the Lord.

*People* Thanks be to God.

**Psalm***Please remain seated.**Psalm 98 – Chant by Robert Busiakiewicz**Choir*

O sing unto the LORD a new song;  
 for he hath done marvellous things.  
 With his own right hand, and with his holy arm,  
 hath he gotten himself the victory.  
 The LORD hath declared his salvation:  
 his righteousness hath he openly shown in the sight of the nations.  
 He hath remembered his mercy and his faithfulness  
 toward the house of Israel;  
 and all the ends of the world have seen the salvation of our God.  
 Show yourselves joyful unto the LORD, all ye lands:  
 sing, rejoice, and give thanks.  
 Praise the LORD upon the harp:  
 sing to the harp with a psalm of thanksgiving.  
 With trumpets also and the sound of the horn,  
 O show yourselves joyful before the LORD, the King.  
 Let the sea make a noise, and all that is therein;  
 the round world, and they that dwell therein.  
 Let the floods clap their hands,  
 and let the hills be joyful together before the LORD;  
 for he is come to judge the earth.  
 With righteousness shall he judge the world,  
 and the peoples with equity.

**The Second Reading***Hebrews 1: 1-4**Reader*

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

*Reader*

The word of the Lord.

*People*

Thanks be to God.

## Gospel Acclamation

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

*Cantor* I bring you good news of a great joy which will come to all the people; for to you is born this day a Saviour, Christ the Lord.

*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*John 1: 1-14*

*Gospeller* The Lord be with you. *People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

*Gospeller* In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*Gospeller* The Gospel of Christ. *People* Praise be to thee, O Christ.

## Homily

**The Nicene Creed** *Please stand, as you are able.*

*Merbecke*

*Presider* I believe in one God

*All* the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the



Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Intercession**

*Presider* Dear friends in Christ, as we join the whole of creation and celebrate with joy the Word made flesh, let us offer our prayers to God who dwells among us to the end of time.

*Please kneel, as you are able, or be seated.*

*Intercessor* Hear us, O Lord. *People* Lord, grant us peace.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,

*People* And let light perpetual shine upon them.

*Presider* Heavenly God, Source of grace and truth, accept the prayers we offer on this joyful feast. May we come to see the true light who shines throughout the world and who is God for all eternity; we ask this through Jesus Christ our Lord.

*People* Amen.

### **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

Almighty God,

*All* Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful

Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

### **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace.  
A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

### **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken for the life and ministry of the Cathedral.*

#### **Offertory Hymn**

*Text: Translated from the Latin of Prudentius (348-413) by J.M. Neale and H.W. Baker; Music: Plainsong Melody, 12th cent.; arranged by Healey Willan; Tune: Divinum Mysterium*

Of the Father's love begotten ere the worlds began to be,  
He is Alpha and Omega, he the Source, the Ending he,  
Of the things that are, that have been, and that future years shall see,  
evermore and evermore.

At his word the worlds were framèd; He commanded; it was done:  
Heaven and earth and depths of ocean in their threefold order one;  
All that grows beneath the shining of the moon and burning sun,  
evermore and evermore.

O that birth for ever blessèd! When the Virgin, full of grace,  
By the Holy Ghost conceiving, bare the Saviour of our race,  
And the Babe, the world's Redeemer, first revealed his sacred face,  
evermore and evermore.

This is he whom seers in old time chanted of with one accord;  
Whom the voices of the prophets promised in their faithful word;  
Now he shines, the long-expected; let creation praise its Lord,  
evermore and evermore.

O ye heights of heaven, adore him; angel-hosts, his praises sing;  
All dominions, bow before him, and extol our God and King;  
Let no tongue on earth be silent, every voice in concert ring,  
evermore and evermore.

Christ, to thee, with God the Father, and, O Holy Ghost, to thee,  
Hymn and chant, and high thanksgiving, and unwearied praises be,  
Honour, glory, and dominion, and eternal victory,  
evermore and evermore.

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the  
heaven and in the earth is thine. All things come of thee, and of thine own  
have we given thee.

*People* Amen.

### **Thanksgiving & Consecration**

*Presider* The Lord be with you. *People* And with thy spirit.

*Presider* Lift up your hearts. *People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times,  
and in all places, give thanks unto thee, O Lord, Holy Father, Almighty,  
Everlasting God, Creator and Preserver of all things.

Because thou didst give Jesus Christ thine only Son to be born as at this  
time for us; who, by the operation of the Holy Spirit, was made very man  
of the substance of the Virgin Mary his mother; and that without spot of  
sin, to make us clean from all sin.

Therefore with Angels, and Archangels, and with all the company of  
heaven, we laud and magnify thy glorious Name; evermore praising thee  
and saying:

*Please kneel, as you are able, or be seated.*

## Sanctus & Benedictus

*Missa Brevis – Grayston Ives*

*Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins,

and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

### **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Presider* We break the bread of life, and that life is the light of the world.

*All* God here among us, light in the midst of us, bring us to light and life.

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

### **Agnus Dei**

*Missa Brevis – Grayston Ives*

*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion.*

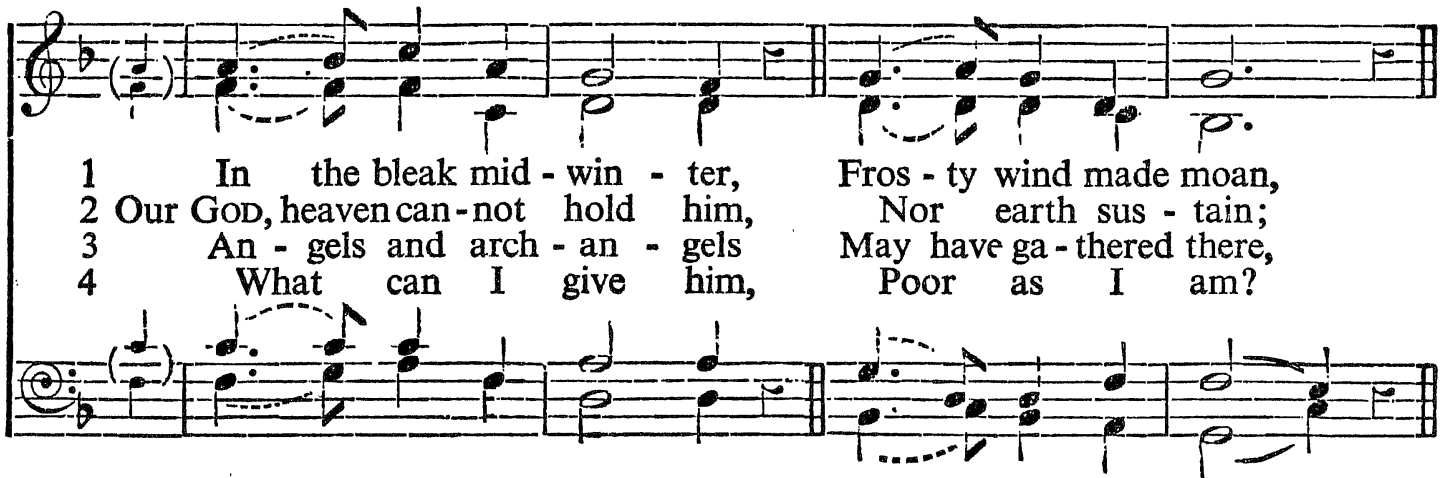
*Gluten-free hosts are available upon request.*

*If you choose not to receive communion, you are welcome to come forward to receive a blessing.*

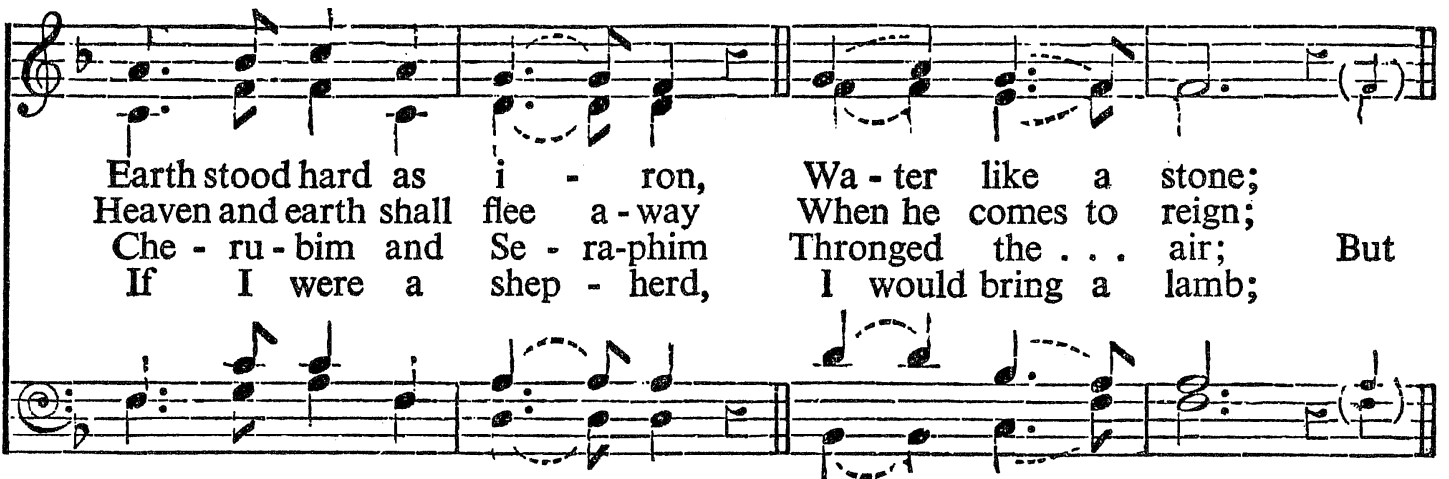
*Simply cross your hands over your chest to indicate this to the priest.*

# Communion Hymn

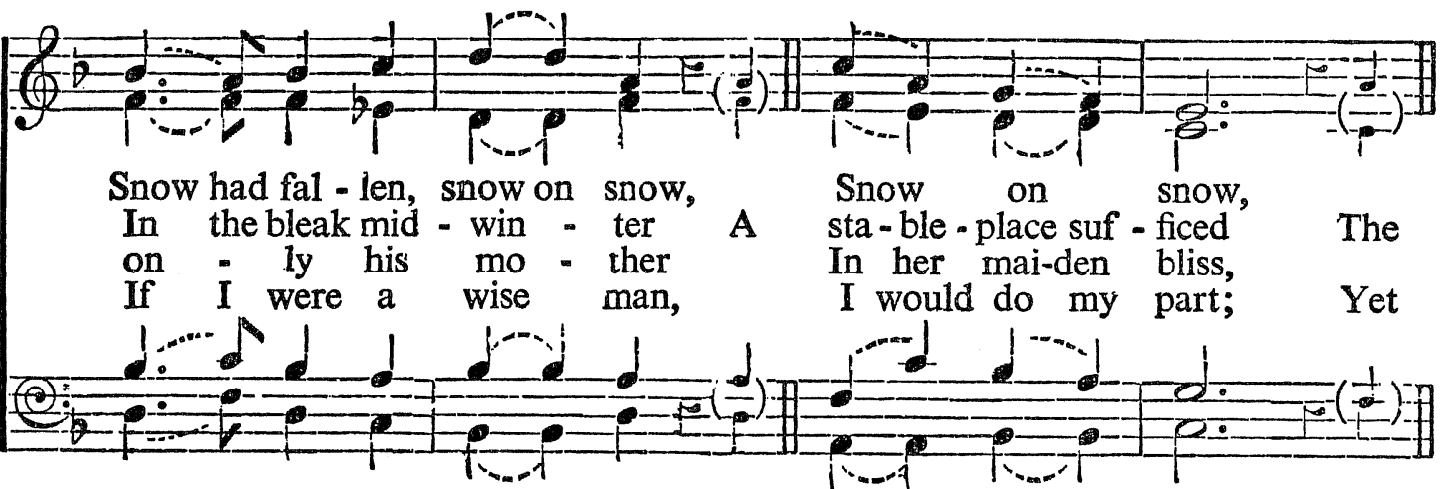
Text: Christina Georgina Rossetti;  
Music: Gustav T. Holst; Tune: Cranham



1 In the bleak mid - win - ter, Fros - ty wind made moan,  
2 Our God, heaven can - not hold him, Nor earth sus - tain;  
3 An - gels and arch - an - gels May have ga - thered there,  
4 What can I give him, Poor as I am?



Earth stood hard as i - ron, Wa - ter like a stone;  
Heaven and earth shall flee a - way When he comes to reign;  
Che - ru - bim and Se - ra - phim Thronged the . . . air; But  
If I were a shep - herd, I would bring a lamb;



Snow had fal - len, snow on snow, Snow on snow,  
In the bleak mid - win - ter A sta - ble - place suf - ficed The  
on - ly his mo - ther In her mai - den bliss,  
If I were a wise man, I would do my part; Yet

In the bleak mid - win - ter,      Long a - go.  
 LORD GOD Al - migh - ty,      JE - SUS CHRIST.  
 Wor-shipped the Be - lov - ed      With a kiss.  
 what I can I give him—      Give my heart.      A - men.

**Motet**      Videte Miraculum

*Thomas Tallis*

*Choir*      *Videte miraculum matris Domini: concepit virgo virilis ignara consortii, stans onerata nobili onere Maria; et matrem se laetam cognosci, quae se nescit uxorem. Haec speciosum forma prae filiis hominum castis concepit visceribus, et benedicta in aeternum Deum nobis protulit et hominem. Gloria Patri et Filio et Spiritui Sancto.*

Behold the miracle of the mother of the Lord:  
 a virgin has conceived though she knows not a man,  
 Mary, who stands laden with her noble burden;  
 knowing not that she is a wife, she rejoices to be a mother.  
 She has conceived in her chaste womb  
 one who is beautiful beyond all,  
 and blessed for ever, she has brought forth God and man for us.  
 Glory to the Father and to the Son and to the Holy Ghost.

**Prayer after Communion**

*Presider*      Let us pray.      *Please stand, as you are able.*

Father of all, the child born for us is the Saviour of the world. May he who made us your children welcome us into your kingdom, where he is alive and reigns with you now and for ever.

*People*      Amen.

*Presider*      Glory to God,  
*All*      whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness.

*People* Amen.

*Presider* May God, who sent his angels to proclaim the glad news of the Saviour's birth, fill you with joy, and make you heralds of the Gospel.

*People* Amen.

*Presider* May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favour.

*People* Amen.

*Presider* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* Amen.

## Hymn

*Text: Isaac Watts, alt.; Music: Melody George Frideric Handel; adapt. William Holford, Voce de Melodia, 1835; harm. Lowell Mason; Tune: Antioch*

1 Joy to the world! The Lord is come: let earth re -  
2 Joy to the earth! The Sav - iour reigns: let us glad  
3 No more let wrongs and sor - rows grow, nor thorns in -  
4 He rules the world with truth and grace, and makes the



ceive the King; let ev - ery heart pre - pare him  
 songs em - ploy, while fields and floods, rocks, hills, and  
 fest the ground; he comes to make his bless - ings  
 na - tions prove the glo - ries of his right - eous -

room, and heaven and na - ture sing, and heaven and  
 plains re - peat the sound - ing joy, re - peat the  
 flow far as our sin is found, far as our  
 ness and won - ders of his love, and won - ders

and heaven and na - ture sing,

na - ture sing, and heaven and heaven and na - ture sing.  
 sound - ing joy, re - peat, re - peat the sound - ing joy.  
 sin is found, far as, far as our sin is found.  
 of his love, and won - ders, won - ders of his love.

and heaven and na - ture sing,

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Postlude

*After the service, you are invited to visit the crèche  
to pray in thanksgiving for the incarnation of the Prince of Peace.*

*Presiding Celebrant & Homilist: The Archbishop*

*Deacon: The Reverend Leigh Kern*

*Archbishop's Chaplains: The Reverend Andrew MacDonald & Paul Seddon, ODT*

*First Reader: John Rammell • Second Reader: Yosola Adeoye*

*Intercessor: Jeanne Jordan-Awang*

*Sung by the Choir of St. James Cathedral*

*Director of Music: Robert Busiakiewicz • Organist: Ian Sadler*

*Organ Scholar: Nick Veltmeyer*

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## MEMORIAL FLOWERS • CHRISTMAS 2018

*The Memorial Flowers are given to the glory of God and in loving memory of:*

*High Altar*

St. Clair & Helen Balfour

*Lady Altar*

Marguerite Gwendolyn Wilkinson  
and Gabrielle & Earl Foster Alleyne

*St. John's Altar*

Philip R. Noble

*Christmas Tree*

William Raymond &  
Suzanne Sweatman McNeillie  
and Joseph & Anne Peters

*Pulpit Standard*

William Morley Kilbourn  
Hilary Celia Radcliffe Kilbourn

*St. George's Chapel*

Those who gave their lives in defence  
of Canada and the Commonwealth

## MEMORIAL FLOWERS • CHRISTMAS 2018

*Christmas plants have been donated by members of the Cathedral community  
in memory of the following loved ones:*

Rudy Balzer	Michael Kennedy
John Bannon Sr.	Denis & Margaret Kindellan
Stanley Norman Brokenshire	Nicol G.W. Kingsmill
James Frederick & Doris Emily Brown	Aaron Klassen
Florence T. Carefoote	Julianna Kozis
George R. Carefoote	Mrs. Carol Y. F. Lam
John & Illabel Carmichael	Peter Leggatt
Philip Carmichael	Norman Jabez Lynde
James Chalmers	Captain & Mrs. Trevelyon MacKenzie
Dr. Sandy Coxon	Rissah & Kenny Mundy
William Davidson	Mei King Naidu
Mary Christine DeGennaro	Mr. & Mrs. John S. Odom
Lauretta & Charles Dey	Katherine & Wade Peters
Robert & Maureen Dey	Madam Liu Po-Tin
Anna & Peter Dick	Jessica Rammell
Michael Druce	Elfriede & Otto Schuh
The Most Rev'd Terence Finlay	Ken & Berenice Schuster
Joan Irene Foulkes	Albert & Florence Seddon
Mr. & Mrs. John B. Fraser	George & Mary Seddon
Isabel & John Gasson	Jann Shearson
The Rev'd Canon Donald Peter Gratton	Brother Michael Stonebraker, OHC
Arthur & Patricia Griffin	Mr. & Mrs. Y. Szeto
Mr. & Mrs. Cameron Hawken	Peter Y.L. Tsai
Douglas Hawken	Mr. & Mrs. Yu-Kong Tsai
Ceci Heinrichs	Father William Turkington, OHC
Maria & Julius Heinrichs	Walter Unger
Marcus Heinrichs	Hugh Wainwright
Rosemarie Heinrichs	Mr. Sydney H. & Mrs. Helen Watson
The Hoopes Family	Mr. & Mrs. Bartlett Watt
Daniel Horn & Antje Horn-Reitsma	Hilda & Clarence Willems
Christopher Jaaskelainen	Ron Willems
H. Murray James	Jean Winstanley
Dr. Liss Jeffrey	Irving Wortsman
Paul Goforth Jeffrey	June Yearwood
Stephen & Robin Roberts Jeffrey	Nellie & Fred Yearwood
James F. Kennedy	