

The Cathedral Church of St. James

The First Sunday After Christmas

December 30, 2018 - Choral Eucharist at 11:00am



Carol Aust, Nativity, Oakland, California.

Excerpts from a letter from St. Madeleine Sophie Barat to Pauline Perdrau, RSCJ

It is not merely for our own sakes that we should try to become interior souls; we should have constantly before our eyes the children who will come to claim spiritual help from us, help that without prayer we shall never be able to give them.

I can see from your letter that you have begun to understand and appreciate virtue: not just in your imagination but in your heart. You realize now that holiness does not consist in doing extraordinary things nor in feeling love or any emotion, but in becoming simple, unnoticed, docile like a child. Be zealous for the good of souls but without great effort of mind. Believe that others can achieve results and that we must be happy to help and take second place. It has cost you so much to reach this stage! You kept crying out: "Peace, peace!" But peace is only found in a simple and humble heart and yours was so full of yourself! Our hearts are only happy in utter simplicity; yours will only be content, if you throw out all these conflicting desires which are destroying its peace. Be wise and good henceforth and learn from your experience.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude

Welcome and Announcements

Hymn

Text: French trad.; tr. G.R. Woodward;

Music: French Carol Melody; arr Martin Shaw; Tune: Iris

*Hymn text
on facing
page*

Glo - - - - -

Glo - - - - -

ri - a (1st) in ex - cel - sis De - o.
(2nd) in ex - cel - sis De - o.

ri - a [By permission of the Oxford University Press.]

Hymn text Shepherds in the field abiding, tell us, when the seraph bright
greeted you with wondrous tiding what you saw and heard that night.
Gloria in excelsis Deo.

We beheld it (it is no fable), God incarnate, King of bliss,
swathed and cradled in a stable, and the angel strain was this:
Gloria in excelsis Deo.

Thanks, good shepherds, true your story; let us go to Bethlehem;
angels hymn the King of glory, carol we with you and them.
Gloria in excelsis Deo.

Presider The grace of our Lord Jesus Christ, and the love of God, and the
fellowship of the Holy Spirit, be with you all.

People And with thy spirit.

Presider Almighty God,
All unto whom all hearts be open, all desires known, and from whom no
secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy
Holy Spirit, that we may perfectly love thee, and worthily magnify thy
holy Name; through Christ our Lord. Amen.

Kyrie Eleison *Please kneel, as you are able.* *Missa In Simplicitate – Jean Langlais*

Choir *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy
upon us.

Gloria *Please stand, as you are able.* *Merbecke*

Presider Glory be to God on high,
All and in earth peace, good will towards all. We praise thee, we bless thee,
we worship thee, we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty. O Lord, the only-
begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us. Thou that takest
away the sin of the world, receive our prayer. Thou that sittest at the right
hand of God the Father, have mercy upon us. For thou only art holy; thou
only art the Lord; thou only, O Christ, with the Holy Ghost, art most high
in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please stand, as you are able.*
Almighty God, you have shed upon us the new light of your incarnate Word. May this light, enkindled in our hearts, shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

1 Samuel 2: 18-20, 26

Reader Samuel was ministering before the Lord, a boy wearing a linen ephod. His mother used to make for him a little robe and take it to him each year, when she went up with her husband to offer the yearly sacrifice. Then Eli would bless Elkanah and his wife, and say, 'May the Lord repay you with children by this woman for the gift that she made to the Lord'; and then they would return to their home. Now the boy Samuel continued to grow both in stature and in favour with the Lord and with the people.

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 148– Chant by Joseph Barnby and Robert Busiakiewicz*

Choir O praise the LORD from the heavens:
 praise him in the heights.
Praise him, all ye angels of his:
 praise him, all his host.
Praise him, sun and moon:
 praise him, all ye stars of light.
Praise him, all ye heavens,
 and ye waters that are above the heavens.
Let them praise the Name of the LORD;
 for he commanded and they were created.
He hath made them fast for ever and ever:
 he hath given them a law which shall not be broken.

Praise the LORD from the earth,
 ye dragons and all deeps;
 Fire and hail, snow and vapour,
 wind and storm, fulfilling his word;
 Mountains and all hills;
 fruitful trees and all cedars;
 Beasts and all cattle;
 creeping things and feathered fowls;
 Kings of the earth, and all peoples;
 princes and all judges of the world;
 Young men and maidens together;
 old men and children;
 Let them praise the Name of the LORD;
 for his Name only is excellent, and his glory above heaven and earth.
 He shall exalt the horn of his people; all his saints shall praise him:
 even the children of Israel, even the people that serveth him.

The Second Reading

Colossians 3: 12-17

Reader As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

Plainsong

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!
Cantor Let the peace of Christ rule in your hearts;
 let the word of Christ dwell in you richly.
People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 2: 41-52

Gospeller The Lord be with you. *People* And with thy spirit.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

Gospeller Now every year the parents of Jesus went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travellers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, 'Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety.' He said to them, 'Why were you searching for me? Did you not know that I must be in my Father's house?' But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. And Jesus increased in wisdom and in years, and in divine and human favour.

Gospeller The Gospel of Christ. *People* Praise be to thee, O Christ.

Homily

The Nicene Creed *Please stand, as you are able.* *Merbecke*

Presider I believe in one God
All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the

right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends in Christ, as we celebrate with joy the Word made flesh, let us offer our prayers to God who dwells among us to the end of time.

Please kneel, as you are able.

Intercessor God, hear our prayer. *People* And let our cry come unto thee.

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,
People And let light perpetual shine upon them.

Presider Heavenly God, Source of grace and truth, accept the prayers we offer on this joyful feast. May we come to see the true light who shines throughout the world and who is God for all eternity; we ask this through Jesus Christ our Lord.

People Amen.

Confession and Absolution

Presider Let us humbly confess our sins to almighty God.

Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and

true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

*We offer each other a sign of peace.
A handshake or a simple bow are appropriate.*

Presider The peace of the Lord be always with you.

People And with thy spirit.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

*Text: E.H. Sears, alt.; Music: Traditional Air.
Arr. Arthur Sullivan; Tune: Noel*

*Hymn text
below*



Hymn text It came upon the midnight clear, that glorious song of old,
from angels bending near the earth to touch their harps of gold:
“Peace on the earth, to all goodwill, from heaven’s most gracious king!”
The world in solemn stillness lay to hear the angels sing.

Still through the cloven skies they come, with peaceful wings unfurled;
and still their heavenly music floats o’er all the weary world;
above its sad and lowly plains they bend on hovering wing;
and ever o’er its Babel sounds the blessed angels sing.

Yet with the woes of sin and strife the world has suffered long;
beneath the angel-strain have rolled two thousand years of wrong;
and we amid our wars hear not the words of peace they bring;
O listen now, and still your strife to hear the angels sing.

For lo, the days are hastening on, by prophets seen of old,
when with the ever-circling years shall come the time foretold:
when the new heaven and earth shall own the Prince of Peace their King,
and the whole world send back the song which now the angels sing.

Presider Blessed be thou, Lord God of Israel, for ever and ever. All that is in the
heaven and in the earth is thine. All things come of thee, and of thine own
have we given thee.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

Presider It is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, Holy Father, Almighty,
Everlasting God, Creator and Preserver of all things. Because thou didst
give Jesus Christ thine only Son to be born as at this time for us; who, by
the operation of the Holy Spirit, was made very man of the substance of
the Virgin Mary his mother; and that without spot of sin, to make us clean
from all sin. Therefore, with Angels and Archangels and with all the
company of heaven, we laud and magnify thy glorious Name; evermore
praising thee and saying:

Please kneel, as you are able.

Sanctus & Benedictus

Missa In Simplicitate – Jean Langlais

Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant,

that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:
Our Father,

All who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider We break the bread of life, and that life is the light of the world.

All God here among us, light in the midst of us, bring us to light and life.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Missa In Simplicitate – Jean Langlais

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

All baptized persons are welcome to receive Holy Communion. Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest. Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

Text: William Chatterton Dix; Music: Melody English trad.; arr. Christmas Carols New and Old, 1871, alt.; Tune: Greensleaves

1 What child is this, who, laid to rest, on
 2 Why lies he in such mean es - tate where
 3 So bring him in - cense, gold, and myrrh; come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear: for
 peas - ant, king, to own him. The King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings; let lov - ing hearts en - throne him.

Defin

Refrain

Bm G D Em Am Bm

This, this is Christ the king, whom shep- herds guard and an- gels sing;

Bm G D Em Am B Em^{sus4} Em

haste, haste to bring him laud, the babe, the son of Ma- ry.

Motet

Personent Hodie

Gustav Holst

Choir

*Personent hodie voces puerulae,
laudantes jucunde qui nobis est
natus, summo Deo datus, et de
virgineo ventre procreatus.*

On this day earth shall ring with the song
children sing to the Lord, Christ our
King, born on earth to save us; him the
Father gave us. Ideo gloria in excelsis
Deo!

*In mundo nascitur, pannis
involvitur praesepi ponitur stabulo
brutorum, rector supernorum.
Perdidit spolia princeps infernorum.*

His the doom, ours the mirth; when he
came down to earth, Bethlehem saw his
birth; ox and ass beside him from the cold
would hide him.

*Magi tres venerunt, parvulum
inquirunt, parvulum inquirunt,
stellulam sequendo, ipsum
adorando, aurum, thus, et myrrham
ei offerendo.*

God's bright star, o'er his head, Wise Men
three to him led; kneel they low by his
bed, lay their gifts before him, praise him
and adore him.

*Omnes clericuli, pariter pueri,
cantent ut angeli: Advenisti mundo,
laudes tibi fundo. Ideo gloria in
excelsis Deo.*

On this day angels sing; with their song
earth shall ring, praising Christ, heaven's
King, born on earth to save us;
peace and love he gave us.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

Source of truth and joy, may we who have received the gift of divine life always follow the way of your Son. This we ask in the name of Jesus Christ the Lord.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider May the God of infinite goodness scatter the darkness of sin and brighten your hearts with holiness; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always

People Amen.

Hymn

Text: German-Latin carol (14th cent.); tr. J.M. Neale, alt.; Music: Melody Geistliche Lieder, Wittenberg, 1533; harm. R.L. Pearsall; arr. J. Stainer; Tune: In Dulci Jubilo

1 Good Chris - tians all, re - jice with heart and soul and
2 Good Chris - tians all, re - jice with heart and soul and
3 Good Chris - tians all, re - jice with heart and soul and

voice! Lis - ten now to what we say: Je - sus Christ is
voice! Hear the news of end - less bliss: Je - sus Christ was
voice! Now you need not fear the grave; Je - sus Christ was

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The first system includes three vocal lines (1, 2, and 3) and a piano accompaniment. The second system continues the vocal lines and piano accompaniment. The lyrics are written below the vocal staves.

born to-day; ox and ass be - fore him bow and he is in the
 born for this; he has o - pened heav - en's door and we are blessed for
 born to save: come at his most gra - cious call to find sal - va - tion,

man - ger now! Christ is born to - day; Christ is born to - day!
 ev - er - more! Christ was born for this; Christ was born for this.
 one and all! Christ was born to save; Christ was born to save!

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Presiding Celebrant: The Vicar • Homilist: The Reverend Pearce J. Carefoote

First Reader: Richard Tayler • Second Reader: Susan Boucaud

Intercessor: Barbara Hirst

Sung by the Choir of St. James Cathedral

Director of Music: Robert Busiakiewicz • Organist: Ian Sadler

Organ Scholar: Nick Veltmeyer

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