

# The Cathedral Church of St. James

The First Sunday After Christmas

*December 30, 2018 - Sung Eucharist at 9:00am*



*Carol Aust, Nativity, Oakland, California.*

*Excerpts from a letter from St. Madeleine Sophie Barat to Pauline Perdrau, RSCJ*

It is not merely for our own sakes that we should try to become interior souls; we should have constantly before our eyes the children who will come to claim spiritual help from us, help that without prayer we shall never be able to give them.

I can see from your letter that you have begun to understand and appreciate virtue: not just in your imagination but in your heart. You realize now that holiness does not consist in doing extraordinary things nor in feeling love or any emotion, but in becoming simple, unnoticed, docile like a child. Be zealous for the good of souls but without great effort of mind. Believe that others can achieve results and that we must be happy to help and take second place. It has cost you so much to reach this stage! You kept crying out: "Peace, peace!" But peace is only found in a simple and humble heart and yours was so full of yourself! Our hearts are only happy in utter simplicity; yours will only be content, if you throw out all these conflicting desires which are destroying its peace. Be wise and good henceforth and learn from your experience.



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

### Prelude

### Welcome and Announcements

### Hymn

*Hymn text  
on facing  
page*

*Text: French trad.; tr. G.R. Woodward;*

*Music: French Carol Melody; arr Martin Shaw; Tune: Iris*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score consists of four systems of staves. The first two systems are instrumental introductions. The third system begins the vocal entry with the word 'Glo' on a long note, followed by piano accompaniment. The fourth system contains the main text of the hymn, with two parts: (1st) and (2nd) parts for the vocalists, and piano accompaniment. The text is: 'ri - a (1st) in ex - cel - sis De - o. (2nd) in ex - cel - sis De - o. o.' The piano part includes a final chord and a double bar line. The score is attributed to Martin Shaw and is published by the Oxford University Press.

ri - a (1st) in ex - cel - sis De - o.  
(2nd) in ex - cel - sis De - o. o.

ri - a [By permission of the Oxford University Press.]

*Hymn text*    Shepherds in the field abiding, tell us, when the seraph bright  
greeted you with wondrous tiding what you saw and heard that night.  
*Gloria in excelsis Deo.*

We beheld it (it is no fable), God incarnate, King of bliss,  
swathed and cradled in a stable, and the angel strain was this:  
*Gloria in excelsis Deo.*

Thanks, good shepherds, true your story; let us go to Bethlehem;  
angels hymn the King of glory, carol we with you and them.  
*Gloria in excelsis Deo.*

*Presider*    The grace of our Lord Jesus Christ, and the love of God, and the  
fellowship of the Holy Spirit, be with you all.

*People*      And also with you.

## **Gloria**

*New English Folk Mass*

*Presider*    Glory to God in the highest,  
*All*            And peace to his people on earth. Lord God, heavenly king, almighty God  
and Father, we worship you, we give you thanks, we praise you for your  
glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us; you are seated at  
the right hand of the Father: receive our prayer. For you alone are the Holy  
One, you alone are the Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

## **Collect of the Day**

*Presider*    Let us pray. *Please remain standing.*

Almighty God, you have shed upon us the new light of your incarnate  
Word. May this light, enkindled in our hearts, shine forth in our lives;  
through Jesus Christ our Lord, who lives and reigns with you, in the unity  
of the Holy Spirit, one God, now and for ever.

*People*      Amen.

# THE PROCLAMATION OF THE WORD

*Please be seated.*

## The First Reading

*1 Samuel 2: 18-20, 26*

*Reader* Samuel was ministering before the Lord, a boy wearing a linen ephod. His mother used to make for him a little robe and take it to him each year, when she went up with her husband to offer the yearly sacrifice. Then Eli would bless Elkanah and his wife, and say, 'May the Lord repay you with children by this woman for the gift that she made to the Lord'; and then they would return to their home. Now the boy Samuel continued to grow both in stature and in favour with the Lord and with the people.

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm** *Please remain seated.*

*Psalm 148—Plainsong*

*Cantor* Hal-le-lujah! Praise the Lord from the hea-vens; \*  
praise him in the heights.

*All* Praise him, all you an-gels of his; \*  
praise him, all his höst.

*Cantor* Praise him, sün and moon; \*  
praise him, all you shin\_ing stärs.

*All* Praise him, hea-ven of hea\_vens, \*  
and you waters a-bove the hea-vens.

*Cantor* Let them praise the name of the Lord; \*  
for he commanded, and they were cre-a-ted.

*All* He made them stand fast for e-ver and e\_ver; \*  
he gave them a law which shall not pass\_a-wäy.

*Cantor* Praise the Lord from the earth, \*  
you sea-monsters and äll dääps;

*All* Fire and hail, snöw and fog, \*  
tempestuous wind, do-ing his will;

*Cantor* Mountains and all hills, \*  
fruit trees and äll ce-dars;

*All* Wild beasts and all cat-tle, \*  
creeping things and wing-èd birds;

*Cantor* Kings of the earth and all peo-ples, \*  
princes and all ru-lers of\_the wörlð;

*All* Young men and mai-dens, \*  
old and yöung to-ge-ther.

*Cantor* Let them praise the näme of the Lord, for his name only is exalted, \*  
his splendour is over ëarth and hea\_ven.  
*All* He has raised up strength for his people and praise for all his  
lo-yal ser-vants, the children of Israel, a people who are near him. \*  
Hal-le-lu-jäh!

## **The Second Reading**

*Colossians 3: 12-17*

*Reader* As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

*Reader* The word of the Lord. *People* Thanks be to God.

## **Gospel Acclamation**

*Celtic Alleluia*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!  
*Cantor* Let the peace of Christ rule in your hearts;  
let the word of Christ dwell in you richly.  
*People* Alleluia! Alleluia! Alleluia!

## **The Holy Gospel**

*Luke 2: 41-52*

*Gospeller* The Lord be with you. *People* And also with you.  
*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Jesus Christ.  
*Gospeller* Now every year the parents of Jesus went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travellers, they went a day's journey. Then they started to look for him among their relatives and

friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, 'Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety.' He said to them, 'Why were you searching for me? Did you not know that I must be in my Father's house?' But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. And Jesus increased in wisdom and in years, and in divine and human favour.

*Gospeller*     The Gospel of Christ.     *People*     Praise to you, Lord Jesus Christ.

## **Homily**

### **The Nicene Creed**

*Please stand, as you are able.*

*Presider*     Let us confess our faith, as we say,

*All*     We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



## **The Prayers of the People**

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,  
*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

### **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken for the life and ministry of the Cathedral.*

**Offertory Hymn**    *Text: E.H. Sears, alt.; Music: Traditional Air. Arr. Arthur Sullivan; Tune: Noel*

*Hymn text  
below & on  
facing page*

The musical score is arranged in four systems, each with a treble staff and a bass staff. The key signature is one flat (B-flat). The melody is primarily in the treble staff, while the bass staff provides a harmonic accompaniment. The music is written in a traditional hymn style with various note values and rests. The final system concludes with the text "A-men." written above the treble staff.

*Hymn text*    It came upon the midnight clear, that glorious song of old,  
from angels bending near the earth to touch their harps of gold:  
“Peace on the earth, to all goodwill, from heaven’s most gracious king!”  
The world in solemn stillness lay to hear the angels sing.

Still through the cloven skies they come, with peaceful wings unfurled;  
and still their heavenly music floats o’er all the weary world;  
above its sad and lowly plains they bend on hovering wing;  
and ever o’er its Babel sounds the blessed angels sing.

Yet with the woes of sin and strife the world has suffered long;  
beneath the angel-strain have rolled two thousand years of wrong;  
and we amid our wars hear not the words of peace they bring;  
O listen now, and still your strife to hear the angels sing.

For lo, the days are hastening on, by prophets seen of old,  
when with the ever-circling years shall come the time foretold:  
when the new heaven and earth shall own the Prince of Peace their King,  
and the whole world send back the song which now the angels sing.

### **Prayer over the Gifts**

*Presider* God of light, in the birth of your Son we see your glory. May we who share  
in this mystery grow daily in your love. This we ask in the name of Jesus  
Christ the Lord

*People* Amen.

### **The Great Thanksgiving**

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you  
thanks and praise through Jesus Christ our Lord, who in the mystery of  
his incarnation was made perfect man of the flesh of the Virgin Mary his  
mother; in him we have seen a new and radiant vision of your glory.  
Therefore with all the angels of heaven, we lift our voices and sing our  
joyful hymn of praise to proclaim the glory of your name.

### **Sanctus & Benedictus**

*Schubert arr. Proulx*

*All* Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord,  
God of power and might, heaven and earth are full, full of your glory.  
Hosanna in the highest, hosanna in the highest. Blessed is he who comes  
in the name of the Lord. Hosanna in the highest, hosanna in the highest.

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Presider* We give thanks to you, Lord our God, for the goodness and love you have  
made known to us in creation; in calling Israel to be your people; in your  
Word spoken through the prophets; and above all in the Word made flesh,  
Jesus your Son. For in these last days you sent him to be incarnate from

the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*People* Therefore, Father, according to his command,  
we remember his death, we proclaim his resurrection, we await his coming in glory;

*Presider* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*People* Amen.

## **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## The Breaking of the Bread

*Presider* We break the bread of life, and that life is the light of the world.  
*All* God here among us, light in the midst of us, bring us to light and life.

## The Communion

*Presider* The gifts of God for the People of God.  
*People* Thanks be to God.

## Agnus Dei

*Mass of St. Denis – Barrie Cabena*

*All* Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

*All baptized persons are welcome to receive Communion.*

*There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.*

*For health reasons, please refrain from dipping the host in the chalice.*

*Prayers for healing and anointing are available at the Baptistry.*

**Motet** Once As I Remember

*Charles Wood*

*Choir* Once, as I remember, at the time of Yule,  
After mid December, when it bloweth cool,  
I o'erheard a Mother was a-singing, 'Sweet Jesu,  
*La-lullay-lu, La-lullay-lu, La-lullay-lu, La-lullay-lu.'*

Near as man was able, on my knee fell I,  
in the Bethlem stable where the Babe did lie,  
And the Virgin-mother was a-singing, 'Sweet Jesu,  
*La-lullay-lu, La-lullay-lu, La-lullay-lu, La-lullay-lu.'*

Ox and ass around him, courtier-like, did stand:  
Fair white linen bound him, spun by Mary's hand.  
While the Virgin-mother was a-singing, 'Sweet Jesu,  
*La-lullay-lu, La-lullay-lu, La-lullay-lu, La-lullay-lu.'*

Ever among and o'er us angel-quire gan sing  
Antiphons in chorus to the new-born King.  
Then the Virgin-mother fell a-singing, 'Sweet Jesu.  
*La-lullay-lu, La-lullay-lu, La-lullay-lu, La-lullay-lu.'*

# Hymn

Text: William Chatterton Dix; Music: Melody English trad.;  
arr. Christmas Carols New and Old, 1871, alt.; Tune: Greensleaves

1 What child is this, who, laid to rest, on  
 2 Why lies he in such mean es - tate where  
 3 So bring him in - cense, gold, and myrrh; come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with  
 ox and ass are feed - ing? Good Chris - tian, fear: for  
 peas - ant, king, to own him. The King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?  
 sin - ners here the si - lent Word is plead - ing.  
 va - tion brings; let lov - ing hearts en - throne him.

Definite

*Refrain*

This, this is Christ the king, whom shep-herds guard and an-gels sing;

haste, haste to bring him laud, the babe, the son of Ma-ry.

## Prayer after Communion

*Presider* Let us pray.

*Please stand, as you are able.*

Source of truth and joy, may we who have received the gift of divine life always follow the way of your Son. This we ask in the name of Jesus Christ the Lord.

*People* Amen.

*Presider* Glory to God,

*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

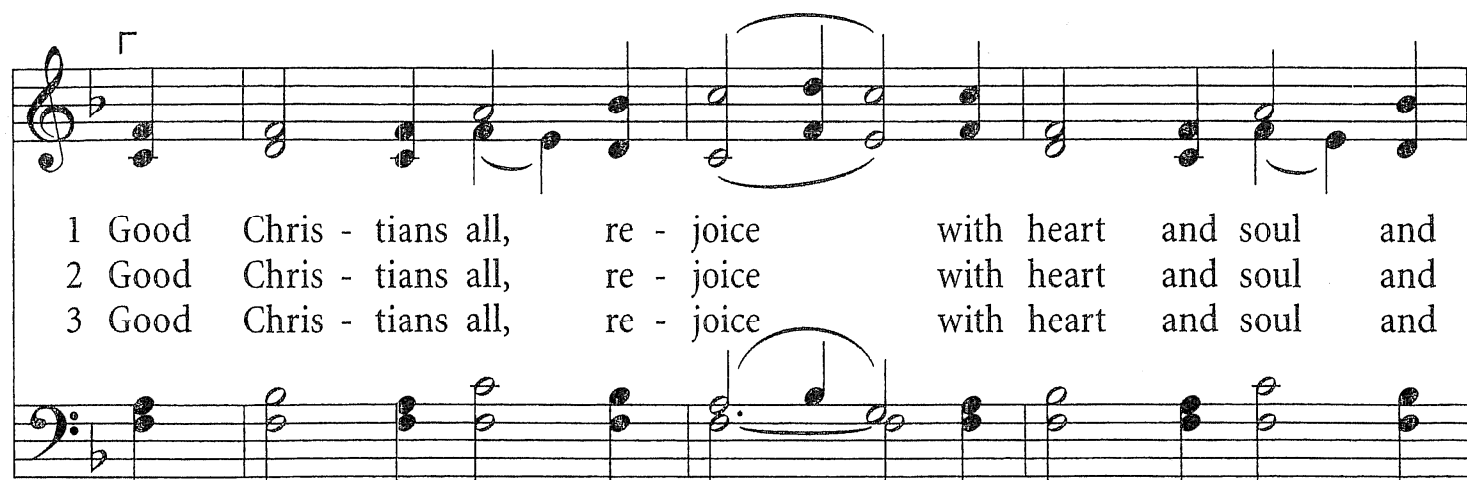
## The Blessing

*Presider* May the God of infinite goodness scatter the darkness of sin and brighten your hearts with holiness; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always

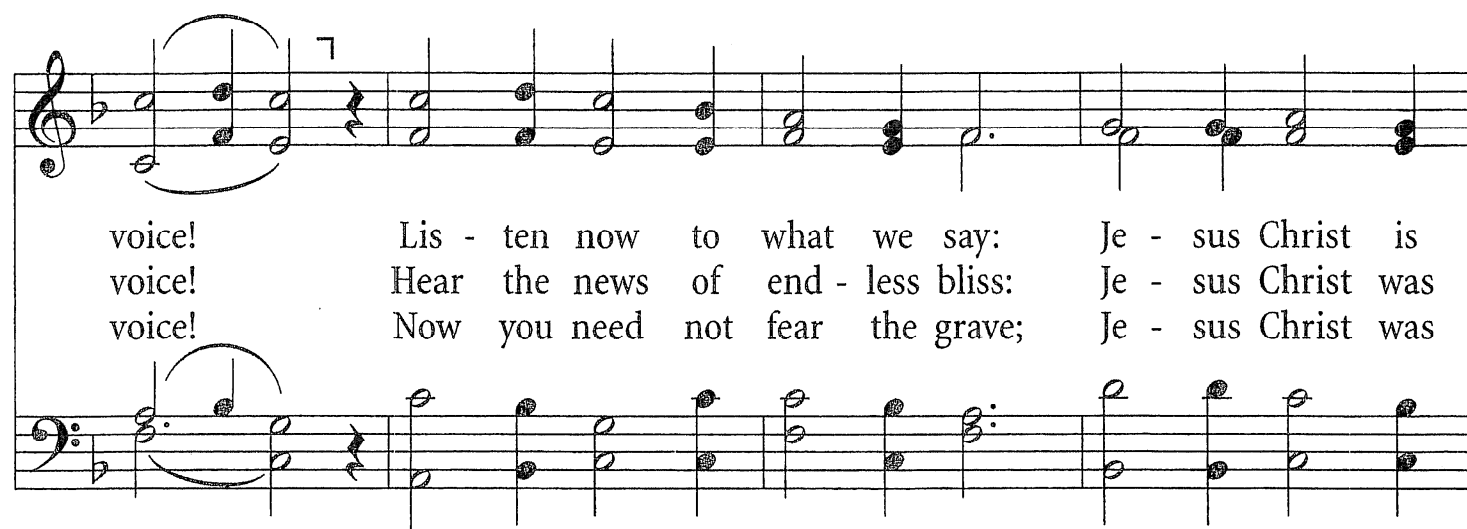
*People* Amen.

# Hymn

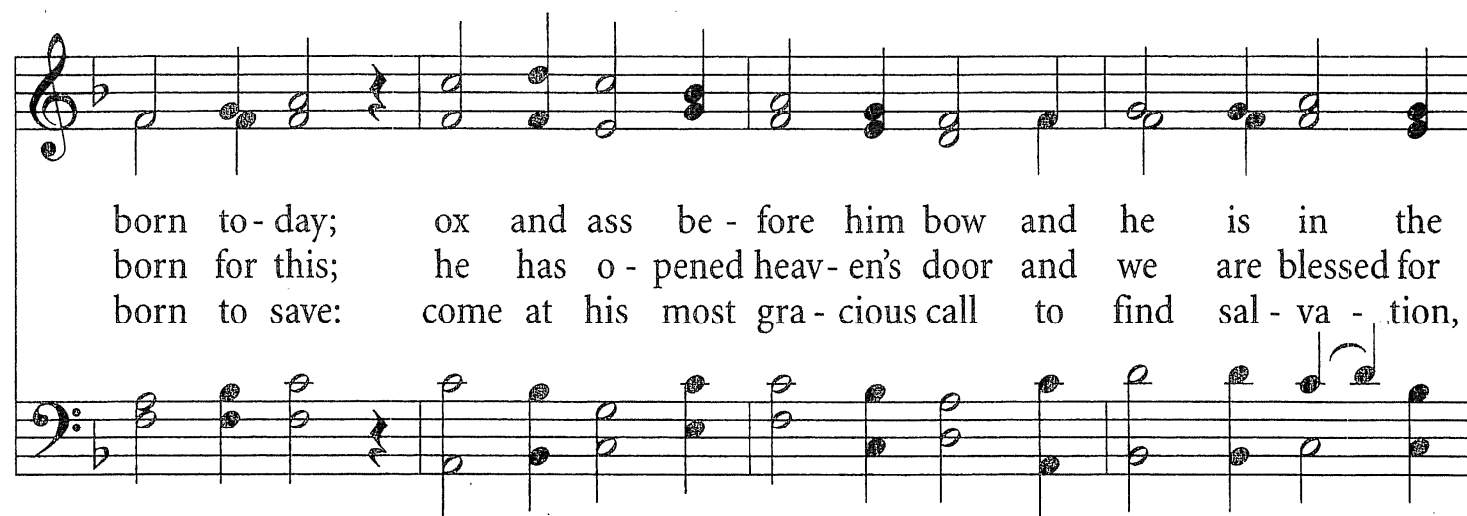
*Text: German-Latin carol (14th cent.); tr. J.M. Neale, alt.; Music: Melody Geistliche Lieder, Wittenberg, 1533; harm. R.L. Pearsall; arr. J. Stainer; Tune: In Dulci Jubilo*



1 Good Chris - tians all, re - joice with heart and soul and  
 2 Good Chris - tians all, re - joice with heart and soul and  
 3 Good Chris - tians all, re - joice with heart and soul and

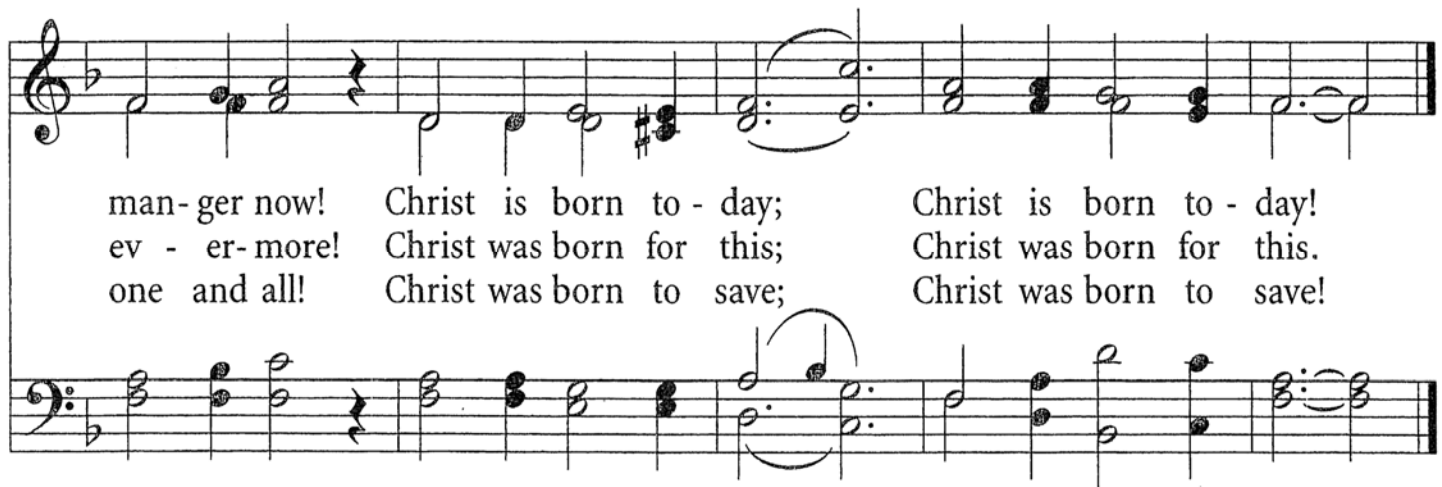


voice! Lis - ten now to what we say: Je - sus Christ is  
 voice! Hear the news of end - less bliss: Je - sus Christ was  
 voice! Now you need not fear the grave; Je - sus Christ was



born to - day; ox and ass be - fore him bow and he is in the  
 born for this; he has o - pened heav - en's door and we are blessed for  
 born to save: come at his most gra - cious call to find sal - va - tion,





## Dismissal

*Presider* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## Postlude

*Presiding Celebrant: The Reverend Leigh Kern • Homilist: The Reverend Pearce J. Carefoote*  
*Reader: David Gates • Intercessor: Sharon Danley*  
*Communion Ministers: Gerald Courage, Carol Kysela, Linda Schulz,*  
*Ruth Sidorchuk & Maurice Snelgrove*  
*Stewards: Carol Burnham Cook & David Gates*  
*Director of Music: Robert Busiakiewicz • Organist: Ian Sadler*  
*Organ Scholar: Nick Veltmeyer*  
*Sung by the Cathedral Parish Choir*

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