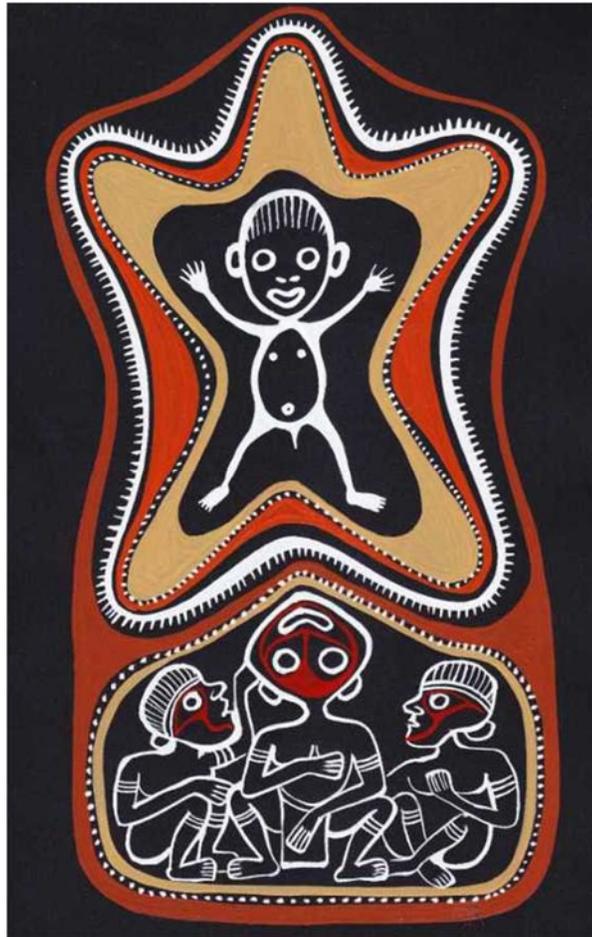


# The Cathedral Church of St. James

## The Epiphany of the Lord

*January 6, 2019 – Procession & Choral Eucharist at 11:00am*



*Nanias Maira: Ner Wiyndmayi, Papua New Guinea, 2011. Painting on sago palm bark.*

In 2011 Wycliffe missionary Peter Brook commissioned artist Nanias Maira, who belongs to the Kwoma people group of northwestern Papua New Guinea, to paint Bible stories in the traditional style for which he is locally known. Using the Kwoma palette of red, black, and white, Maira painted several pieces on the Genesis creation account and some on the early life of Jesus.

When these paintings were presented to the Kwoma people, their response was, “These are ours!” Maira’s painting *Ner Wiyndmayi* depicts a happy, naked baby Jesus framed by the Star of Bethlehem. The Three Magi sit below in adoration of the newborn king.

*Today the Magi gaze in deep wonder at what they see: heaven on earth, earth in heaven, man in God, God in man, one whom the whole universe cannot contain now enclosed in a tiny body.*

— *Peter Chrysologus*

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### Accessibility

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://www.facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## **THE GATHERING OF THE COMMUNITY**

### **Prelude**

### **Welcome and Announcements**

### **The Procession**

*Deacon* Let us go forth in peace.

*People* In the Name of Christ. Amen.

### **Processional Hymn** *Text & Music: Traditional English Carol, 17th cent.; Tune: The First Nowell*

The first nowell, the angel did say  
was to certain poor shepherds in fields as they lay,  
in fields where they lay keeping their sheep  
on a cold winter's night that was so deep.  
*Nowell, nowell, nowell, nowell, born is the King of Israel.*

They looked up and saw a star,  
shining in the east, beyond them far;  
and to the earth it gave great light,  
and so it continued both day and night.  
*Nowell, nowell, nowell, nowell, born is the King of Israel.*

And by the light of that same star  
three wise men came from country far;  
to seek for a king was their intent,  
and to follow the star wherever it went.  
*Nowell, nowell, nowell, nowell, born is the King of Israel.*

This star drew nigh to the northwest;  
o'er Bethlehem it took its rest,  
and there it did both stop and stay,  
right over the place where Jesus lay.  
*Nowell, nowell, nowell, nowell, born is the King of Israel.*

Then entered in those wise men three,  
full reverently upon their knee,  
and offered there in his presence  
their gold and myrrh and frankincense.  
*Nowell, nowell, nowell, nowell, born is the King of Israel.*

Then let us all with one accord  
sing praises to our heavenly Lord,  
who has made heaven and earth of nought,  
and with his blood salvation bought.

*Nowell, nowell, nowell, nowell, born is the King of Israel.*

### Collect at the Crèche

*Please turn to face the crèche.*

*Presider* The kings of Tarshish and the isles shall pay tribute:

*People* The kings of Arabia and Saba shall offer gifts.

*Presider* Let us pray.

O God the Son, highest and holiest, you humbled yourself to share our birth and our death: Bring us with the shepherds and wise men to kneel before your lowly cradle, that we may come to sing with the angels your glorious praises in heaven; where you live and reign, world without end.

*People* Amen.

### Hymn

*Text: William Chatterton Dix; Music: Conrad Kocher; Tune: Dix*

*Hymn text  
below and  
on facing  
page*



*Hymn text* As with gladness men of old did the guiding star behold,  
as with joy they hailed its light, leading onward, beaming bright;  
so, most gracious Lord, may we evermore be led to thee.

As with joyful steps they sped, Saviour, to thy lowly bed,  
there to bend the knee before thee whom heaven and earth adore;  
so may we with willing feet ever seek thy mercy-seat.

As they offered gifts most rare at that cradle rude and bare;  
so may we with holy joy, pure and free from sin's alloy,  
all our costliest treasures bring, Christ, to thee our heavenly King.

*Hymn text cont'd* Holy Jesu, every day keep us in the narrow way;  
and, when earthly things are past, bring our ransomed souls at last  
where they need no star to guide, where no clouds thy glory hide.

In that heavenly country bright need they no created light;  
thou its Light, its Joy, its Crown, thou its Sun which goes not down;  
there for ever may we sing alleluias to our King.

### **Collect for Purity**

*Presider* Let us pray. *Please remain standing.*

Almighty God,

*All* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**Kyrie Eleison** *Please kneel, as you are able.* *Communion Service in D – Gerald Near*

*Choir* *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Gloria** *Please stand, as you are able.* *New English Folk Mass*

*Presider* Glory to God in the highest,

*All* And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **Collect of the Day**

*Presider* Let us pray.

Eternal God, who by a star led wise men to the worship of your Son. Guide by your light the nations of the earth, that the whole world may know your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.*

## **THE PROCLAMATION OF THE WORD**

### **The First Reading**

*Please be seated.*

*Isaiah 60: 1-6*

*Reader* Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

*Reader* The word of the Lord.

*People* Thanks be to God.

### **Psalm**

*Please remain seated.*

*Psalm 72: 1-7, 10-14—Chant by Grayston Ives*

### *Choir*

Give the king thy judgements, O God,  
and thy righteousness unto the king's son.  
Then shall he judge thy people according unto right,  
and thy poor with justice.  
The mountains also shall bring peace,  
and the little hills righteousness unto the people.  
He shall keep the simple folk by their right,  
save the children of the poor, and punish the wrong doer.  
He shall live as long as the sun,  
and while the moon endureth, from one generation to another.  
He shall come down like the rain upon the mown grass,  
even as the showers that water the earth.  
In his time shall righteousness flourish;  
yea, and abundance of peace, so long as the moon endureth.  
Let the kings of Tarshish and of the isles give presents,  
and the kings of Arabia and Seba bring gifts.

Let all kings fall down before him,  
and all nations do him service.  
For he shall deliver the poor when he crieth;  
the needy also, and him that hath no helper.  
He shall have pity on the weak and the needy,  
and shall preserve the souls of the poor.  
He shall deliver their souls from falsehood and wrong;  
and dear shall their blood be in his sight.

## **The Second Reading**

*Ephesians 3: 1-12*

*Reader* This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles – for surely you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God’s grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Reader* The word of the Lord.                      *People* Thanks be to God.

## **Gospel Acclamation**

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!                      *People* Alleluia! Alleluia! Alleluia!

*Cantor* We have seen his star in the East, and have come to worship him.

*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*Matthew 1: 1-12*

*Gospeller* The Lord be with you.

*People* And also with you.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Jesus Christ.

*Gospeller* In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’ ” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Gospeller* The Gospel of Christ.

*People* Praise to you, Lord Jesus Christ.

## Homily

### The Nicene Creed

*Please stand, as you are able.*

*Presider* Let us confess our faith, as we say,

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for

our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Intercession**

*Presider* Dear friends in Christ, let us pray to God who shows the glory of Christ in all the world.

*Please kneel, as you are able.*

*Intercessor* God, hear our prayer.

*People* And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,

*People* And let light perpetual shine upon them.

*Presider* God of the stars of night, accept the prayers we offer on this joyful feast, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, One God, now and for ever.

*People* Amen.

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Presider* Most merciful God,

*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your

Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

**Offertory Hymn** *Text: J.S.B. Monsell; Music: From the Rheinhardt MSS, Uttingen; Tune: Uttingen*

*Hymn text  
below and  
on facing  
page*

The musical score consists of three systems of two staves each (treble and bass clef). The key signature is one sharp (F#) and the time signature is common time. The music is written in a hymn style with block chords and simple melodic lines. The final system ends with the text "A - men."

*Hymn text* Worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
gold of obedience and incense of lowliness  
bring, and adore him; the Lord is his Name!

*Hymn text* Low at his feet lay thy burden of carefulness;  
*cont'd* high on his heart he will bear it for thee,  
comfort thy sorrows, and answer thy prayerfulness,  
guiding thy steps as may best for thee be.

Fear not to enter his courts, in the slenderness  
of the poor wealth thou canst reckon as thine;  
truth in its beauty and love in its tenderness,  
these are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,  
he will accept for the Name that is dear,  
mornings of joy give for evenings of tearfulness,  
trust for our trembling, and hope for our fear.

Worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
gold of obedience and incense of lowliness,  
bring, and adore him: the Lord is his Name!

### **Prayer over the Gifts**

*Presider* Gracious God, accept the offering of your Church, the hearts of your  
people joined in praise and thanksgiving, in the name of Jesus Christ the  
Lord.

*People* Amen.

### **Thanksgiving & Consecration**

*Presider* The Lord be with you. *People* And also with you.

*Presider* Lift up your hearts. *People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* Blessed are you, gracious God, creator of heaven and earth; you have  
revealed your eternal plan of salvation, and have shown your Son Jesus  
Christ to be the light of all peoples. Therefore with angels and archangels  
we raise our voices in joyful praise to proclaim the glory of your name.

*Please kneel, as you are able.*

## **Sanctus & Benedictus**

*Communion Service in D – Gerald Near*

*Choir*     *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider*     Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Let us proclaim the mystery of faith:

*People*     Christ has died. Christ is risen. Christ will come again.

*Presider*     With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

*People*     Amen.

## The Lord's Prayer

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,  
*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## The Breaking of the Bread

*Presider* We break the bread of life, and that life is the light of the world.  
*All* God here among us, light in the midst of us, bring us to light and life.

## The Communion

*Presider* The gifts of God for the People of God.  
*People* Thanks be to God.

## Agnus Dei

*Communion Service in D – Gerald Near*

*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*  
O Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

*All baptized persons are welcome to receive Holy Communion.*

*Gluten-free hosts are available upon request.*

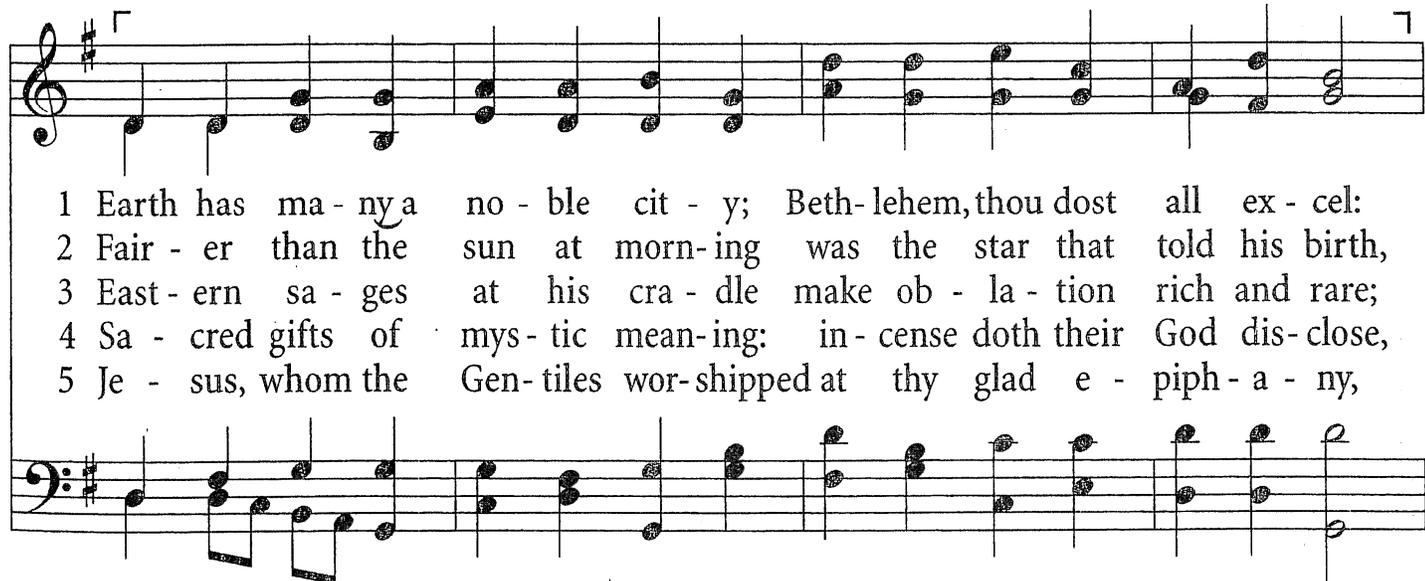
*If you choose not to receive communion, you are welcome to come forward to receive a blessing.*

*Simply cross your hands over your chest to indicate this to the priest.*

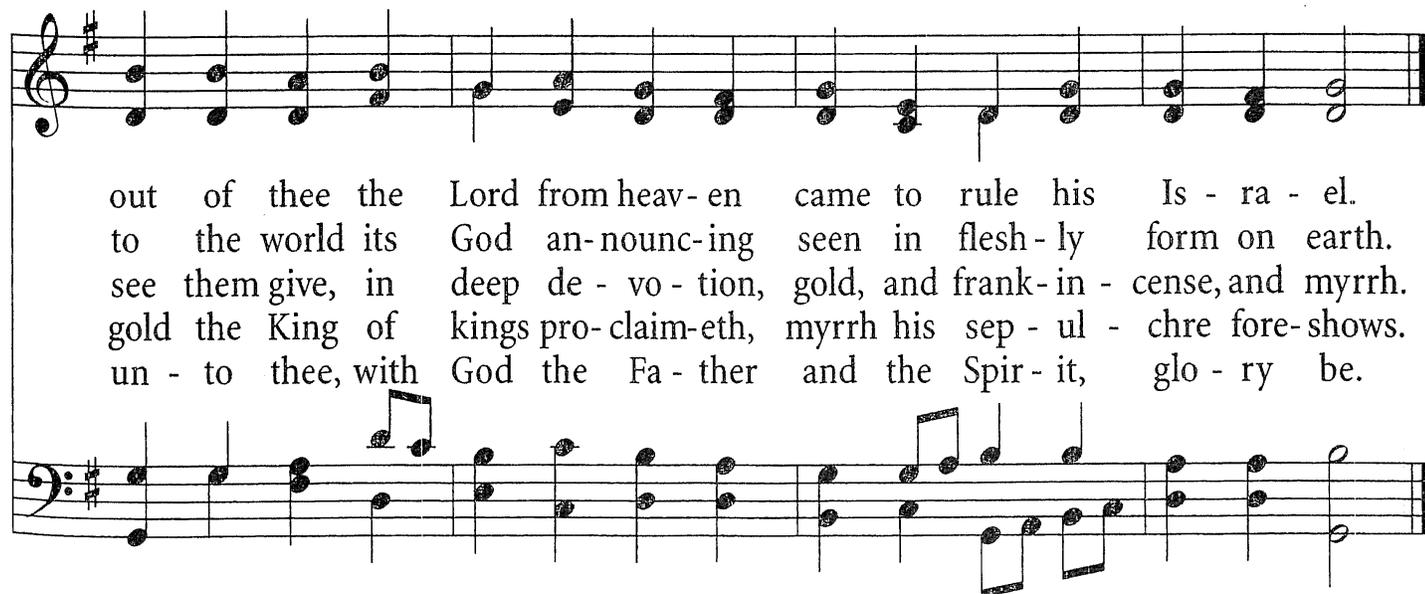
*Prayers for healing and anointing are available at the Lady Chapel.*

## Communion Hymn

*Text: Aurelius Clemens Prudentius; tr. Edward Caswall; Music: Melody Psalmodia Sacra, Gotha, 1715; adapt. Henry John Gauntlett; Tune: Stuttgart*



1 Earth has ma - ny a no - ble cit - y; Beth - lehem, thou dost all ex - cel:  
2 Fair - er than the sun at morn - ing was the star that told his birth,  
3 East - ern sa - ges at his cra - dle make ob - la - tion rich and rare;  
4 Sa - cred gifts of mys - tic mean - ing: in - cense doth their God dis - close,  
5 Je - sus, whom the Gen - tiles wor - shipped at thy glad e - piph - a - ny,



out of thee the Lord from heav - en came to rule his Is - ra - el.  
to the world its God an - nounc - ing seen in flesh - ly form on earth.  
see them give, in deep de - vo - tion, gold, and frank - in - cense, and myrrh.  
gold the King of kings pro - claim - eth, myrrh his sep - ul - chre fore - shows.  
un - to thee, with God the Fa - ther and the Spir - it, glo - ry be.

## Motet Here Is The Little Door

*Herbert Howells*

### Choir

Here is the little door, lift up the latch, oh lift!  
We need not wander more, but enter with our gift;  
Our gift of finest gold. Gold that was never bought or sold;  
Myrrh to be strewn about his bed; incense in clouds about His head;  
All for the child that stirs not in His sleep,  
But holy slumber hold with ass and sheep.

Bend low about His bed, for each He has a gift;  
See how His eyes awake, lift up your hands, O lift!  
For gold, He gives a keen-edged sword. (Defend with it thy little Lord!)  
For incense, smoke of battle red, myrrh for the honoured happy dead;  
Gifts for His children, terrible and sweet; touched by such tiny hands,  
and oh such tiny feet.

### **Prayer after Communion**

*Presider* Let us pray. *Please stand, as you are able.*  
God of all the nations of the earth, guide us with your light. Help us to recognize Christ as he comes to us in this eucharist and in our neighbours.  
May we welcome him with love, for he is Lord now and for ever.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### **The Blessing**

*Presider* May Almighty God, who led the magi by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

*People* Amen.

*Presider* May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the river Jordan, pour out that same Spirit upon you who have come to the waters of new birth.

*People* Amen.

*Presider* May God, by the power which turned water into wine at the wedding feast at Cana of Galilee, transform your lives and make glad your hearts.

*People* Amen.

*Presider* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

## Hymn

*Text: John Morrison; Music: Scottish Psalter, 1615; Tune: Dundee*

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The first system contains four lines of lyrics. The second system contains four lines of lyrics. The music is a simple, homophonic setting with a steady bass line and a melody in the treble. The piece ends with a double bar line and repeat dots.

1 The peo - ple that in dark - ness sat a glo - rious light have seen;  
2 To hail thee, Sun of Right - eous - ness, the gath - ering na - tions come;  
3 For thou their bur - den dost re - move, and break the ty - rant's rod,  
4 For un - to us a child is born, to us a Son is given,  
the Light has shined on them who long in shades of death have been.  
they joy as when the reap - ers bear their har - vest trea - sures home.  
as in the day when Mi - dian fell be - fore the sword of God.  
and on his shoul - der ev - er rests all power in earth and heaven.

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Postlude

*Presiding Celebrant: The Vicar • Homilist: The Reverend Andrew MacDonald*  
*First Reader: Sheila Goulet • Second Reader: Joanne Short • Intercessor: Jayne Hobbs*  
*Sung by the Choir of St. James Cathedral*  
*Director of Music: Robert Busiakiewicz • Guest Conductor: Robert Dixon*  
*Organist: Ian Sadler • Organ Scholar: Nick Veltmeyer*

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