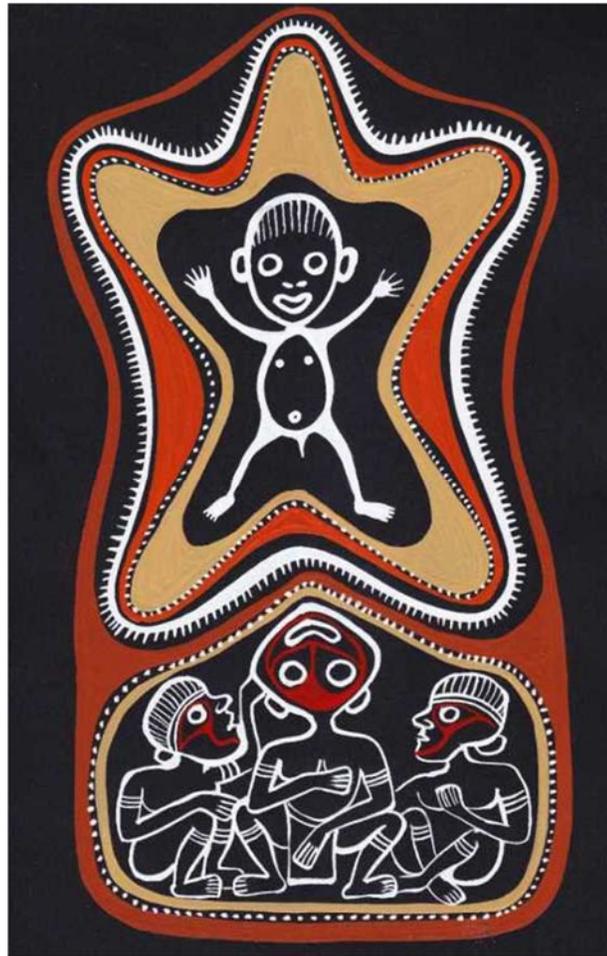


The Cathedral Church of St. James

The Epiphany of the Lord

January 6, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



Nanias Maira: Ner Wiyndaiy, Papua New Guinea, 2011. Painting on sago palm bark.

In 2011 Wycliffe missionary Peter Brook commissioned artist Nanias Maira, who belongs to the Kwoma people group of northwestern Papua New Guinea, to paint Bible stories in the traditional style for which he is locally known. Using the Kwoma palette of red, black, and white, Maira painted several pieces on the Genesis creation account and some on the early life of Jesus.

When these paintings were presented to the Kwoma people, their response was, “These are ours!” Maira’s painting *Ner Wiyndaiy* depicts a happy, naked baby Jesus framed by the Star of Bethlehem. The Three Magi sit below in adoration of the newborn king.

Today the Magi gaze in deep wonder at what they see: heaven on earth, earth in heaven, man in God, God in man, one whom the whole universe cannot contain now enclosed in a tiny body.

— *Peter Chrysologus*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

Robert Dixon, Organist

Epiphanie – *Gaston Litaize (1909-1991)*

Marche des Rois Mages – *Théodore Dubois (1837-1924)*

Noël (Esquisses byzantines) – *Henri Mulet (1878-1967)*

Les Mages (La Nativité du Seigneur) – *Olivier Messiaen (1908-1992)*

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

Please remain seated.

Introit Balulalow *Stephen Dodsworth*

Choir O my deir hert, young Jesus sweit, prepare thy creddill in my spreit,
And I sall rocke thee in my hert, and neuer mair from thee depart.
Bxut I sall praise thee euermoir, with sangs sweit unto thy gloir;
The knees of my hert sall I bow, and sing that richt Balulalow.

Please stand, as you are able, when the organ plays.

Preces and Responses

Philip Radcliffe

Officiant O Lord, open thou our lips;
Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;
Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without
end. Amen.

Praise ye the Lord;
The Lord's Name be praised.

Please be seated.

Psalm 72: 1-7, 10-14

Chants by Grayston Ives

Choir Give the king thy judgements, O God,
and thy righteousness unto the king's son.
Then shall he judge thy people according unto right,
and thy poor with justice.

The mountains also shall bring peace,
and the little hills righteousness unto the people.
He shall keep the simple folk by their right,
save the children of the poor, and punish the wrong doer.
He shall live as long as the sun,
and while the moon endureth, from one generation to another.
He shall come down like the rain upon the mown grass,
even as the showers that water the earth.
In his time shall righteousness flourish;
yea, and abundance of peace, so long as the moon endureth.
Let the kings of Tarshish and of the isles give presents,
and the kings of Arabia and Seba bring gifts.
Let all kings fall down before him,
and all nations do him service.
For he shall deliver the poor when he crieth;
the needy also, and him that hath no helper.
He shall have pity on the weak and the needy,
and shall preserve the souls of the poor.
He shall deliver their souls from falsehood and wrong;
and dear shall their blood be in his sight.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson *Please be seated.*

Isaiah 49: 1-7

Reader Listen to me, O coastlands, pay attention, you peoples from far away!
The Lord called me before I was born, while I was in my mother's
womb he named me. He made my mouth like a sharp sword, in the
shadow of his hand he hid me; he made me a polished arrow, in his
quiver he hid me away. And he said to me, 'You are my servant, Israel,
in whom I will be glorified.' But I said, 'I have laboured in vain, I have
spent my strength for nothing and vanity; yet surely my cause is with
the Lord, and my reward with my God.' And now the Lord says, who
formed me in the womb to be his servant, to bring Jacob back to him,
and that Israel might be gathered to him, for I am honoured in the sight
of the Lord, and my God has become my strength—he says, 'It is too

light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.' Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, 'Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.'

Reader Here endeth the first lesson.

Magnificat *Please stand, as you are able. Thomas Attwood Walmisley in D Minor*

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson *Please be seated. Matthew 12: 14-21*

Reader But the Pharisees went out and conspired against Jesus, how to destroy him. When Jesus became aware of this, he departed. Many crowds followed him, and he cured all of them, and he ordered them not to make him known. This was to fulfil what had been spoken through the prophet Isaiah: 'Here is my servant, whom I have chosen, my beloved, with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles. He will not wrangle or cry aloud, nor will anyone hear his voice in the streets. He will not break a

bruised reed or quench a smouldering wick until he brings justice to victory. And in his name the Gentiles will hope.

Reader Here endeth the second lesson.

Nunc Dimittis *Please stand, as you are able. Thomas Attwood Walmisley in D Minor*

Choir Lord, now lettest thou thy servant depart in peace,
according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Choir Our Father
who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;
Choir And grant us thy salvation.

Officiant O Lord, save the Queen;
Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant O God, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: Mercifully grant, that we, who know thee now by faith, may be led onward through this earthly life, until we see the vision of thy heavenly glory; through the same thy Son Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, one God, world without end.
Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.
Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem The Three Kings

Peter Cornelius

Choir Three kings from Persian lands afar
To Jordan follow the pointing star:
And this the quest of the travellers three,
Where the new-born King of the Jews may be.
Full royal gifts they bear for the King;
Gold, incense, myrrh are their offering.

How brightly shines the morning star!
With grace and truth from heaven afar
Our Jesse tree now bloweth.

The star shines out with a steadfast ray;
The kings to Bethlehem make their way,
And there in worship they bend the knee,
As Mary's child in her lap they see;
Their royal gifts they show to the King;
Gold, incense, myrrh are their offering.

Of Jacob's stem and David's line,
For thee, my Bridegroom, King divine,
My soul with love o'erfloweth.

Thou child of man, lo to Bethlehem
The kings are travelling, travel with them!
The star of mercy, the star of grace,
Shall lead thy heart to its resting place.
Gold, incense, myrrh thou canst not bring;
Offer thy heart to the infant King.

Thy word, Jesu, Inly feeds us,
Rightly leads us, Life bestowing.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

Text: Reginald Heber, alt.; Music: Healey Willan;

Tune: Stella Orientis

1 Bright - est and best of the stars of the morn - ing,
2 Cold on his cra - dle the dew - drops are shin - ing,
3 Say, shall we yield him, in cost - ly de - vo - tion,
4 Vain - ly we of - fer each am - ple o - bla - tion,
5 Bright - est and best of the stars of the morn - ing,

dawn on our dark - ness, and lend us thine aid:
low lies his head with the beasts of the stall;
o - dours of E - dom and off - erings di - vine,
vain - ly with gifts would his fav - our se - cure;
dawn on our dark - ness, and lend us thine aid:

gem of the East, the hor - i - zon a - dorn - ing,
an - gels a - dore him in slum - ber re - clin - ing,
gems of the moun - tain and pearls of the o - cean,
rich - er by far is the heart's a - dor - a - tion,
gem of the East, the hor - i - zon a - dorn - ing,

guide where our in - fant Re - deem - er is laid.
 Ma - ker and Mon - arch and Sav - iour of all.
 myrrh from the for - est and gold from the mine?
 dear - er to God are the prayers of the poor.
 guide where our in - fant Re - deem - er is laid.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Blessing

Officiant May Almighty God, who led the magi by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

People Amen.

Officiant May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the river Jordan, pour out that same Spirit upon you who have come to the waters of new birth.

People Amen.

Officiant May God, by the power which turned water into wine at the wedding feast at Cana of Galilee, transform your lives and make glad your hearts.

People Amen.

Officiant And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;

Choir And with thy spirit.

Officiant Let us bless the Lord;

Choir Thanks be to God.

Postlude Dieu parmi nous (La Nativité du Seigneur)

Olivier Messiaen

*Officiant: The Reverend Andrew MacDonald • Homilist: The Vicar
First Reader: David Gates • Second Reader: Clara Fraser
Director of Music: Robert Busiakiewicz • Guest Organist: Robert Dixon
Organist: Ian Sadler • Organ Scholar: Nick Veltmeyer
Sung by the Choir of St. James Cathedral*

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