

# The Cathedral Church of St. James

## The Baptism of the Lord

*January 13, 2019 - Choral Eucharist at 11:00am*



*"Epiphany" by Ivana Demchuk, mixed techniques on canvas.*

Baptism does not confer on us a status that marks us off from everybody else. To be able to say, 'I'm baptized' is not to claim an extra dignity, let alone a sort of privilege that keeps you separate from and superior to the rest of the human race, but to claim a new level of solidarity with other people. It is to accept that to be a Christian is to be affected – you might even say contaminated – by the mess of humanity. This is very paradoxical. Baptism is a ceremony in which we are washed, cleansed and re-created. It is also a ceremony in which we are pushed into the middle of a human situation that may hurt us, and that will not leave us untouched or unsullied. And the gathering of baptized people is therefore not a convocation of those who are privileged, elite and separate, but of those who have accepted what it means to be in the heart of a needy, contaminated, messy world. To put it another way, you don't go down into the waters of the Jordan without stirring up a great deal of mud!

— *Rowan Williams, Being Christian, 2014.*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## **THE GATHERING OF THE COMMUNITY**

**Prelude** Vivace (from 'Sonata No. 2 in C Minor, BWV 536')

*J.S. Bach*

### **Welcome and Announcements**

### **The Procession**

*Deacon* Let us go forth in peace

*People* In the Name of Christ. Amen.

### **Processional Hymn**

*Text: Carl P. Daw, Jr.; Music: Melody Jakob Hintze;  
harm. Johann Sebastian Bach; Tune: Salzburg*

Sing of God made manifest in a child robust and blest,  
to whose home in Bethlehem where a star had guided them,  
magi came and gifts unbound, signs mysterious and profound:  
myrrh and frankincense and gold grave and God and king foretold.

### **Thanksgiving Over The Water**

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* Blessed are you, O God, Alpha and Omega, the beginning and the end. You are the One who makes all things new. To the thirsty you give water from the spring of the water of life. You make the wasteland glad, the desert rejoice and blossom, turning parched ground into a refreshing pool and arid terrain into an overflowing fountain. By the gift of water you nourish and renew all living things.

*People* Glory to you for ever and ever.

*Presider* In the beginning, when darkness covered the face of the deep, you breathed your Spirit over the waters, calling forth life in abundance. In the time of Noah, when the flood of judgment engulfed the earth, you rescued and made a covenant with your creation.

*People* Glory to you for ever and ever.

*Presider* At the Red Sea, you drove back the waters by the strong wind of your Spirit, opening up a path to liberation. You released the children of Israel from the shackles of slavery to dance and sing on the shore of freedom and promise.

*People* Glory to you for ever and ever.

*Presider* In the fullness of time, Jesus was baptized in the River Jordan, repenting for the sin of the world and restoring to water its healing work in all creation.

*People* Glory to you for ever and ever.

*Presider* In the Jordan, you revealed Jesus as the one in whom your soul delights. You anointed him to open the eyes that are blind, to rescue the prisoners from the dungeon, to set free those who sit in darkness, and to bring forth justice to the nations.

*People* Glory to you for ever and ever.

*Presider* Suffering the baptism of death and resurrection, Jesus set us free from the bondage of sin and death, and gave birth to the New Creation. The crucified and risen Christ stands among us, baptizing with the Holy Spirit and with fire, enlivening us to proclaim the gospel to all nations, serve you as a royal priesthood, and act as faithful stewards of all that you have made.

*People* Glory to you for ever and ever.

*Presider* Breathe your Spirit, O God, upon this water that your servants who are washed and anointed may share with your Christ in his death and resurrection. Let there be no distinction among those whom one font, one Spirit, one faith make one people. Together, may we stand as a sign and foretaste of your Kingdom, a covenant to the people, a light to the nations. We give you praise and honour and worship through your Child, Jesus the Christ, in the unity of the Holy Spirit, now and for ever.

*People* Glory to you for ever and ever. Amen.

### **The Baptismal Covenant**

*Presider* Let us renew our Baptismal Covenant.

Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Presider* Do you believe in God the Holy Spirit?  
*People* I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Presider* Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Presider* Will you proclaim by word and example the good news of God in Christ?

*People* I will, with God's help.

*Presider* Will you seek and serve Christ in all persons, loving your neighbour as yourself?

*People* I will, with God's help.

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

*Presider* Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

*People* I will, with God's help.

*The procession moves through the nave and the presider sprinkles the congregation with water.*

## **Hymn**

*Text: Carl P. Daw, Jr.; Music: Melody Jakob Hintze;  
harm. Johann Sebastian Bach; Tune: Salzburg*

Sing of God made manifest when at Jordan John confessed,  
"I should be baptized by you, but your bidding I will do."  
Then from heaven a double sign—dove-like Spirit, voice divine—  
hailed the true Anointed One: "This is my beloved Son."

Sing of God made manifest when Christ came as wedding-guest  
and at Cana gave a sign, turning water into wine;  
further still was love revealed as he taught, forgave, and healed,  
bringing light and life to all who would listen to God's call.

Sing of God made manifest on the cloud-capped mountain's crest,  
where both voice and vision waned until Christ alone remained:  
glimpse of glory, pledge of grace, given as Jesus set his face  
towards the waiting cross and grave, sign of hope that God would save.

## **Collect of the Day**

*Presider* Let us pray. *Please remain standing.*  
Eternal Father, who at the baptism of Jesus revealed him to be your Son,  
anointing him with the Holy Spirit, keep your children, born of water and  
the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives  
and reigns with you and the Holy Spirit, one God, now and for ever.  
*People* Amen.

*Children between the ages of 5-12 are invited to go to Sunday School  
(in the Cathedral Centre Library) by meeting Andrew Kuhl  
at the entrance to the Cathedral; they will return for the Eucharist.*

## **THE PROCLAMATION OF THE WORD**

*Please be seated.*

### **The First Reading**

*Isaiah 43: 1-7*

*Reader* But now thus says the LORD, he who created you, O Jacob, he who  
formed you, O Israel: Do not fear, for I have redeemed you; I have called  
you by name, you are mine. When you pass through the waters, I will be  
with you; and through the rivers, they shall not overwhelm you; when you  
walk through fire you shall not be burned, and the flame shall not consume  
you. For I am the LORD your God, the Holy One of Israel, your Saviour.  
I give Egypt as your ransom, Ethiopia and Seba in exchange for you.  
Because you are precious in my sight, and honored, and I love you, I give  
people in return for you, nations in exchange for your life. Do not fear, for  
I am with you; I will bring your offspring from the east, and from the west  
I will gather you; I will say to the north, "Give them up," and to the south,  
"Do not withhold; bring my sons from far away and my daughters from  
the end of the earth - everyone who is called by my name, whom I created  
for my glory, whom I formed and made."

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm***Please remain seated.**Psalm 29 – Chant by Robert Busiakiewicz**Choir*

Ascribe unto the LORD, O ye mighty,  
 ascribe unto the LORD worship and strength.  
 Give unto the LORD the honour due unto his Name;  
 worship the LORD with holy worship.  
 The voice of the LORD is upon the waters;  
 it is the glorious God that maketh the thunder,  
 even the LORD upon many waters.  
 The voice of the LORD is mighty in operation;  
 the voice of the LORD is a glorious voice.  
 The voice of the LORD breaketh the cedar-trees;  
 yea, the LORD breaketh the cedars of Lebanon.  
 He maketh Lebanon to skip like a calf,  
 and Sirion like a young ox.  
 The voice of the LORD divideth the flames of fire;  
 the voice of the LORD shaketh the wilderness;  
 yea, the LORD shaketh the wilderness of Kadesh.  
 The voice of the LORD maketh the hinds to bring forth young,  
 and strippeth bare the forests:  
 in his temple doth every thing speak of his honour.  
 The LORD sitteth above the water-flood,  
 and the LORD remaineth a King for ever.  
 The LORD shall give strength unto his people;  
 the LORD shall give his people the blessing of peace.

**The Second Reading***Acts 8: 14-17**Reader*

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

*Reader*

The word of the Lord.

*People*

Thanks be to God.

## Gospel Acclamation

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!                      *People* Alleluia! Alleluia! Alleluia!

*Cantor* A voice came from heaven, saying,  
"This is my beloved Son with whom I am well pleased."

*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*Luke 3: 15-17, 21-22*

*Gospeller* The Lord be with you.                      *People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

*Gospeller* As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Gospeller* The Gospel of Christ.                      *People* Praise be to thee, O Christ.

## Homily

### The Intercession

*Presider* Dear friends in Christ, let us pray to God our Father, who shows the glory of Christ in all the world.

*Please kneel, as you are able.*

*Intercessor* God, hear our prayer.                      *People* And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,

*People* And let light perpetual shine upon them.



*Presider* Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* Amen.

### **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

Almighty God,

*All* Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

### **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace.*

*A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

### **THE CELEBRATION OF THE EUCHARIST**

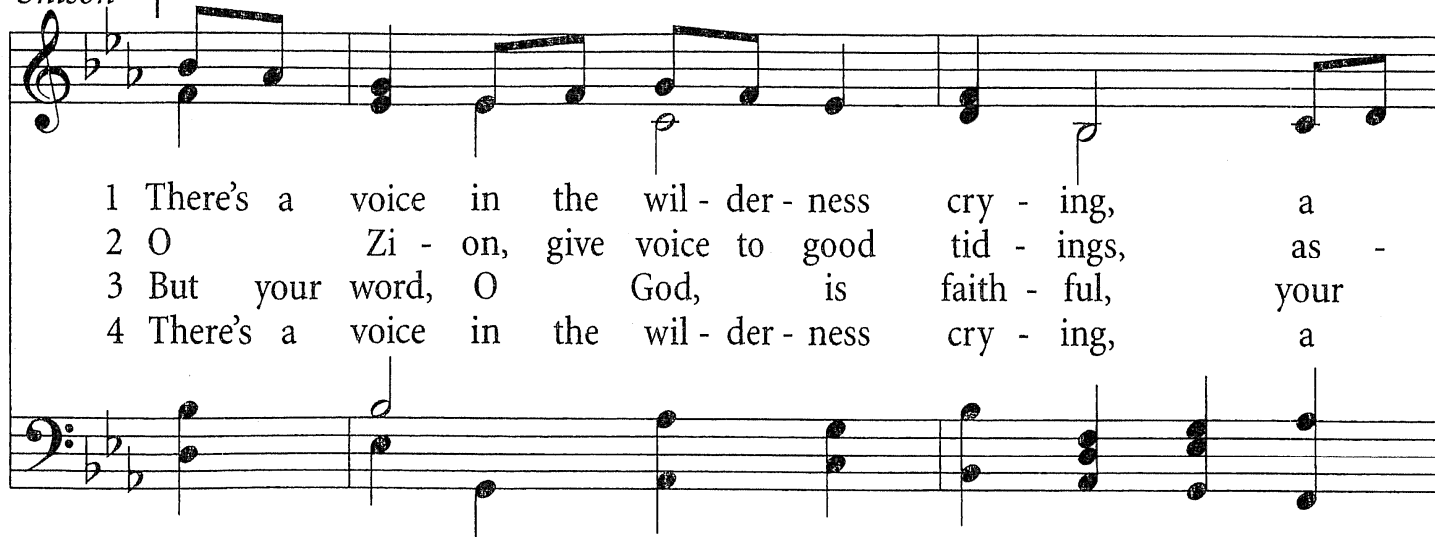
*An offering will now be taken for the life and ministry of the Cathedral.*

# Offertory Hymn

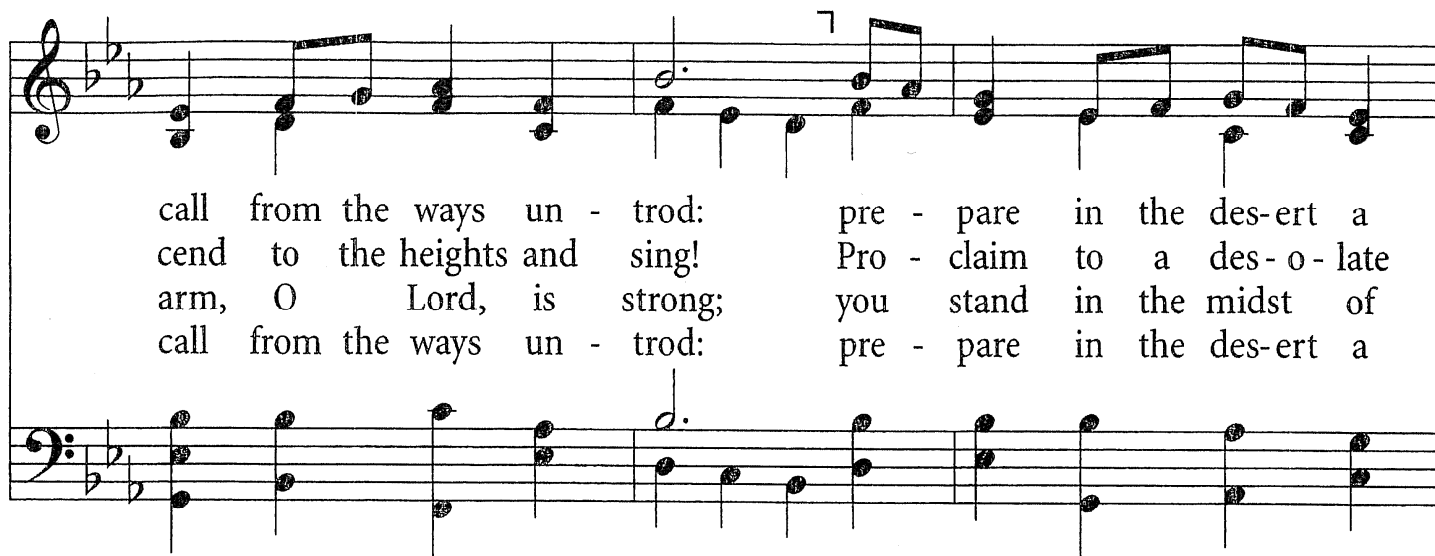
Text: Is. 40.3-11; para. James Lewis Milligan, alt.;

Music: Henry Hugh Bancroft; Tune: Ascension

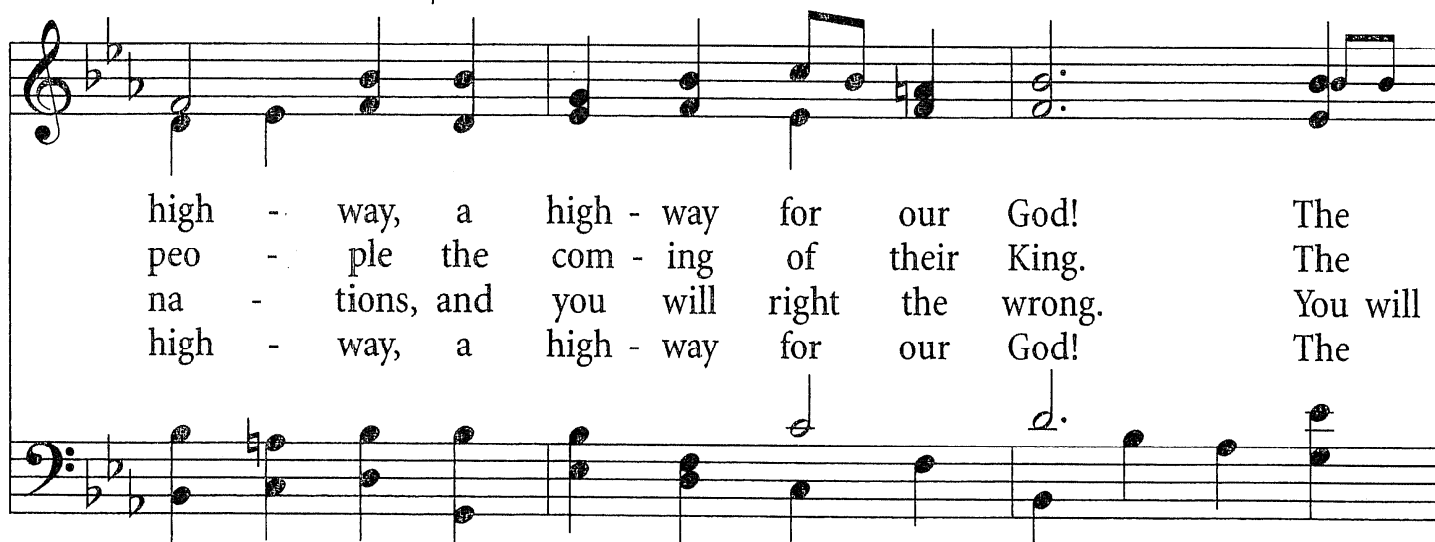
Unison



1 There's a voice in the wil - der - ness cry - ing, a  
2 O Zi - on, give voice to good tid - ings, as -  
3 But your word, O God, is faith - ful, your  
4 There's a voice in the wil - der - ness cry - ing, a



call from the ways un - trod: pre - pare in the des-ert a  
cend to the heights and sing! Pro - claim to a des-o-late  
arm, O Lord, is strong; you stand in the midst of  
call from the ways un - trod: pre - pare in the des-ert a



high - way, a high - way for our God! The  
peo - ple the com - ing of their King. The  
na - tions, and you will right the wrong. You will  
high - way, a high - way for our God! The

val - leys shall be ex - alt - ed, the lof - ty hills brought  
 works of pride all per - ish, like flowers they shall de -  
 feed your flock like a shep - herd, and fold the lambs to your  
 val - leys shall be ex - alt - ed, the lof - ty hills brought

low; make straight all the crook - ed plac - es  
 cay; the power and pomp of na - tions  
 breast; in pas - tures of peace you'll lead them,  
 low; make straight all the crook - ed plac - es

where the Lord our God may go!  
 shall pass like a dream a - way.  
 and give to the wea - ry rest.  
 where the Lord our God may go!

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*People* Amen.

### **Thanksgiving & Consecration**

*Presider* The Lord be with you. *People* And with thy spirit.

*Presider* Lift up your hearts. *People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Please kneel, as you are able.*

### **Sanctus & Benedictus**

*Missa Aeterna Christi Munera—  
Giovanni Pierluigi da Palestrina*

*Choir* *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

### **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*Presider* We break the bread of life, and that life is the light of the world.

*All* God here among us, light in the midst of us, bring us to light and life.

## The Communion

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

*Missa Aeterna Christi Munera—  
Giovanni Pierluigi da Palestrina*

*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion. Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

*Prayers for healing and anointing are available at the Lady Chapel.*

## Communion Hymn

*Text: Caelius Sedulius; st. 1, tr. The Hymn Book, 1971; st. 2-5, tr. John Mason Neale; Music: Melody Antiphoner, Rouen, 1728; harm. Michael Fleming; Tune: St. Venantius*

1 · When Christ's ap - pear - ing was made known, King Her - od  
2 The east - ern sa - ges saw from far and fol - lowed  
3 With - in the Jor - dan's sa - cred flood the heaven - ly  
4 And O what mir - a - cle di - vine, when wa - ter  
5 All glo - ry, Je - sus, be to thee for this, thy

trem - bled for his throne; but he who of - fers heaven - ly  
 on his gui - ding star; by light their way to Light they  
 Lamb in meek - ness stood, that he, to whom no sin was  
 red - dened in - to wine! He spake the word, and forth it  
 glad E - pi - pha - ny: whom with the Fa - ther we a -

birth sought not the king - doms of this earth.  
 trod, and by their gifts con - fessed their God.  
 known, might cleanse his peo - ple from their own.  
 flowed in streams that na - ture ne'er be - stowed.  
 dore and Ho - ly Ghost for ev - er - more.

**Motet**      *Sitivit Anima Mea*      *John Taverner*

*Choir*      *Sitivit anima mea ad Deum fortem vivum:  
 quando veniam et apparebo ante faciem Dei?*

My soul thirsts for God, who is great and living.  
 When shall I come and appear before the face of my God?

**Prayer after Communion**

*Presider*      Let us pray.      *Please stand, as you are able.*

Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name.

*People*      Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### The Blessing

*Presider* May the God of infinite goodness scatter the darkness of sin and brighten your hearts with holiness; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

**Hymn** *Text: Johann Scheffler; tr. John Wesley; Music: Henry Carey, alt.; Tune: Surrey*

1 Thee will I love, my strength, my tower; thee will I  
 2 I thank thee, un - cre - a - ted Sun, that thy bright  
 3 Up - hold me in the doubt - ful race, nor suf - fer  
 4 Thee will I love, my joy, my crown; thee will I

love, my joy, my crown; thee will I love with all my  
 beams on me have shined; I thank thee, who hast o - ver -  
 me a - gain to stray; strength - en my feet with stea - dy  
 love, my Lord, my God; thee will I love, be - neath thy



power, in all thy works, and thee a - lone; thee will I  
 thrown my foes, and healed my wound - ed mind; I thank thee,  
 pace still to press for - ward in thy way; that all my  
 frown or smile—thy scep - tre or thy rod; what though my

love till sa - cred fire fills my whole soul with pure de - sire.  
 whose en - liv - ening voice bids my freed heart in thee re - joice.  
 powers, with all their might, in thy sole glo - ry may u - nite.  
 flesh and heart de - cay, thee shall I love in end - less day.

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Postlude

*Presiding Celebrant: The Reverend Andrew MacDonald • Homilist: The Vicar  
 First Reader: Ruth Davis • Second Reader: Christian Kingsmill • Intercessor: Larry Enfield  
 Sung by the Choir of St. James Cathedral  
 Director of Music: Robert Busiakiewicz • Organist: Ian Sadler  
 Organ Scholar: Nick Veltmeyer*

*HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. V1*