

The Cathedral Church of St. James

The Second Sunday After The Epiphany

Trinity College in attendance

January 20, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



"The Eucharist" by Max Hunziker, colour lithograph.

“Since once again, Lord - though this time not in the forests of the Aisne but in the steppes of Asia - I have neither bread, nor wine, nor altar, I will raise myself beyond these symbols, up to the pure majesty of the Real itself; I, your priest, will make the whole earth my altar and on it will offer you all the labours and sufferings of the world.

Over there, on the horizon, the sun has just touched with light the outermost fringe of the eastern sky. Once again, beneath this moving sheet of fire, the living surface of the earth wakes and trembles, and once again begins its fearful travail. I will place on my paten, O God, the harvest to be won by this renewal of labour. Into my chalice I shall pour all the sap which is to be pressed out this day from the earth's fruits.

My paten and my chalice are the depths of a soul laid widely open to all the forces which in a moment will rise up from every corner of the earth and converge upon the Spirit. Grant me the remembrance and the mystic presence of all those whom the light is now awakening to the new day . . .

Over every living thing which is to spring up, to grow, to flower, to ripen during this day say again the words: ‘This is my Body’. And over every death-force which waits in readiness to corrode, to wither, to cut down, speak again your commanding words which express the supreme mystery of faith: ‘This is my Blood’.”

— *Pierre Teilhard de Chardin, The Divine Milieu, 1957.*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

*Manuel Piazza, Organist
Bevan Organ Scholar, Trinity College*

Fugue in G Minor, BWV 542b - *Johann Sebastian Bach*
Wie schön leuchtet der Morgenstern - *Johann Pachelbel*
Alleluia: Vidimus Stellam - *Victor Togni*
Ave Maria - *Victor Togni*
In Dulci Jubilo - *Marcel Dupré*
Prelude and Fugue in B Major, Op. 7 - *Marcel Dupré*

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

Sung by The Choir of Trinity College

Please remain seated.

Introit Wie schön leuchtet der Morgenstern *Text: Philipp Nicolai, translated by
William Mercer (1811-1873);
Music: Philipp Nicolai (1597),
adapted and harmonized by
J.S. Bach (1685-1750);*

Choir How bright appears the Morning Star with mercy beaming from afar;
The host of heaven rejoices. O righteous Branch of Jesse's rod,
True Light of Light and God of God, we, too, will lift our voices.
Jesus, Jesus, Holy, holy, yet most lowly, ever near us,
Great Emmanuel, swift to hear us.

Please stand, as you are able, when the organ plays.

Preces and Responses

Bernard Rose

Officiant O Lord, open thou our lips;
Choir And our mouth shall show forth thy praise.
Officiant O God, make speed to save us;
Choir O Lord, make haste to help us.
Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;
Choir As it was in the beginning, is now, and ever shall be, world without
end. Amen.
Officiant Praise ye the Lord;
Choir The Lord's Name be praised.

Please be seated.

Chant by E. T. Cook

Psalm 34

Choir

I will always give thanks unto the LORD;
his praise shall ever be in my mouth.
My soul shall make her boast in the LORD;
the humble shall hear thereof and be glad.
O praise the LORD with me,
and let us magnify his Name together.
I sought the LORD, and he heard me;
yea, he delivered me out of all my fears.
O look unto him and be lightened;
and your faces shall not be ashamed.
This poor man cried, and the LORD heard him;
yea, and saved him out of all his troubles.
The angel of the LORD tarrieth round about them that fear him,
and delivereth them.
O taste and see how gracious the LORD is:
blessed is the man that trusteth in him.
O fear the LORD, ye that are his saints;
for they that fear him lack nothing.
The lions do lack, and suffer hunger;
but they who seek the LORD
shall want no manner of thing that is good.
Come, ye children, and hearken unto me;
I will teach you the fear of the LORD.
What man is he that desireth to live,
and would fain see good days?
Keep thy tongue from evil,
and thy lips, that they speak no guile.
Depart from evil, and do good;
seek peace, and pursue it.
The eyes of the LORD are over the righteous,
and his ears are open unto their prayers.
The countenance of the LORD is against them that do evil,
to root out the remembrance of them from the earth.
The righteous cry, and the LORD heareth them,
and delivereth them out of all their troubles.

The LORD is nigh unto them that are of a contrite heart,
and will save such as be of an humble spirit.
Great are the troubles of the righteous;
but the LORD delivereth him out of all.
He keepeth all his bones,
so that not one of them is broken.
But misfortune shall slay the ungodly;
and they that hate the righteous shall be desolate.
The LORD delivereth the souls of his servants;
and all they that put their trust in him shall not be destitute.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson *Please be seated.*

Genesis 7: 1-10, 17-23

Reader

Then the Lord said to Noah, 'Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.' And Noah did all that the Lord had commanded him. Noah was six hundred years old when the flood of waters came on the earth. And Noah with his sons and his wife and his sons' wives went into the ark to escape the waters of the flood. Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, two and two, male and female, went into the ark with Noah, as God had commanded Noah. And after seven days the waters of the flood came on the earth. The flood continued for forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters. The waters swelled so mightily on the earth that all the high mountains under the whole heaven were covered; the waters swelled above the mountains, covering them fifteen

cubits deep. And all flesh died that moved on the earth, birds, domestic animals, wild animals, all swarming creatures that swarm on the earth, and all human beings; everything on dry land in whose nostrils was the breath of life died. He blotted out every living thing that was on the face of the ground, human beings and animals and creeping things and birds of the air; they were blotted out from the earth. Only Noah was left, and those that were with him in the ark.

Reader Here endeth the first lesson.

Magnificat *Please stand, as you are able.* *Hereford Service – Richard Lloyd*

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson *Please be seated.* *John 4: 27-42*

Reader Just then Jesus' disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him. Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples

said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.' Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

Reader Here endeth the second lesson.

Nunc Dimittis *Please stand, as you are able.* *Hereford Service – Richard Lloyd*

Choir Lord, now lettest thou thy servant depart in peace,
according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead;

He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Officiant O Lord, save the Queen;

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;

Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;

Choir And take not thy Holy Spirit from us.

The Collects

Officiant Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem A Hymn To The Nativity

*Text: Richard Crashaw (1613-1649);
Music: Kenneth Leighton (1929-1988)*

Choir We saw thee in thy balmy nest,
young Dawn of our eternal day!
We saw thine eyes break from the East
and chase the trembling shades away.
We saw thee: and we blessed the sight,
we saw thee by thine own sweet light.
I saw the obsequious seraphim
their rosy fleece of fire bestow.
For well they now can spare their wings,
since heaven itself lies here below.
Well done, said I: but are you sure
your down, so warm, will pass for pure?
No, no, your King's not yet to seek
where to repose his royal head.

See, see, how soon his new bloomed cheek
 twixt mother's breasts is gone to bed.
 Sweet choice, said we! no way but so,
 Not to lie cold, yet sleep in snow!
 Welcome, to our wond'ring sight!
 Eternity shut in a span.
 Summer in winter, day in night,
 heaven in earth, and God in man.
 Great little One! Whose glorious birth
 lifts earth to heaven, stoops heaven to earth.
 To thee, meek Majesty! soft King
 of simple graces and sweet loves!
 Each of us his lamb will bring,
 each his pair of silver doves!
 At last, in fire of thy fair eyes,
 ourselves become our own best sacrifice.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

Text: Joseph Addison; Music: William Jones; Tune: St. Stephen



1 When all thy mer - cies, O my God, my
 2 Un - num - bered com - forts to my soul thy
 3 Ten thou - sand thou - sand pre - cious gifts my
 4 Through ev - ery per - iod of my life thy
 5 Through all e - ter - ni - ty to thee a

ris - ing soul sur - veys, trans - port - ed with the
 ten - der care be - stowed, be - fore my in - fant
 dai - ly thanks em - ploy; nor is the least a
 good - ness I'll pur - sue; and af - ter death, in
 joy - ful song I'll raise; for O, e - ter - ni -

view, I'm lost in wond - er, love, and praise.
 heart con - ceived from whom those com - forts flowed.
 cheer - ful heart, that tastes those gifts with joy.
 dis - tant worlds, the glo - rious theme re - new.
 ty's too short to ut - ter all thy praise!

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Blessing

Vicar The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Final Respond

Bernard Rose

Officiant The Lord be with you;
Choir And with thy spirit.

Officiant Let us bless the Lord;
Choir Thanks be to God.

Postlude Toccata in B Minor

Eugène Gigout

*Officiant: The Reverend Andrea Budgey
Humphrys Chaplain, Trinity College*

*Homilist: Dr. Jesse Billett
Associate Professor, Faculty of Divinity, Trinity College*

*First Reader: Sterling Mancuso, Undergraduate student, Trinity College
Second Reader: Martha Riddell, Divinity student, Trinity College*

Sung by The Choir of Trinity College

*Conductor: Dr. John Tuttle
Organist and Choirmaster, Trinity College*

*Organist: Manuel Piazza
Bevan Organ Scholar, Trinity College*

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V4