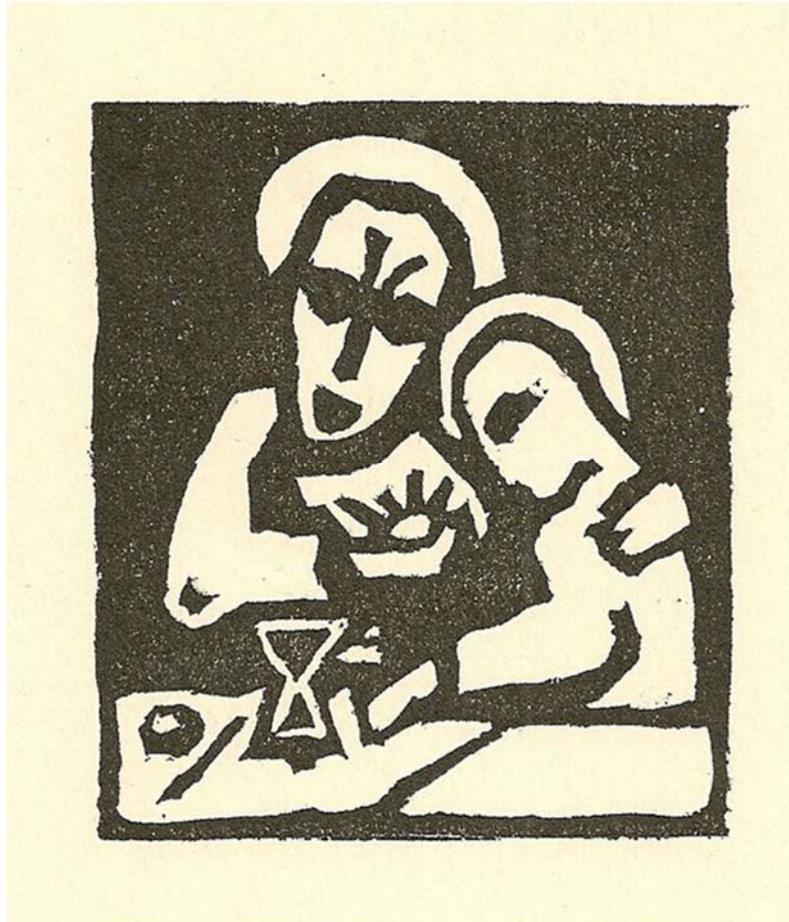


# The Cathedral Church of St. James

The Third Sunday After The Epiphany

*January 27, 2019 - Sung Eucharist at 9:00am*



*"Beloved of the Lord" by Bohuslav Reynek, linocut print, 1920, Czechoslovakia.*

“Christ has no body now on earth but yours, no hands but yours, no feet but yours, Yours are the eyes through which to look out Christ's compassion to the world  
Yours are the feet with which he is to go about doing good;  
Yours are the hands with which he is to bless others now.”

\*

“Just these two words He spoke changed my life, "Enjoy Me".  
What a burden I thought it was to carry a crucifix as did He.  
Love once said to me: "I know a song, would you like to hear it?"  
And laughter came from every brick in the street and from every pore in the sky.  
After a night of prayer, He changed my life when He sang "Enjoy me".”

— *St. Teresa of Avila, Doctor of the Church, 1514-1582.*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

Prelude Forlana

Gerald Finzi

### Welcome and Announcements

Hymn

*Text: Byrn Austin Rees; Music: Melody German trad.; Catholisch-Paderbornisches Gesangbuch, 1765; harm. attrib. Sydney Hugo Nicholson; Tune: Paderborn*

1 The king - dom of God is jus - tice and joy,  
2 The king - dom of God is mer - cy and grace;  
3 The king - dom of God is chal - lenge and choice:  
4 God's king - dom is come, the gift and the goal,

for Je - sus re - stores what sin would de - stroy.  
the cap - tives are freed, the sin - ners find place.  
be - lieve the good news, re - pent and re - jice!  
in Je - sus be - gun, in heav - en made whole.

God's pow - er and glo - ry in Je - sus we know,  
The out - casts are wel - comed God's ban - quet to share,  
His love for us sin - ners brought Christ to his cross,  
The heirs of the king - dom shall an - swer his call,

and here and here - af - ter the king - dom shall grow.  
 and hope is a - wak - ened in place of de - spair.  
 our cris - is of judge - ment for gain and for loss.  
 and all things cry "Glo - ry!" to God All - in - All.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And also with you.

**Gloria**

*New English Folk Mass*

*Presider* Glory to God in the highest,

*All* And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**Collect of the Day**

*Presider* Let us pray.

*Please remain standing.*

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

**THE PROCLAMATION OF THE WORD**

*Please be seated.*

**The First Reading**

*Nehemiah 8: 1-3, 5-6, 8-10*

*Reader* All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law

before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, ‘Amen, Amen’, lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, ‘This day is holy to the Lord your God; do not mourn or weep.’ For all the people wept when they heard the words of the law. Then he said to them, ‘Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.’

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 19—Plainsong*

*Cantor* The hea-vens declare the glo-ry of God, \*  
and the firmament shows his han-di\_ work.

*All* One day tells its tale to a-no-ther, \*  
and one night imparts knowledge to a-no-ther.

*Cantor* Although they have no words or lan-guage, \*  
and their voices are not heard,

*All* Their sound has gone out in-to all lands, \*  
and their message to the ends of the world.

*Cantor* In the deep has he set a pa-vi-lion\_ for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

*All* It goes forth from the uttermost edge of the heavens,  
and runs about to the end of\_it a-gain; \*  
nothing is hidden from its bur-ning heat.

*Cantor* The law of the Lord is perfect and re-vives the soul; \*  
the testimony of the Lord is sure and gives wisdom to the in-no\_cent.

*All* The statutes of the Lord are just and re-joyce the heart; \*  
the commandment of the Lord is clear and gives light to the eyes.

*Cantor* The fear of the Lord is clean and en-dures for-ever; \*  
the judgements of the Lord are true and righteous al-to-ge-ther.

*All* More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.

*Cantor* By them also is your ser-vant en-ligh-tened, \*  
and in keeping them there is a great re-ward.

*All* Who can tell how of-ten he of-fends? \*  
cleanse me from my se-cret faults.

*Cantor* Above all, keep your servant from presumptuous sins;  
let them not get do-mi-nion o-ver me; \*  
then shall I be whole and sound, and innocent of a great of-fense.

*All* Let the words of my mouth and the meditation of my heart  
be ac-cep-ta-ble in your sight, \*  
O Lord, my strength and my re-dee-mer.

## **The Second Reading**

*1 Corinthians 12: 12-31a*

*Reader* For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, ‘Because I am not a hand, I do not belong to the body’, that would not make it any less a part of the body. And if the ear were to say, ‘Because I am not an eye, I do not belong to the body’, that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, ‘I have no need of you’, nor again the head to the feet, ‘I have no need of you.’ On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension

within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader*      The word of the Lord.                      *People*      Thanks be to God.

### **Gospel Acclamation**

*Celtic Alleluia*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor*      Alleluia! Alleluia! Alleluia!                      *People*      Alleluia! Alleluia! Alleluia!

*Cantor*      The Lord has anointed me to preach good news  
to the poor and release to the captives.

*People*      Alleluia! Alleluia! Alleluia!

### **The Holy Gospel**

*Luke 4: 14-21*

*Gospeller*      The Lord be with you.                      *People*      And also with you.

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      Glory to you, Lord Jesus Christ.

*Gospeller*      Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

*Gospeller*      The Gospel of Christ.                      *People*      Praise to you, Lord Jesus Christ.

## Homily

### The Nicene Creed

*Please stand, as you are able.*

*Presider* Let us confess our faith, as we say,

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*

### Confession and Absolution

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,

*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

### Offertory Hymn

*Text: Luke Connaughton; Music: Cyril Vincent Taylor; Tune: Sheldonian*

1 The voice of God goes out to all the world,  
2 The Lord has said: "Re - ceive my mes - sen - ger,  
3 The bro - ken reed he will not tram - ple down,  
4 A - noint - ed with the Spir - it and with power,  
5 His touch will bless the eyes that dark - ness held;

and glo - ry speaks a - cross the u - ni - verse.  
my prom - ise to the world, my pledge made flesh,  
nor set his heel up - on the dy - ing flame.  
he comes to crown with com - fort all the weak,  
the lame shall run, the halt - ing tongue shall sing,

The great King's her - ald cries from star to star:  
a lamp to ev - ery na - tion, light from Light":  
He binds the wounds, and health is in his hand:  
to show the face of jus - tice to the poor:  
and pris - oners laugh in light and lib - er - ty:

with power, with jus - tice, Christ will walk his way.

### Prayer over the Gifts

*Presider* Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord

*People* Amen.

### The Great Thanksgiving

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

## **Sanctus & Benedictus**

*Schubert arr. Proulx*

*All* Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Presider* Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Let us proclaim the mystery of faith:

*People* Christ has died. Christ is risen. Christ will come again.

*Presider* With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

*People* Amen.

## **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## The Breaking of the Bread

*Presider* We break the bread of life, and that life is the light of the world.  
*All* God here among us, light in the midst of us, bring us to light and life.

## The Communion

*Presider* The gifts of God for the People of God.  
*People* Thanks be to God.

## Agnus Dei

*Mass of St. Denis – Barrie Cabena*

*All* Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

*All baptized persons are welcome to receive Communion.*

*There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.*

*For health reasons, please refrain from dipping the host in the chalice.*

*Prayers for healing and anointing are available at the Baptistry.*

**Motet** O Salutaris Hostia *Herbert Howells*

*Choir* O salutaris hostia quae caeli pandis ostium,  
bella premunt hostilia: da robur, fer auxilium.

O saving Victim! who opens wide the gate of heaven,  
hostile wars press on us: give strength, bring aid.

**Motet** The Spirit Of The Lord *Text: Isaiah 61: 1;*  
*Music: Matthew Larkin*

*Choir* The Spirit of the Lord is upon me,  
because He hath anointed me to preach the Gospel to the poor.

# Hymn

*Text: William Henry Turton; Music: Orlando Gibbons; Tune: Song 1*

1 Thou, who at thy first eu - cha - rist didst pray that all thy  
2 For all thy church, O Lord, we in - ter - cede: make thou our  
3 So, Lord, at length when sac - ra - ments shall cease, may we be

church might be for - ev - er one, grant us at ev - ery  
sad di - vi - sions soon to cease; draw us the near - er  
one with all thy church a - bove, one with thy saints in

eu - cha - rist to say with long - ing heart and soul, "Thy will be  
each to each, we plead, by draw - ing all to thee, O Prince of  
one un - bro - ken peace, one with thy saints in one un - bound - ed

done.” O may we all one bread, one bod - y be,  
Peace. Thus may we all one bread, one bod - y be,  
love; more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
through this blest sac - ra - ment of u - ni - ty.  
one with the Trin - i - ty in U - ni - ty.

### Prayer after Communion

*Presider* Let us pray.

*Please stand, as you are able.*

Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord.

*People* Amen.

*Presider* Glory to God,

*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

## Hymn

*Text: Henry Francis Lyte, alt.; Music: Henry Thomas Smart; Tune: Heathlands*

1 God of mer - cy, God of grace, show the bright - ness  
2 Let the peo - ple praise you, Lord; be by all that  
3 Let the peo - ple praise you, Lord; earth shall then its

of your face; shine up - on us, Sav - iour, shine,  
live a - dored; let the na - tions shout and sing  
fruits af - ford, God to us all bless - ings give,

fill your church with light di - vine; and your sav - ing  
glo - ry to their Sav - iour King; at your feet their  
we to God de - vot - ed live: all be - low and

health ex - tend un - to earth's re - mot - est end.  
 trib - ute pay, and your ho - ly will o - bey.  
 all a - bove one in joy and light and love.

## Dismissal

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude** Toccata (from 'Suite Gothique')

*Léon Böellmann*

*Presiding Celebrant: The Reverend Andrew MacDonald • Homilist: The Vicar*

*Reader: Peter Dawes • Intercessor: Carol Kysela*

*Communion Ministers: Jackie Jagoda, Carol Kysela, Sarah McKinnon,  
 Kate Merriman & Linda Schulz*

*Stewards: Peter Dawes & Sarah McKinnon*

*Director of Music: Robert Busiakiewicz • Organist: Ian Sadler*

*Organ Scholar: Nick Veltmeyer*

*Sung by the Cathedral Parish Choir*

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