

# 2019 Week of Prayer for Christian Unity



Justice, and only justice, you shall pursue.  
*(Deuteronomy 16:18-20, NRSV)*

Sunday January 27, 2019 at 4:30pm  
*The Third Sunday after Epiphany*

The Cathedral Church of St. James  
*Diocese of Toronto • Anglican Church of Canada*

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit.*

*We also acknowledge that we are on the shores of Niigaani-gichigami / Lake Ontario.*

*This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Officiant

*The Reverend Louise Peters*

Call to Worship

*Father Johanes Juliwan Maslim, SCJ*

Homilist

*The Right Reverend Andrew Asbil*

Readers

*The Reverend Dr. Karin Achtelstetter  
His Eminence Thomas Cardinal Collins*

Directors of Music

*Robert Busiakiewicz  
Aloysius G. Handojo  
Maria Conkey*

Organist

*Ian Sadler*

Sung by

*The Choir of St. James Cathedral  
Umat Katolik Indonesia (UKI)  
Indonesian Catholic Community in Toronto  
The Junior Choir of St. Michael's Choir School*

## ORDER OF SERVICE

### 4:00pm Twilight Recital

Umat Katolik Indonesia (UKI)  
Indonesian Catholic Community in Toronto

### 4:30pm Choral Evensong

*Please remain seated.*

**Introit** Hail, Gladdening Light

*Charles Wood*

*Choir* Hail, gladdening light, of his pure glory poured,  
who is the immortal Father, heavenly, blest,  
holiest of holies, Jesu Christ, our Lord.

Now we are come to the sun's hour of rest,  
the lights of evening round us shine,  
we hymn the Father, Son, and Holy Spirit divine.

Worthiest art thou at all times to be sung  
with undefiled tongue, Son of our God, giver of life alone;  
therefore in all the world thy glories, Lord, they own. Amen.

### Procession

#### Call to Worship

*Please stand, as you are able.*

*Leader* Let us worship the Triune God.

God, our Father, you crown your creation with justice and mercy,

*People* **we come to worship you.**

*Leader* Jesus Christ, your cross brings new life and justice,

*People* **we come to worship you.**

*Leader* Holy Spirit, you inspire our hearts to act justly,

*People* **we come to worship you.**

*Leader* May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

*People* **And also with you.**

*Leader* As Christians from separated communities, we gather here to pray for unity. This year, the theme of the Week of Prayer for Christian Unity chosen by the churches in Indonesia is “Justice, and only justice, you shall pursue.” This theme is imperative due to the recurring situations that bring divisions and conflicts.

As we pray together, we are reminded that our calling as members of the body of Christ is to pursue and embody justice. Our unity in Christ empowers us to take part in the wider struggle for justice and to promote the dignity of life.

### **Gathering Hymn**

*Text: John Oxenham, alt.; Music: Melody African-American Spiritual; adapt. Henry Thacker Burleigh; Tune: McKee*

In Christ there is no east or west, in Christ no south or north,  
but one great fellowship of love throughout the whole wide earth.

In Christ shall true hearts everywhere their high communion find,  
whose service is the golden cord close-binding humankind.

Join hands, disciples of the faith, what e'er your race may be;  
who serves my God in truth and love is surely kin to me.

In Christ now meet both east and west, in Christ meet south and north;  
all faithful souls are joined in one throughout the whole wide earth.

### **Preces and Responses**

*Ferial*

*Officiant* O Lord, open thou our lips;  
*People* And our mouth shall show forth thy praise.

*Officiant* O God, make speed to save us;  
*People* O Lord, make haste to help us.

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;  
*People* As it was in the beginning, is now, and ever shall be, world without end.  
Amen.

*Officiant* Praise ye the Lord;  
*People* The Lord's Name be praised.

*Please be seated.*

**Psalm 82: 1-8**

*Chants by Percy Buck*

*Choir* God standeth in the divine assembly;  
in the midst of the gods he judgeth:  
'How long will ye give wrong judgement,  
and accept the persons of the ungodly?  
Do justice for the poor and the fatherless;  
see that such as are in need and necessity have right.  
Deliver the outcast and poor;  
save them from the hand of the ungodly.'  
They have neither knowledge nor understanding;  
they walk on still in darkness;  
all the foundations of the earth are out of course.  
I have said, 'Ye are gods,  
and ye are all the children of the Most High.  
But ye shall die like men,  
and fall like one of the princes.'  
Arise, O God, and judge thou the earth;  
for thou shalt take all nations to thine inheritance.

*Please stand, as you are able.*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**First Lesson**

*Please be seated.*

*Deuteronomy 16: 11-20*

*Reader* Rejoice before the Lord your God—you and your sons and your daughters, your male and female slaves, the Levites resident in your towns, as well as the strangers, the orphans, and the widows who are among you—at the place that the Lord your God will choose as a dwelling for his name. Remember that you were a slave in Egypt, and diligently observe these statutes.

You shall keep the festival of booths for seven days, when you have gathered in the produce from your threshing-floor and your wine press. Rejoice during your festival, you and your sons and your daughters, your male and female slaves, as well as the Levites, the strangers, the orphans, and the widows resident in your towns. For seven days you shall keep the festival to the Lord your God at the place that the Lord will choose; for

the Lord your God will bless you in all your produce and in all your undertakings, and you shall surely celebrate.

Three times a year all your males shall appear before the Lord your God at the place that he will choose: at the festival of unleavened bread, at the festival of weeks, and at the festival of booths. They shall not appear before the Lord empty-handed; all shall give as they are able, according to the blessing of the Lord your God that he has given you.

You shall appoint judges and officials throughout your tribes, in all your towns that the Lord your God is giving you, and they shall render just decisions for the people. You must not distort justice; you must not show partiality; and you must not accept bribes, for a bribe blinds the eyes of the wise and subverts the cause of those who are in the right. Justice, and only justice, you shall pursue, so that you may live and occupy the land that the Lord your God is giving you.

**Magnificat**

*Please stand, as you are able.*

*Alan Gray in F Minor*

*Choir*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## Second Lesson

*Please be seated.*

*Luke 4: 14-21*

*Reader* Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

**Nunc Dimittis** *Please stand, as you are able.*

*Alan Gray in F Minor*

*Choir* Lord, now lettest thou thy servant depart in peace,  
according to thy word.

For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## Apostles’ Creed

*Officiant* I believe in God

*All* the Father Almighty, Maker of heaven and earth:  
and in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary, Suffered under Pontius Pilate,  
was crucified, dead, and buried: He descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;

from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church;  
the Communion of Saints; The Forgiveness of sins;  
the Resurrection of the body, And the Life everlasting. Amen.

*Officiant* The Lord be with you.

*People* And with thy spirit.

*Officiant* Let us pray.

*Please kneel, as you are able.*

*Officiant* Lord, have mercy upon us.

*People* Christ, have mercy upon us.

*Officiant* Lord, have mercy upon us.

### **The Lord's Prayer**

*Officiant* Our Father

*All* who art in heaven, hallowed be thy Name,  
Thy kingdom come, Thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;

*People* And grant us thy salvation.

*Officiant* O Lord, save the Queen;

*People* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;

*People* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;

*People* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;

*People* And evermore mightily defend us.

*Officiant* O God, make clean our hearts within us;

*People* And take not thy Holy Spirit from us.

## The Collects

*Officiant* Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

*People* Amen.

*Source: Lionel E. Deimel*

*Officiant* Creator of the universe, who made us different from one another in myriad ways we can see and in more ways we shall never know, yet made us all in your image; fill our hearts with your love and our minds with your wisdom, that we may truly become brothers and sisters of your only Son, our Savior Jesus Christ our Lord; who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

*People* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*People* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*People* Amen.

## Anthem

*Sung by The Junior Choir of St. Michael's Choir School*

I Lift My Eyes

*Bob Chilcott*

*Choir* I lift my eyes to the quiet hills in the press of a busy day;  
as green hills stand in a dusty land so God is my strength and stay.

I lift my eyes to the quiet hills to a calm that is mine to share;  
secure and still in the Father's will and kept by the Father's care.

I lift my eyes to the quiet hills with a prayer as I turn to sleep;  
by day, by night, through the dark and light my Shepherd will guard his sheep.

I lift my eyes to the quiet hills and my heart to the Father's throne;  
in all my ways to the end of days the Lord will preserve his own.

## Homily

*Please remain seated.*

**Anthem** Diliges Dominum

*William Byrd*

*Choir Diliges Dominum Deum tuum ex toto corde tuo, et in tota anima tua, et in tota mente tua. Diliges proximum tuum sicut te ipsum.*

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. You shall love your neighbour as yourself.

*An offering will now be taken. Donations received will be directed to The Canadian Council of Churches and the Canadian Food Grains Bank. See the end of the service bulletin for more information on both.*

*Please stand, as you are able.*

**Hymn at the Collection**

*Text: William Whitla; Music: Gustav Theodore Holst, The Planets; harm. Adapt. Hymns for Church and School, 1964; Tune: Thaxted*

Let streams of living justice flow down upon the earth;  
give freedom's light to captives, let all the poor have worth.  
The hungry's hands are pleading, the workers claim their rights,  
the mourners long for laughter, the blinded seek for sight.  
Make liberty a beacon, strike down the iron power;  
abolish ancient vengeance: proclaim your people's hour.

For healing of the nations, for peace that will not end,  
for love that makes us lovers, God grant us grace to mend.  
Weave our varied gifts together; knit our lives as they are spun;  
on your loom of time enroll us till our thread of life is run.  
O great Weaver of our fabric, bind church and world in one;  
dye our texture with your radiance, light our colours with your sun.

Your city's built to music; we are the stones you seek;  
your harmony is language: we are the words you speak.  
Our faith we find in service, our hope in other's dreams,  
our love in hand of neighbour: our homeland brightly gleams.  
Inscribe our hearts with justice; your way—the path untried;  
your truth—the heart of stranger; your life—the Crucified.

## Prayer Over the Offering

*Leader* What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? *(Micah 6:8)*

We commit ourselves to acts of justice.

Gracious God, you have shown us your compassion and care for all creation. Your love inspires us to offer these commitments to act justly by loving others wholeheartedly regardless of their cultural, ethnic, and religious backgrounds. Accept now our offerings and transform them into action for the unity of your Church.

We ask this through your Son Jesus Christ, in the power of the Holy Spirit, who live with you as one God forever and ever.

*People* **Amen.**

## Prayers of the People

*Officiant* Let us raise to the Lord our common prayer for the Church and for the needs of all humanity.

*Voice 1* From the islands and the oceans, we worship you, O God, the Creator of life. Throughout the mountains and the valleys, we praise you, O God, the Saviour of the world. With the tongues of all nations, we thank you, O God, the Comforter of bodies and souls. We come before you bearing our burdens and hopes. Today we ask you:

*People* **O God, hear our prayer and grant us your love.**

*Voice 2* We pray for those who live in the midst of injustice. Encourage us to lift up their voices and strengthen their hope. We pray for those who continue to perpetuate injustice. May your kindness fill our hearts and make us agents of freedom and peace. We pray for every institution and person who stands for justice. Let us act justly according to your words. Today we ask you:

*People* **O God, hear our prayer and grant us your justice.**

*Voice 3* We pray for the visible unity of the Church. Lead us to fulfil Jesus' prayer that we may be one and work together to manifest your Kingdom. Today we ask you:

*People* **O God, hear our prayer and grant us your unity.**

*Voice 4* We thank you for the many colours, cultures, and customs that we share in this world. In our differences, unite us by your love. Enable us to act together to uphold life and to make this world a just and peaceful household for all humanity. Today we ask you:

*People* **O God, hear our prayer and grant us your peace.**

**Anthem**

*Sung by Umat Katolik Indonesia (UKI),  
Indonesian Catholic Community in Toronto*

*Jadikan Hatiku Istana CintaMu*

*L. Putut Widyanoro*

Make My Heart to be Thy Palace of Love

**Blessing**

*Bishop* May God embrace you with love and make kindness flow out from you.

*Bishop* May God ignite courage within you and transform you into agents of his justice and peace.

*Bishop* May God grant you humility and give you perseverance to nurture unity.

*Bishops* May God the Father, God the Son and God the Holy Spirit bless, preserve, and keep you this day and always.

*People* **Amen.**

**Closing Hymn**

*Text: Sylvia G. Dunstan; Music: Charles Villiers Stanford;  
Tune: Engelberg*

Go to the world! Go into all the earth.

Go preach the cross where Christ renews life's worth,  
baptizing as the sign of our rebirth. Alleluia!

Go to the world! Go into every place.

Go live the word of God's redeeming grace.

Go seek God's presence in each time and space. Alleluia!

Go to the world! Go struggle, bless and pray;  
the nights of tears give way to joyous day.

As servant church, you follow Christ's own way. Alleluia!

Go to the world! Go as the ones I send,

for I am with you till the age shall end,

when all the hosts of glory cry, "Amen!" Alleluia!

**Recessional** Allegro Risoluto  
(from 'Symphony No. 2 in E Minor')

*Louis Vierne*

*You are welcome to a reception in Snell Hall following the service.*

*Please exit the Cathedral and follow the path north to the Cathedral Centre, or go through the doors immediately to the left of the pulpit and walk through the Hall.*

**The Canadian Council of Churches** is the broadest and most inclusive ecumenical body in the world, now representing 25 denominations of Anglican; Evangelical; Free Church; Eastern Orthodox and Oriental Orthodox; Protestant; and Catholic traditions. Together we represent more than 85% of the Christians in Canada. The Canadian Council of Churches was founded in 1944.

### **Canadian Food Grains Bank: A Christian Response to Hunger**

We work toward this goal by: providing food in times of crisis for hungry people in the developing world; helping people grow more food to better feed themselves and their families; and providing nutritional support to malnourished people with a focus on pregnant and breastfeeding mothers and young children.

We also advocate for public policies that enable families and communities to better feed themselves, and look for ways to engage and educate Canadians about global hunger.

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The Reverend Walter Hannam

*Associate Priest*

The Reverend Leigh Kern

*Associate Priest*

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The Reverend James Liu

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The Reverend David Bryan Hoopes, OHC

*Director of Music*

Robert Busiakiewicz

*Organist*

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