

The Cathedral Church of St. James

The Fourth Sunday After The Epiphany

February 3, 2019 – Choral Eucharist at 11:00am



"The Shema" by Abraham Rattner, colour lithograph, from the series "In the Beginning," Plate IX, 1972.

Everyone should be eager to join the procession and to carry a light.

Our lighted candles are a sign of the divine splendor of the one who came to expel the dark shadows of evil and to make the whole universe radiant with the brilliance of his eternal light. Our candles also show how bright our souls should be when we go to meet Christ.

So let us hasten to meet our God.

- St. Sophronius, 7th century.

Christ, whose glory fills the skies,
Christ the true and only light,
Sun of righteousness, arise,
Triumph o'er the shades of night.
Dayspring from on high, be near,
Daystar, in my heart appear.

- Charles Wesley, 1707 – 1788

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at [facebook.com/stjamesto](https://www.facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

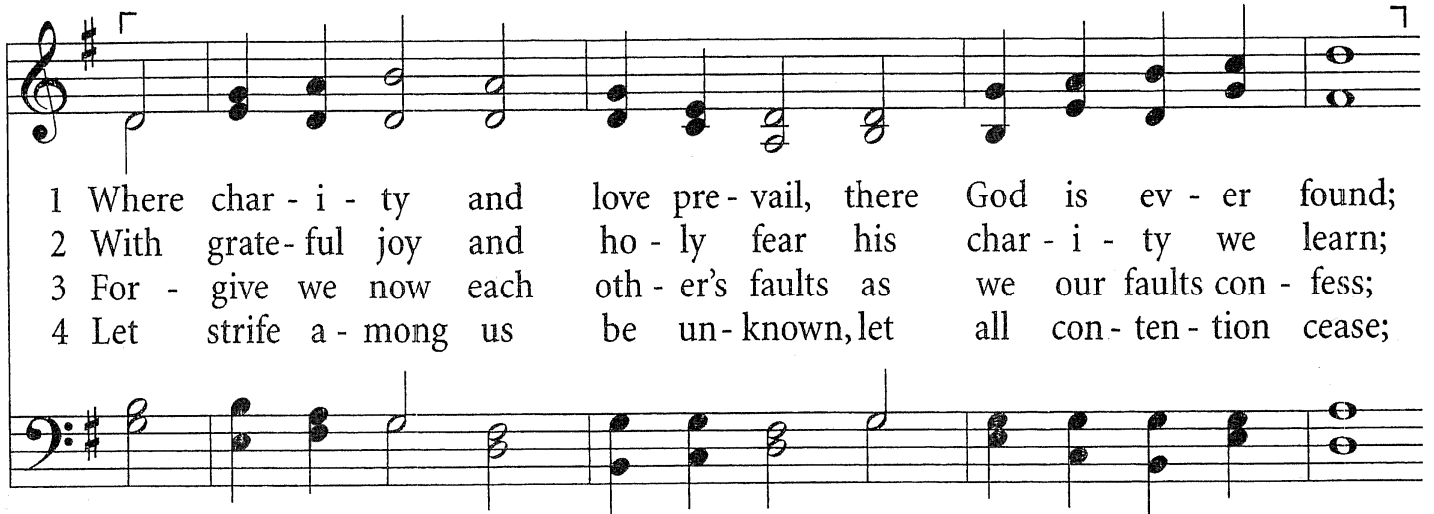
Prelude Méditation

Maurice Duruflé

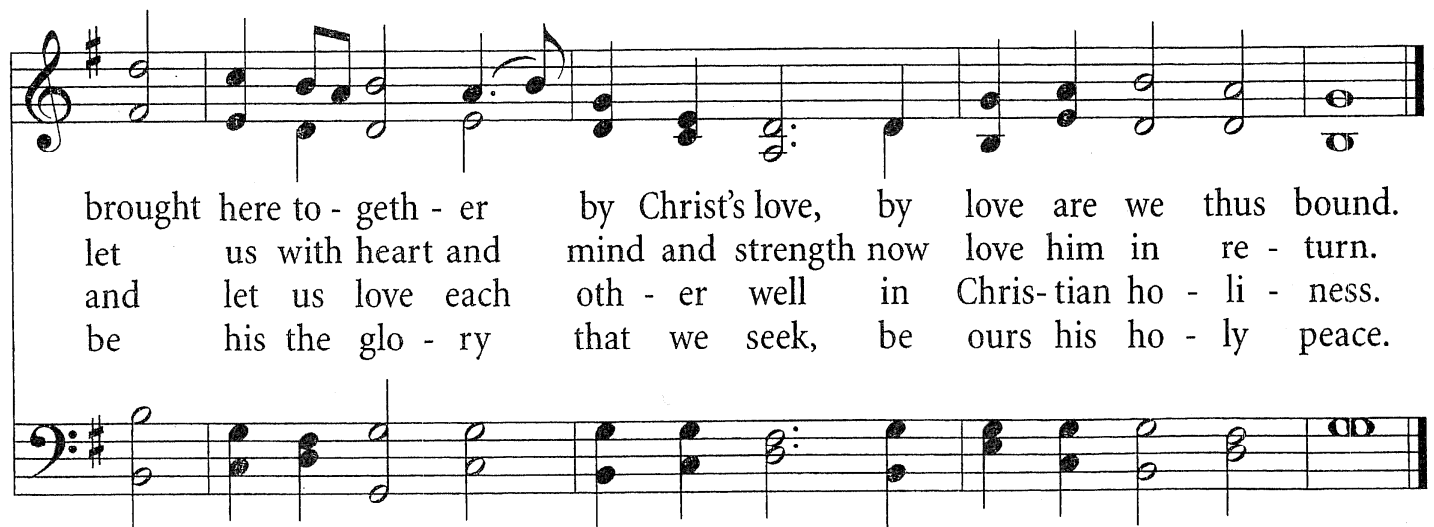
Welcome and Announcements

Hymn

Text: Latin (9th cent.); tr. Omer Westendorf, alt.;
Music: Attrib. Lucius Chapin; Tune: Twenty-Fourth (Primrose)



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate - ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each oth - er's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;



brought here to - geth - er by Christ's love, by love are we thus bound.
let us with heart and mind and strength now love him in re - turn.
and let us love each oth - er well in Chris - tian ho - li - ness.
be his the glo - ry that we seek, be ours his ho - ly peace.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All And also with you.

Presider Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Kyrie Eleison *Please kneel, as you are able.* *Truro Eucharist – David Briggs*

Choir *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria *Please stand, as you are able.* *New English Folk Mass*

Presider Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day *Please remain standing.*

Presider Let us pray.
Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.

THE PROCLAMATION OF THE WORD

The First Reading *Please be seated.* *Jeremiah 1: 4-10*

Reader Now the word of the Lord came to me saying, 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' Then I said, 'Ah, Lord God!

Truly I do not know how to speak, for I am only a boy.’ But the Lord said to me, ‘Do not say, “I am only a boy”; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.’ Then the Lord put out his hand and touched my mouth; and the Lord said to me, ‘Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.’

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 71: 1-6—Chant by Herbert Howells*

Choir In thee, O LORD, have I put my trust;
let me never be put to confusion.
Deliver me and rescue me in thy righteousness:
incline thine ear unto me and save me.
Be thou my stronghold, whereunto I may always resort;
thou hast promised to help me, for thou art my rock and my castle.
Deliver me, O my God, out of the hand of the ungodly,
out of the hand of the unrighteous and cruel man.
For thou, O Lord, art the thing that I long for:
thou, LORD, art my trust, even from my youth.
Through thee have I been holden up ever since I was born:
thou art he that took me out of my mother’s womb;
my praise shall be always of thee.

The Second Reading *1 Corinthians 13: 1-13*

Reader If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but

when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

Plainsong

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor The Lord has anointed me to preach good news
to the poor and release to the captives.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 4: 21-30

Gospeller The Lord be with you. *People* And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Jesus Christ.

Gospeller Jesus began to say to them, 'Today this scripture has been fulfilled in your hearing.' All spoke well of him and were amazed at the gracious words that came from his mouth. They said, 'Is not this Joseph's son?' He said to them, 'Doubtless you will quote to me this proverb, "Doctor, cure yourself!" And you will say, "Do here also in your home town the things that we have heard you did at Capernaum." ' And he said, 'Truly I tell you, no prophet is accepted in the prophet's home town. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.' When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,
All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

Please kneel, as you are able.

Intercessor God, hear our prayer. *People* And let our cry come unto thee.

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,
People And let light perpetual shine upon them.

Presider Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People Amen.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: John Henry Newman, alt.; Music: John Bacchus Dykes; Tune: Gerontius

1 Praise to the Ho - liest in the height, and in the
2 O lov - ing wis - dom of our God! When all was
3 O gen - erous love! that flesh and blood, which did in
4 and that the high - est gift of grace should flesh and

7

depth be praise, in all his words most
 sin and shame, a sec - ond Ad - am
 Ad - am fail, should strive a - fresh a -
 blood re - fine, God's pres - ence, and his

won - der - ful, most sure in all his ways.
 to the fight and to the res - cue came.
 gainst the foe, should strive and should pre - vail;
 ve - ry self, and es - sence all - di - vine;

5 who in the garden secretly,
 and on the cross on high,
 should teach his followers, and inspire
 to suffer and to die.

6 Praise to the Holiest in the height,
 and in the depth be praise,
 in all his words most wonderful,
 most sure in all his ways.

Prayer over the Gifts

Presider God of steadfast love, may our offering this day, by the power of your Holy Spirit, renew us for your service. We ask this in the name of Jesus Christ the Lord.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Please kneel, as you are able.

Sanctus & Benedictus

Truro Eucharist – David Briggs

Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

People Christ has died. Christ is risen. Christ will come again.

Presider Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All Taste and see that the Lord is good; happy are they who trust in him!

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Truro Eucharist – David Briggs

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request.

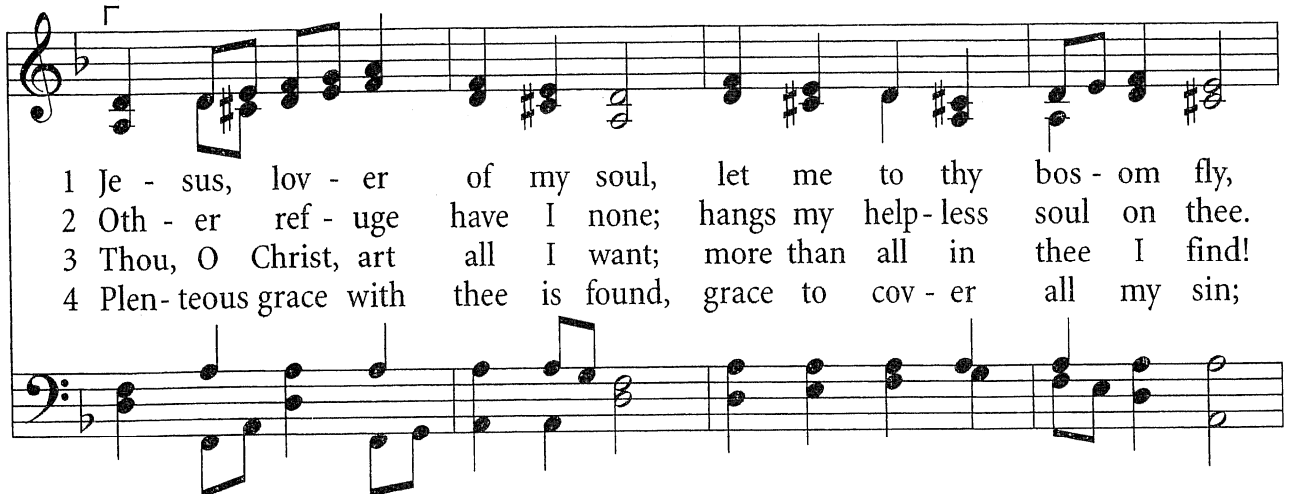
If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

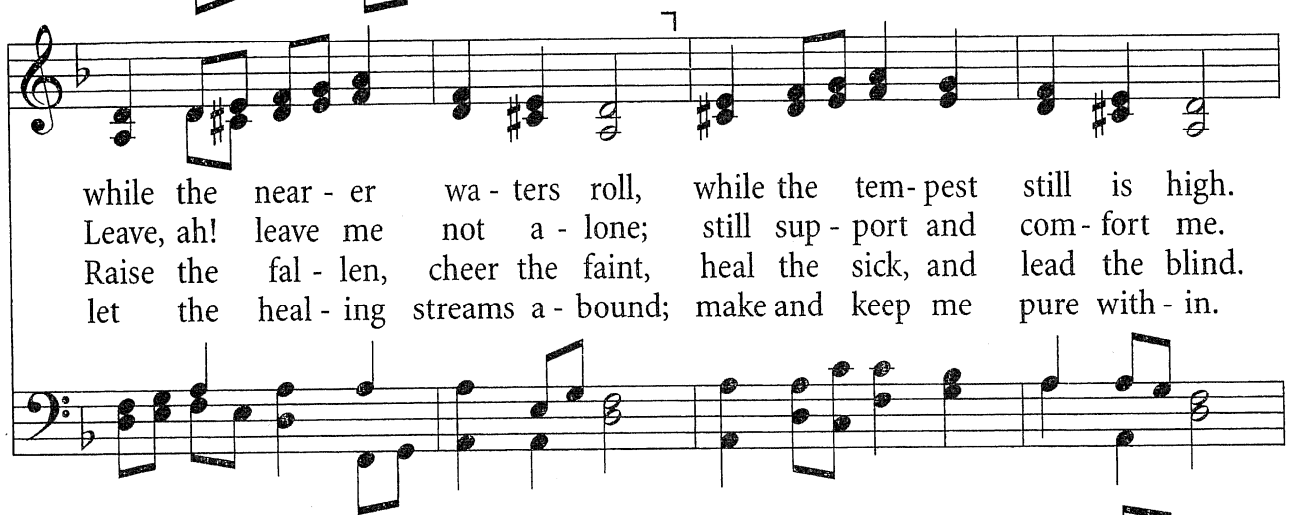
Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

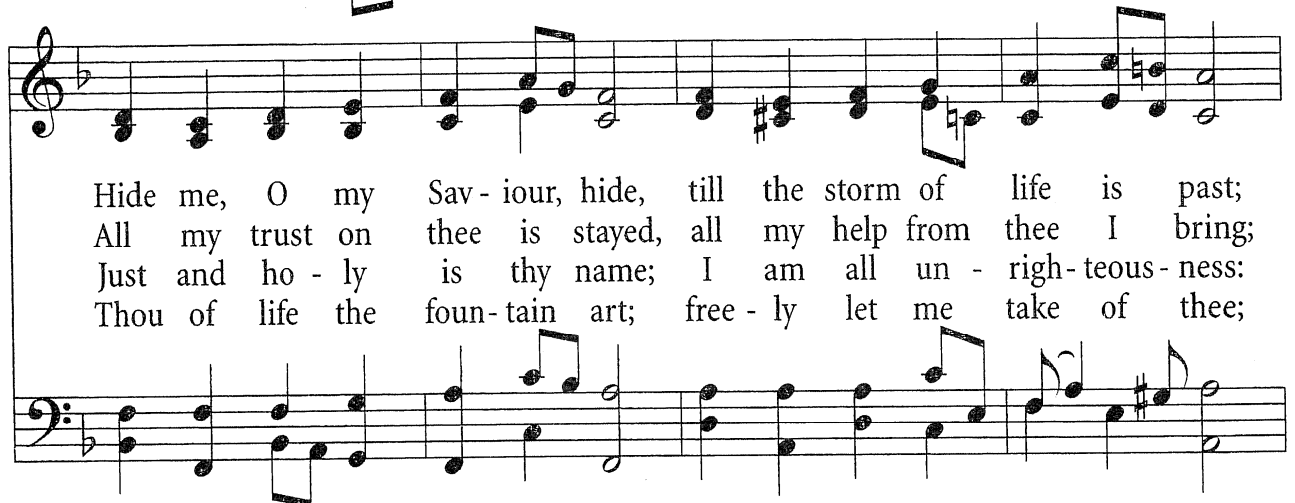
Text: Charles Wesley; Music: Joseph Parry; Tune: Aberystwyth



1 Je - sus, lov - er of my soul, let me to thy bos - om fly,
2 Oth - er ref - uge have I none; hangs my help - less soul on thee.
3 Thou, O Christ, art all I want; more than all in thee I find!
4 Plen - teous grace with thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the tem - pest still is high.
Leave, ah! leave me not a - lone; still sup - port and com - fort me.
Raise the fal - len, cheer the faint, heal the sick, and lead the blind.
let the heal - ing streams a - bound; make and keep me pure with - in.



Hide me, O my Sav - iour, hide, till the storm of life is past;
All my trust on thee is stayed, all my help from thee I bring;
Just and ho - ly is thy name; I am all un - righ - teous - ness:
Thou of life the foun - tain art; free - ly let me take of thee;

safe in - to the ha - ven guide; O re - ceive my soul at last.
 cov - er my de - fence-less head with the shad - ow of thy wing.
 false and full of sin I am; thou art full of truth and grace.
 spring thou up with - in my heart; rise to all e - ter - ni - ty.

Motet If Ye Love Me *Text: John 14:15–17; Music: Philip Stopford*

Choir If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, even the spirit of truth.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*

Source of all goodness, in this eucharist we are nourished by the bread of heaven and invigorated with new wine. May these gifts renew our lives, that we may show your glory to all the world, in the name of Jesus Christ the Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Bianco da Siena; tr. Richard Frederick Littledale, alt.;

Music: Ralph Vaughan Williams; Tune: Down Ampney

1 Come down, O Love di - vine, seek thou this soul of
2 O let it free - ly burn, till earth - ly pas - sions
3 Let ho - ly char - i - ty mine out - ward vest - ure
4 And so the yearn - ing strong, with which the soul will

mine, and vis - it it with thine own ar - dour glow - ing;
turn to dust and ash - es in its heat con - sum - ing;
be, and low - li - ness be - come mine in - ner cloth - ing;
long, shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap -
and let thy glo - rious light shine ev - er on my
true low - li - ness of heart, which takes the hum - bler
for none can guess its grace, till they be - come the

pear, and kin - dle it, thy ho - ly flame be - stow - ing.
 sight, and clothe me round, the while my path il - lum - ing.
 part, and o'er its own short - com - ings weeps with loath - ing.
 place where - in the Ho - ly Spir - it finds a dwell - ing.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Toccata

John Sanders

Presiding Celebrant: The Reverend Canon Kate Merriman

Homilist: The Reverend Andrew MacDonald

First Reader: David Grant • Second Reader: Karin Tari • Intercessor: Edwin Hawken

Sung by the Choir of St. James Cathedral

Director of Music: Robert Busiakiewicz • Guest Organist: Robert Dixon

Organ Scholar: Nick Veltmeyer

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