

# The Cathedral Church of St. James

The Fifth Sunday After The Epiphany

*February 10, 2019 - Choral Eucharist at 11:00am*



*Icon of Seraphim, traditional Byzantine, sacredikons.com*

We have come down in the course of our prayer from the Infinite to the Finite, from the splendor of God, his present yet unseizable loveliness, to our distracted world; which is meant to be part of that splendor, to radiate that loveliness. Here is the scene in which his will to perfection must be worked out through us, by us, in spite of us. Thy will be done in Earth, as it is in Heaven. We do not know what possibilities, what mysteries, may still be hidden in the unexpressed design. Yet because each step of this descending prayer is a movement of faith, obedience, and love, we bring the Infinite with us; as did Christ himself when he came down from his nights of communion... The Wisdom that came forth from the mouth of the Most High entered deeply into the common life, and there accomplished his transforming and redeeming work.

*- Evelyn Underhill, Abba: Meditations Based on the Lord's Prayer, 1940.*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

## THE GATHERING OF THE COMMUNITY

**Prelude** Adagio (from Symphony No. 2  
in D major Op. 13 No. 2)

*Charles-Marie Widor*

### Welcome and Announcements

**Hymn** *Text: Reginald Heber, alt.; Music: John Bacchus Dykes; desc. Godfrey Hewitt; Tune: Nicaea*

*Descant*

4 Ho - ly, ho - ly, ho - ly, Lord God al - might - y!

1 Ho - ly, ho - ly, ho - ly, Lord God al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly, Lord God al - might - y!

All thy works shall praise thy name;

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though our sin - ful hu - man gaze thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea;

ho - - - - ly, mer - ci - ful and might - y,

ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,

God in three per - sons, bless - ed Tri - ni - ty!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pur - i - ty.  
 God in three per - sons, bless - ed Tri - ni - ty!

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And with thy spirit.

*Presider* Almighty God,  
*All* unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Kyrie Eleison**     *Please kneel, as you are able.*

*Harold Darke in E*

*Choir*     *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Gloria**     *Please stand, as you are able.*

*Merbecke*

*Presider*     Glory be to God on high,  
*All*             and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### **Collect of the Day**

*Presider*     Let us pray.

*Please stand, as you are able.*

Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*People*             Amen.

*Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.*

### **THE PROCLAMATION OF THE WORD**

*Please be seated.*

#### **The First Reading**

*Isaiah 6: 1-8*

*Reader*             In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said:

‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 138 – Chants by C.L. Naylor*

*Choir* I will give thanks unto thee, O LORD, with my whole heart:  
even before the gods will I sing praise unto thee.  
I will worship toward thy holy temple and praise thy Name,  
because of thy loving-kindness and truth;  
for thou hast magnified thy Name and thy word above all things.  
When I called upon thee, thou heardest me,  
and enduedst my soul with much strength.  
All the kings of the earth shall praise thee, O LORD;  
for they have heard the words of thy mouth.  
Yea, they shall sing of the ways of the LORD;  
for great is the glory of the LORD.  
For though the LORD be high, yet hath he respect unto the lowly:  
as for the proud, he beholdeth them afar off.  
Though I walk in the midst of trouble, yet shalt thou refresh me:  
thou shalt stretch forth thy hand upon the fury of mine enemies,  
and thy right hand shall save me.  
The LORD shall fulfil his purpose toward me:  
yea, thy mercy, O LORD, endureth for ever;  
forsake not then the works of thine own hands.

**The Second Reading** *1 Corinthians 15: 1-11*

*Reader* Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the

scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* The word of the Lord.

*People* Thanks be to God.

### **Gospel Acclamation**

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!

*People* Alleluia! Alleluia! Alleluia!

*Cantor* I am the light of the world, says the Lord. Those who follow me will not walk in darkness, but will have the light of life.

*People* Alleluia! Alleluia! Alleluia!

### **The Holy Gospel**

*Luke 5: 1-11*

*Gospeller* The Lord be with you.

*People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

*Gospeller* Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all

who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

*Gospeller*    The Gospel of Christ.                      *People*    Praise be to thee, O Christ.

## Homily

**The Nicene Creed**      *Please stand, as you are able.*    *Merbecke*

*Presider*    I believe in one God

*All*            the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

## The Intercession

*Presider*    Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

*Please kneel, as you are able.*

*Intercessor*    God, hear our prayer.                      *People*    And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor*    Rest eternal grant unto them, O Lord,

*People*            And let light perpetual shine upon them.

*Presider* Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* Amen.

### **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

Almighty God,

*All* Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

### **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace.*

*A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

### **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken for the life and ministry of the Cathedral.*

# Offertory Hymn

*Text: Richard Gillard; Music: Melody Richard Gillard;  
arr. Betty Carr Pulkingham; Tune: Servant Song*

1 Sis - ter, let me be your ser - vant, let me be as  
 2 We are pil - grims on a jour - ney, fel - low trav - ellers  
 3 I will hold the Christ - light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh I'll

Christ to you; pray that I may have the  
 on the road; we are here to help each  
 of your fear; I will hold my hand out  
 laugh with you. I will share your joy and

grace to let you be my ser - vant too.  
 oth - er walk the mile and bear the load.  
 to you, speak the peace you long to hear.  
 sor - row till we've seen this jour - ney through.

5 When we sing to God in heaven,  
 we shall find such harmony,  
 born of all we've known together  
 of Christ's love and agony.

6 Brother, let me be your servant,  
 let me be as Christ to you;  
 pray that I may have the grace to  
 let you be my servant too.

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*People* Amen.

### **Thanksgiving & Consecration**

*Presider* The Lord be with you. *People* And with thy spirit.

*Presider* Lift up your hearts. *People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Please kneel, as you are able.*

### **Sanctus & Benedictus**

*Harold Darke in E*

*Choir* *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

### **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*Presider* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

*All* Taste and see that the Lord is good; happy are they who trust in him!

## The Communion

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

*Harold Darke in E*

*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

*All baptized persons are welcome to receive Holy Communion.*

*Gluten-free hosts are available upon request.*

*If you choose not to receive communion,  
you are welcome to come forward to receive a blessing.*

*Simply cross your hands over your chest to indicate this to the priest.*

*Prayers for healing and anointing are available at the Lady Chapel.*

## Communion Hymn

*Text: Reginald Heber; Music: Melody Strasbourg, 1545; Geneva, 1551;  
harm. Ralph Vaughan Williams; Tune: Rendez À Dieu*

Bread of the world, in mer - cy bro - ken, Wine of the  
Pain vi - vant don - né pour nos â - mes, vin pour nos

soul in mer - cy shed, by whom the words of life were  
*è - tres ré - pan - du, pa - ro - les d'a - mour et de*

spo - ken, and in whose death our sins are dead:  
*flam - mes, mort où l'es - poir nous est ren - du;*

look on the heart by sor - row bro - ken; look on the  
*vois no - tre des - tin mi - sé - ra - ble, les pleurs ver -*

tears by sin - ners shed, and be thy feast to us the  
*sés sur nos mal - heurs, nour - ris - nous à ta sain - te*

to - ken that by thy grace our souls are fed.  
*ta - ble par ta bon - té, par tes dou - leurs.*

**Motet** Sanctus from Messe En Sol

*Francis Poulenc*

*Choir* Sanctus, sanctus, sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

Holy, holy, holy,  
Lord God of Sabaoth.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.

### **Prayer after Communion**

*Presider* Let us pray. *Please stand, as you are able.*

Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### **The Blessing**

*Presider* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

**Hymn** *Text: J. Athelstan L. Riley, alt.; Music: Melody Geistliche Kirchengesänge, Köln, 1623; harm. Ralph Vaughan Williams; desc. Christopher Gower; Tune: Lasst Uns Erfreuen*

Ye watchers and ye holy ones,  
bright seraphs, cherubim, and thrones,  
raise the glad strain: alleluia!  
Cry out, dominions, principedoms, powers,  
virtues, archangels, angels' choirs:  
alleluia, alleluia, alleluia, alleluia, alleluia!

O higher than the cherubim,  
more glorious than the seraphim,  
lead their praises: alleluia!  
Thou bearer of th'eternal Word,  
most gracious, magnify the Lord:  
alleluia, alleluia, alleluia, alleluia, alleluia!

Respond, ye souls in endless rest,  
forebears in faith and prophets blest:  
alleluia, alleluia!  
Ye holy twelve, ye martyrs strong,  
all saints triumphant, raise the song:  
alleluia, alleluia, alleluia, alleluia, alleluia!

O friends, in gladness let us sing  
supernal anthems echoing:  
alleluia, alleluia!  
To God the Father, God the Son,  
and God the Spirit, Three-in-One,  
alleluia, alleluia, alleluia, alleluia, alleluia!

## **Dismissal**

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

**Postlude** Finale (from Symphony No. 2 *Charles-Marie Widor*  
in D major Op. 13 No. 2)

*Presiding Celebrant: The Reverend Leigh Kern • Homilist: The Vicar*  
*First Reader: David Butters • Second Reader: Susan Boucaud • Intcessor: Don Solomon*  
*Sung by the Choir of St. James Cathedral*  
*Director of Music: Robert Busiakiewicz • Guest Organist: Robert Dixon*  
*Organ Scholar: Nick Veltmeyer*

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