

# The Cathedral Church of St. James

The Fifth Sunday After The Epiphany

*February 10, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm*



*Icon of Seraphim, traditional Byzantine, sacredikons.com*

We have come down in the course of our prayer from the Infinite to the Finite, from the splendor of God, his present yet unseizable loveliness, to our distracted world; which is meant to be part of that splendor, to radiate that loveliness. Here is the scene in which his will to perfection must be worked out through us, by us, in spite of us. Thy will be done in Earth, as it is in Heaven. We do not know what possibilities, what mysteries, may still be hidden in the unexpressed design. Yet because each step of this descending prayer is a movement of faith, obedience, and love, we bring the Infinite with us; as did Christ himself when he came down from his nights of communion... The Wisdom that came forth from the mouth of the Most High entered deeply into the common life, and there accomplished his transforming and redeeming work.

*- Evelyn Underhill, Abba: Meditations Based on the Lord's Prayer, 1940.*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

**4:00pm Twilight Recital**

*Robert Dixon, Organist*

Symphony No. 3 in F# Minor Op. 28 – *Louis Vierne (1870-1937)*

I. Allegro maestoso

II. Cantilène

III. Intermezzo

IV. Adagio

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.  
Photography is not permitted during the liturgy.*

**4:30pm Choral Evensong**

*Please remain seated.*

**Introit** God Be In My Head

*Philip Radcliffe*

*Choir* God be in my head, and in my understanding;  
God be in mine eyes, and in my looking;  
God be in my mouth, and in my speaking;  
God be in my heart, and in my thinking;  
God be at mine end, and at my departing.

*Please stand, as you are able, when the organ plays.*

**Preces and Responses**

*Bernard Rose*

*Officiant* O Lord, open thou our lips;

*Choir* And our mouth shall show forth thy praise.

*Officiant* O God, make speed to save us;

*Choir* O Lord, make haste to help us.

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;

*Choir* As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Officiant* Praise ye the Lord;

*Choir* The Lord's Name be praised.

*Please be seated.*

## Psalm 119, Part 5

*Chants by Robert Busiakiewicz*

*Choir* Teach me, O LORD, the way of thy statutes,  
and I shall keep it unto the end.  
Give me understanding, and I shall keep thy law:  
yea, I shall keep it with my whole heart.  
Make me to go in the path of thy commandments;  
for therein is my desire.  
Incline my heart unto thy testimonies,  
and not to covetousness.  
O turn away mine eyes, lest they behold vanity,  
and quicken thou me in thy ways.  
O stablish thy word to thy servant,  
that I may fear thee.  
Take away the reproach that I am afraid of;  
for thy judgements are good.  
Behold, I have longed for thy precepts:  
O quicken me in thy righteousness.

## Psalm 119, Part 6

*Choir* Let thy loving mercy come also unto me, O LORD,  
even thy salvation according unto thy word.  
So shall I make answer unto my blasphemers;  
for my trust is in thy word.  
O take not the word of truth utterly out of my mouth;  
for my hope is in thy judgements.  
So shall I alway keep thy law,  
yea, for ever and ever.  
And I will walk at liberty;  
for I seek thy precepts.  
I will speak of thy testimonies also, even before kings,  
and will not be ashamed.  
And my delight shall be in thy commandments,  
which I have loved.  
My hands also will I lift up unto thy commandments,  
which I have loved;  
and my study shall be in thy statutes.

*Please stand, as you are able.*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**First Lesson**      *Please be seated.*

*Genesis 24: 50-67*

*Reader*      Then Laban and Bethuel answered, ‘The thing comes from the Lord; we cannot speak to you anything bad or good. Look, Rebekah is before you; take her and go, and let her be the wife of your master’s son, as the Lord has spoken.’ When Abraham’s servant heard their words, he bowed himself to the ground before the Lord. And the servant brought out jewellery of silver and of gold, and garments, and gave them to Rebekah; he also gave to her brother and to her mother costly ornaments. Then he and the men who were with him ate and drank, and they spent the night there. When they rose in the morning, he said, ‘Send me back to my master.’ Her brother and her mother said, ‘Let the girl remain with us a while, at least ten days; after that she may go.’ But he said to them, ‘Do not delay me, since the Lord has made my journey successful; let me go, that I may go to my master.’ They said, ‘We will call the girl, and ask her.’ And they called Rebekah, and said to her, ‘Will you go with this man?’ She said, ‘I will.’ So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her, ‘May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.’ Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, ‘Who is the man over there, walking in the field to meet us?’ The servant said, ‘It is my master.’ So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

*Reader*      Here endeth the first lesson.

**Magnificat***Please stand, as you are able.**Charles Villiers Stanford in C**Choir*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**Second Lesson***Please be seated.**John 7: 37-46**Reader*

On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, "Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified. When they heard these words, some in the crowd said, 'This is really the prophet.' Others said, 'This is the Messiah.' But some asked, 'Surely the Messiah does not come from Galilee, does he? Has not the scripture said that the Messiah is descended from David and comes from Bethlehem, the village where David lived?' So there was a division in the crowd because of him. Some of them wanted to arrest him, but no one laid hands on him. Then the temple police went back to the chief priests and Pharisees, who asked them, 'Why did you not arrest him?' The police answered, 'Never has anyone spoken like this!'

*Reader*

Here endeth the second lesson.

**Nunc Dimittis**     *Please stand, as you are able.*

*Charles Villiers Stanford in C*

*Choir*     Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

### **Apostles' Creed**

*Officiant*     I believe in God  
*All*             the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate,  
Was crucified, dead, and buried: He descended into hell;  
The third day he rose again from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting. Amen.

*Officiant*     The Lord be with you.

*Choir*             And with thy spirit.

*Officiant*     Let us pray.

*Please kneel, as you are able.*

*Choir*             Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*Choir*             Our Father  
who art in heaven, hallowed be thy Name,  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,



As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;  
*Choir* And grant us thy salvation.

*Officiant* O Lord, save the Queen;  
*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;  
*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;  
*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;  
*Choir* And evermore mightily defend us.

*Officiant* O God, make clean our hearts within us;  
*Choir* And take not thy Holy Spirit from us.

### **The Collects**

*Officiant* O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

**Anthem** Psalm of Invocation

*Einojuhani Rautavaara*

*Choir* Herra, mina huudan Sinua kuule minua. Ota korviisi minun aaneni, kun mina Sinua huudan, Kuule minua oi Herra, kuule minua, Herra Nouskoon minun rukoukseni niikuin suitsutus-savu Sinun kasvojesi eteen, minun kateni ylennys olkoon Sinulle ehtoo-uhri, kuule minua, oi Herra. Vie minun sieluni ulos vankeudesta kiitamaan Sinun nimeasi.

Lord, I cry to thee, give ear to my voice when I pray thee.  
O Lord, I cry to thee, give ear to my voice, Lord.  
Let my prayer be set forth before thee as incense  
and the lifting up of my hands as the evening sacrifice,  
give ear unto my voice, Lord.  
Bring my soul out of prison that I may praise thy name.

**Homily**

*An offering will now be taken for the life and ministry of the Cathedral.*

*Please stand, as you are able.*

**Hymn at the Collection**

*Text: Richard Mant; Music: Richard Redhead;  
desc. Percy W. Whitlock; Tune: Redhead No. 46 (Laus Deo)*

*Descant*

6 "Lord, thy glo - ry fills the heav - en; earth is with its full - ness stored;

1 Bright the vi - sion that de - light - ed once the sight of Ju - dah's seer;  
2 Round the Lord, in glo - ry seat - ed, cher - u - bim and ser - a - phim  
3 "Lord, thy glo - ry fills the heav - en; earth is with its full - ness stored;  
4 Heaven is still with glo - ry ring - ing; earth takes up the an - gels' cry,

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord.”

sweet the count-less tongues u - nit - ed to en-trance the proph-et's ear.  
filled the tem-ple, and re-peat-ed each to each the al-ter - nate hymn:  
un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord.”  
“Ho - ly, ho - ly, ho - ly,” sing - ing, “Lord of hosts, the Lord most high.”

5 With his seraph train before him,  
with his holy church below,  
thus unite we to adore him;  
bid we thus our anthem flow:

6 “Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
holy, holy, holy Lord.”

## Prayers

*Please kneel, as you are able.*

### A Prayer of Saint John Chrysostom

*Leader* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* Amen.

### The Blessing

*Officiant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

## **Final Respond**

*Edward Woodall Naylor*

*Officiant*     The Lord be with you;  
*Choir*         And with thy spirit.

*Officiant*     Let us bless the Lord;  
*Choir*         Thanks be to God.

**Postlude**     Postlude: Final (from Symphony No. 3  
                  in F# minor Op. 28)

*Louis Vierne*

*Officiant: The Reverend Leigh Kern • Homilist: The Reverend Andrew MacDonald*  
*First Reader: Shawn Thorpe • Second Reader: Ruth Davis*  
*Director of Music: Robert Busiakiewicz • Guest Organist: Robert Dixon*  
*Organist: Ian Sadler • Organ Scholar: Nick Veltmeyer*  
*Sung by the Choir of St. James Cathedral*

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