

The Cathedral Church of St. James

The Fifth Sunday After The Epiphany

February 10, 2019 - Sung Eucharist at 9:00am



Icon of Seraphim, traditional Byzantine, sacredikons.com

We have come down in the course of our prayer from the Infinite to the Finite, from the splendor of God, his present yet unseizable loveliness, to our distracted world; which is meant to be part of that splendor, to radiate that loveliness. Here is the scene in which his will to perfection must be worked out through us, by us, in spite of us. Thy will be done in Earth, as it is in Heaven. We do not know what possibilities, what mysteries, may still be hidden in the unexpressed design. Yet because each step of this descending prayer is a movement of faith, obedience, and love, we bring the Infinite with us; as did Christ himself when he came down from his nights of communion... The Wisdom that came forth from the mouth of the Most High entered deeply into the common life, and there accomplished his transforming and redeeming work.

- Evelyn Underhill, Abba: Meditations Based on the Lord's Prayer, 1940.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude *Dolcezza*

Percy Whitlock

Welcome and Announcements

Hymn *Text: Reginald Heber, alt.; Music: John Bacchus Dykes; desc. Godfrey Hewitt; Tune: Nicaea*

Descant

4 Ho - ly, Lord God al - might - y!

1 Ho - ly, ho - ly, ho - ly, Lord God al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly, Lord God al - might - y!

All thy works shall praise thy name;

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though our sin - ful hu - man gaze thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea;

ho - - - ly, mer - ci - ful and might - y,
 ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,

God in three per - sons, bless - ed Tri - ni - ty!
 God in three per - sons, bless - ed Trin - i - ty!
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pur - i - ty.
 God in three per - sons, bless - ed Tri - ni - ty!

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New English Folk Mass

Presider
All

Glory to God in the highest,
And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider

Let us pray.

Please remain standing.

Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 6: 1-8

Reader

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Reader

The word of the Lord.

People

Thanks be to God.

Psalm *Please remain seated.*

Psalm 138—Plainsong

Cantor I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

All I will bow down toward your holy temple and praise your name, *
because of your love and faithful ness;

Cantor For you have glorified your name *
and your word above all things.

All When I called, you ans-wered me; *
you increased my strength within me.

Cantor All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

All They will sing of the ways of the Lord, *
that great is the glo-ry of the Lord.

Cantor Though the Lord be high, he cares for the low-ly; *
he perceives the haugh-ty from a far.

All Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

Cantor The Lord will make good his purpose for me; *

All O Lord, your love endures for ever;
do not abandon the works of your hands.

The Second Reading

1 Corinthians 15: 1-11

Reader Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them though it was not I, but

the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Celtic Alleluia

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor I am the light of the world, says the Lord. Those who follow me will not walk in darkness, but will have the light of life.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 5: 1-11

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Jesus Christ.

Gospeller Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

*Text: John L. Bell; Music: Melody Scottish trad.;
arr. John L. Bell; Tune: Kelvingrove*

f Unison

1 Will you come and fol - low me if I but call your name?
2 Will you leave your - self be - hind if I but call your name?
3 Will you let the blind - ed see if I but call your name?
4 Will you love the "you" you hide if I but call your name?
5 Lord, your sum - mons ech - oes true when you but call my name.

Will you go where you don't know and nev - er be the same?
Will you care for cruel and kind and nev - er be the same?
Will you set the pris - oners free and nev - er be the same?
Will you quell the fear in - side and nev - er be the same?
Let me turn and fol - low you and nev - er be the same.

Will you let my love be shown, will you let my name be known,
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean and do such as this un - seen,
 Will you use the faith you've found to re - shape the world a - round,
 In your com - pa - ny I'll go where your love and foot - steps show.

will you let my life be grown in you and you in me?
 Will you let me an - swer prayer in you and you in me?
 and ad - mit to what I mean in you and you in me?
 through my sight and touch and sound in you and you in me?
 Thus I'll move and live and grow in you and you in me.

Prayer over the Gifts

Presider God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant

with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Schubert arr. Proulx

All Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

People Christ has died. Christ is risen. Christ will come again.

Presider Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit,
all glory is yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All Taste and see that the Lord is good; happy are they who trust in him!

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Mass of St. Denis – Barrie Cabena

All Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

All baptized persons are welcome to receive Communion.

There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.

For health reasons, please refrain from dipping the host in the chalice.

Motet The Lord Is My Shepherd

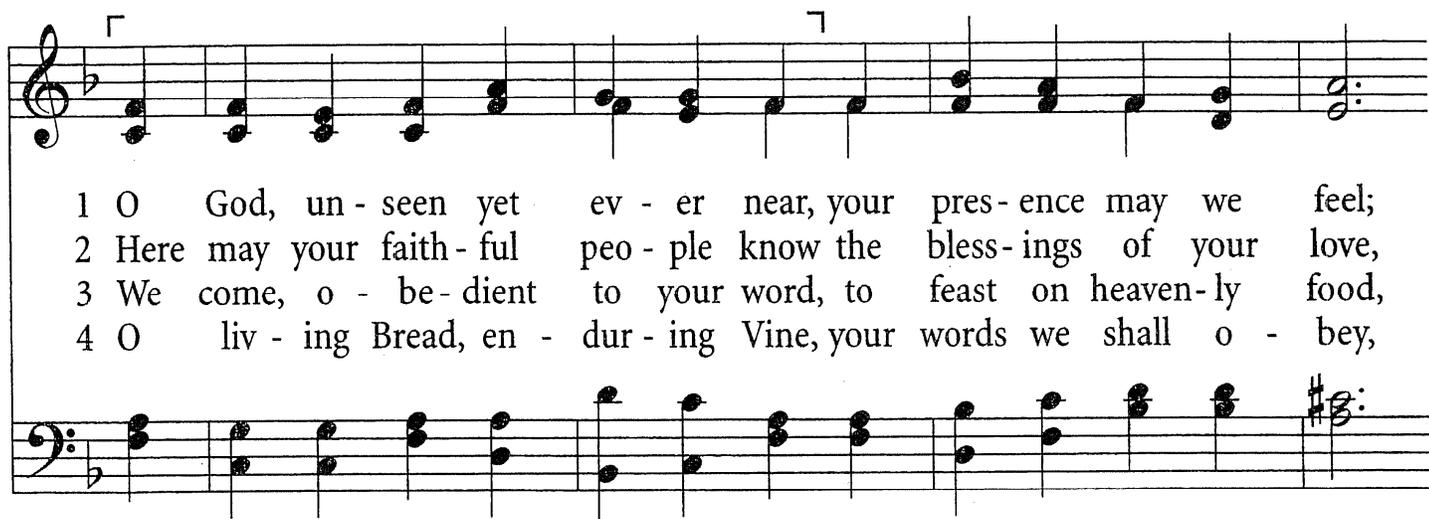
Text: Psalm 23; Music: Howard Goodall

Choir

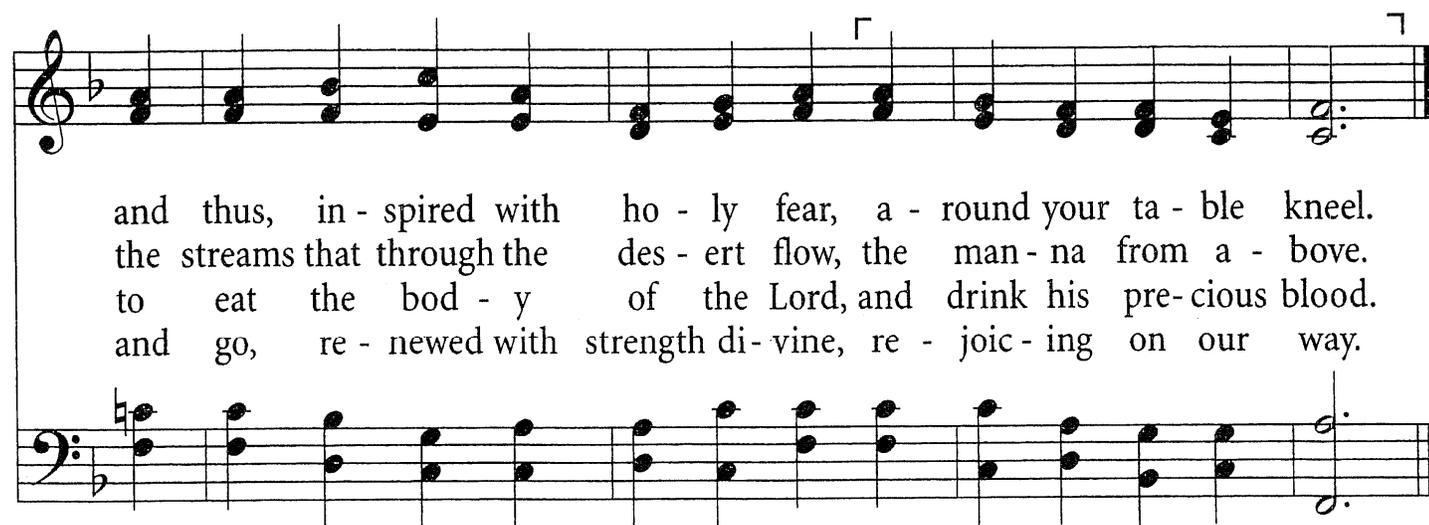
The Lord is my shepherd I shall not want,
He maketh me to lie down in green pastures,
He leadeth me beside the still waters.
Yea though I walk through the valley of the shadow death
I will fear no evil, for you are with me; you will comfort me.
Surely goodness and mercy shall follow me all the days of my life
and I shall dwell in the house of the Lord forever.

Hymn

*Text: Edward Osler; rev. Hymns for Today's Church;
Music: John Day, Psalms, 1562; Tune: St. Flavian*



1 O God, un - seen yet ev - er near, your pres - ence may we feel;
2 Here may your faith - ful peo - ple know the bless - ings of your love,
3 We come, o - be - dient to your word, to feast on heav - en - ly food,
4 O liv - ing Bread, en - dur - ing Vine, your words we shall o - bey,



and thus, in - spired with ho - ly fear, a - round your ta - ble kneel.
the streams that through the des - ert flow, the man - na from a - bove.
to eat the bod - y of the Lord, and drink his pre - cious blood.
and go, re - newed with strength di - vine, re - joic - ing on our way.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Richard Mant; Music: Richard Redhead; desc. Percy W. Whitlock; Tune: Redhead No. 46 (Laus Deo)

Descant

The musical score is written in G major (one sharp) and 4/4 time. It features a descant in the first system, followed by four verses of lyrics. The score includes a vocal line (treble clef) and a bass line (bass clef). The lyrics are: 6 "Lord, thy glo - ry fills the heav - en; earth is with its full - ness stored; 1 Bright the vi - sion that de - light - ed once the sight of Ju - dah's seer; 2 Round the Lord, in glo - ry seat - ed, cher - u - bim and ser - a - phim 3 "Lord, thy glo - ry fills the heav - en; earth is with its full - ness stored; 4 Heaven is still with glo - ry ring - ing; earth takes up the an - gels' cry, un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord." sweet the count - less tongues u - nit - ed to en - trance the proph - et's ear. filled the tem - ple, and re - peat - ed each to each the al - ter - nate hymn: un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord." "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord most high."

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Processional

Grayston Ives

Presiding Celebrant & Homilist: The Vicar

Reader: Sarah McDonald • Intercessor: David Gates

Communion Ministers: Gerald Courage, Simon Creary, Angela David & Linda Schulz

Stewards: David Gates & Christine Hillyer

Director of Music: Robert Busiakiewicz • Guest Organist: Robert Dixon

Organ Scholar: Nick Veltmeyer

Sung by the Cathedral Parish Choir

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