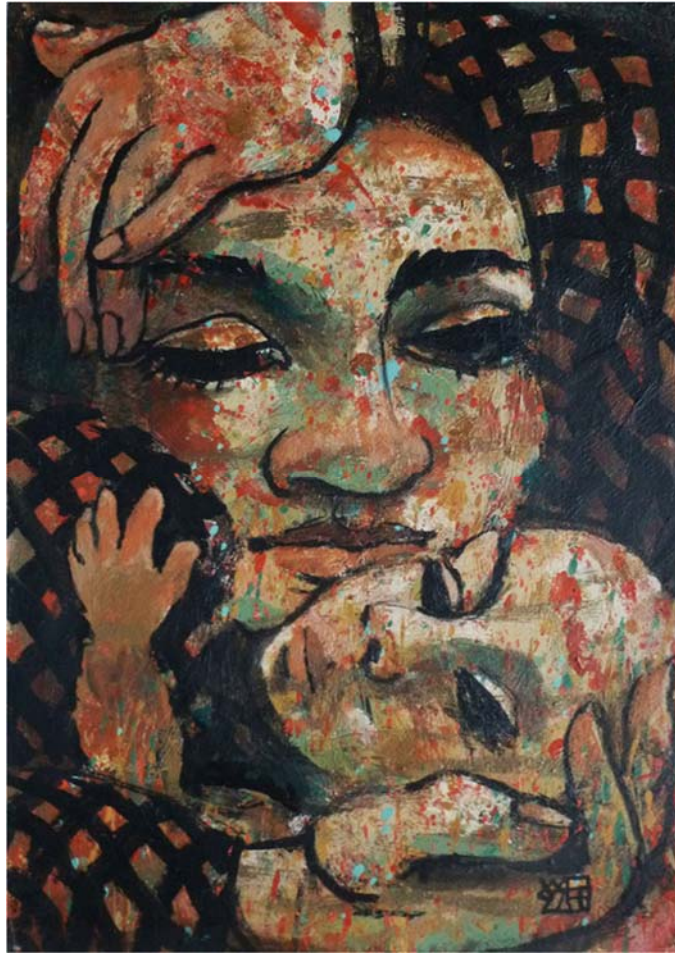


The Cathedral Church of St. James

The Sixth Sunday After The Epiphany

February 17, 2019 - Choral Eucharist at 11:00am



Third World Madonna, acrylic on rag, by Wayne Forte, born 1950 in the Philippines.

You are the Point of all Being.
Every tree stretches up to You.
Each plant reaches down to You.
All the roads go on to You.
The many waters run toward the vastness of Your love.
The air breathes in and unto You.
Every heart wants to turn to You.
How unhappy we are when we miss the Point of all Being.
How blessed are we when we follow our longing
and leaning into Your direction.

- Mary Jo Leddy, "The Point of Our Being" in *Radical Gratitude*, Maryknoll: Orbis Books, 2002.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

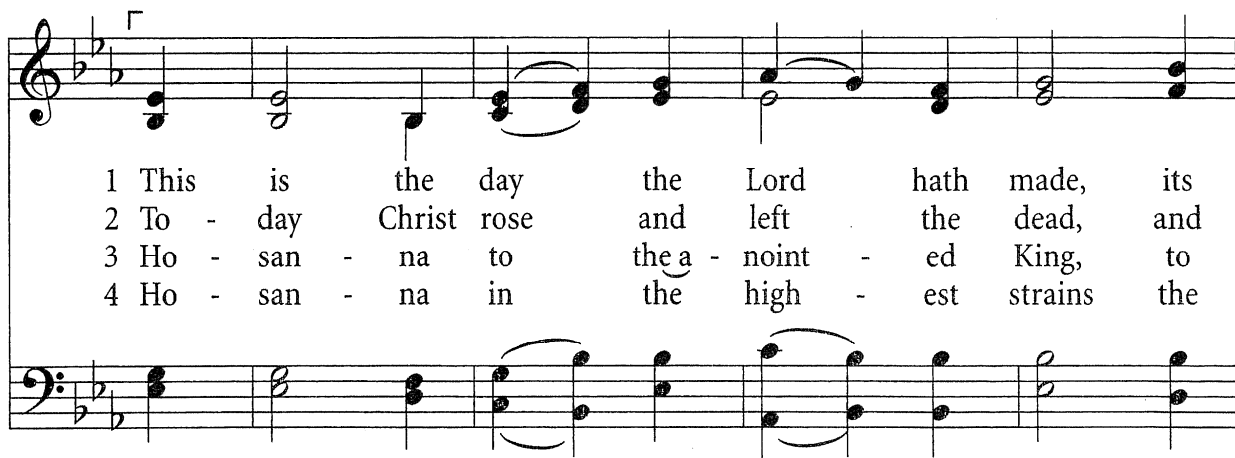
Prelude Trio Sonata No. 5 in C (Allegro)

Johann Sebastian Bach

Welcome and Announcements

Hymn

Text: Isaac Watts, alt.; Music: Hymns and Sacred Poems, Dublin, 1749; Tune: Irish



1 This is the day the Lord hath made, its
2 To - day Christ rose and left the dead, and
3 Ho - san - na to the a - noint - ed King, to
4 Ho - san - na in the high - est strains the



hours to God are known; let heaven re - jice, let
Sa - tan's em - pire fell; to - day the saints his
Da - vid's ho - ly Son! Help us, O Lord; de -
church on earth can raise; the high - est heavens in



earth be glad, and praise sur - round the throne.
tri - umph spread, and all his won - ders tell.
scend and bring sal - va - tion from thy throne.
which he reigns shall give him no - bler praise.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And with thy spirit.

Presider Almighty God,
All unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Kyrie Eleison *Please kneel, as you are able.*

*Missa Brevis in D Minor –
Wolfgang Amadeus Mozart*

Choir *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria *Please stand, as you are able.*

Merbecke

Presider Glory be to God on high,
All and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please stand, as you are able.

Almighty and everliving God, whose Son Jesus Christ healed the sick and restored them to wholeness of life, look with compassion on the anguish of the world, and by your power make whole all peoples and nations; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Jeremiah 17: 5-10

Reader Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 1 – Chant by Tertius Noble*

Choir Blessed is the man that hath not walked in the counsel of the ungodly,
nor stood in the way of sinners,
 and hath not sat in the seat of the scornful.
But his delight is in the law of the LORD;
 and in his law doth he meditate day and night.
And he shall be like a tree planted by the water-side,
 that bringeth forth his fruit in due season,
Whose leaf also doth not wither;
 and look, whatsoever he doeth, it shall prosper.
As for the ungodly, it is not so with them;
 but they are like the chaff, which the wind scattereth
 away from the face of the earth.
Therefore the ungodly shall not be able to stand in the judgement,
 neither the sinners in the congregation of the righteous.
For the LORD knoweth the way of the righteous;
 but the way of the ungodly shall perish.

The Second Reading

1 Corinthians 15: 12-20

Reader Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Plainsong

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor Rejoice and leap for joy, for behold, your reward is great in heaven.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 6: 17-26

Gospeller The Lord be with you.

People And with thy spirit.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

Gospeller Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh. 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their

ancestors did to the prophets. ‘But woe to you who are rich, for you have received your consolation. ‘Woe to you who are full now, for you will be hungry. ‘Woe to you who are laughing now, for you will mourn and weep. ‘Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

Gospeller The Gospel of Christ. *People* Praise be to thee, O Christ.

Homily

The Nicene Creed *Please stand, as you are able.* *Merbecke*

Presider I believe in one God

All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

Please kneel, as you are able.

Intercessor God, hear our prayer. *People* And let our cry come unto thee.

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,
People And let light perpetual shine upon them.

Presider Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People Amen.

Confession and Absolution

Presider Let us humbly confess our sins to almighty God.

Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace.

A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

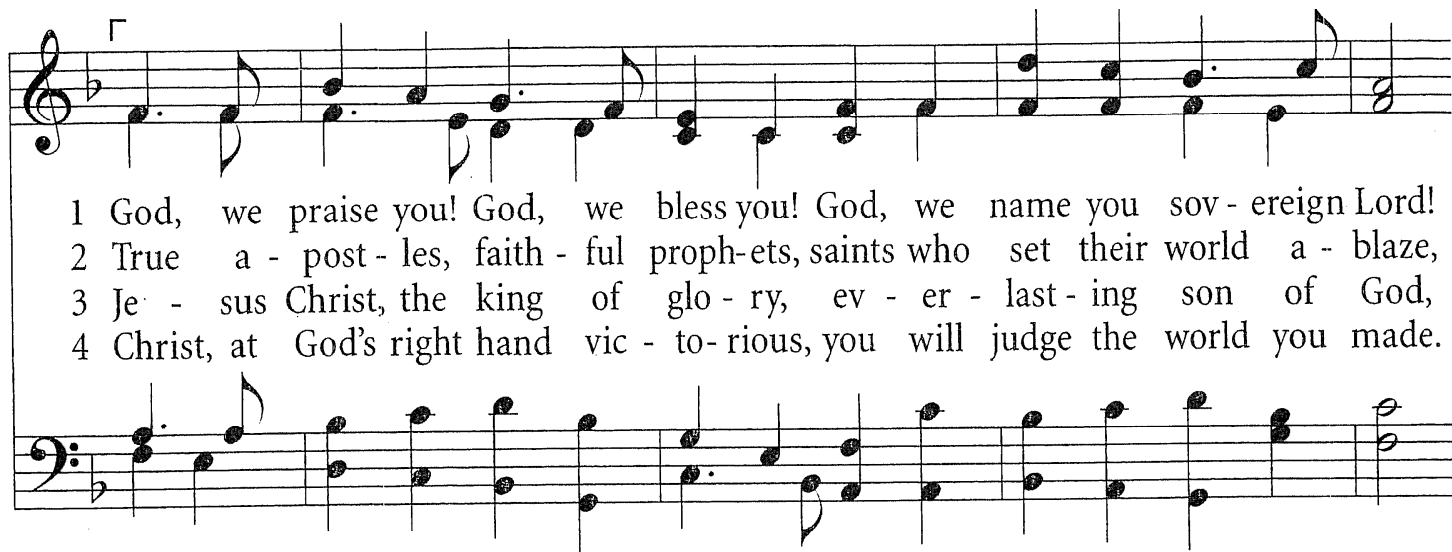
People And with thy spirit.

THE CELEBRATION OF THE EUCHARIST

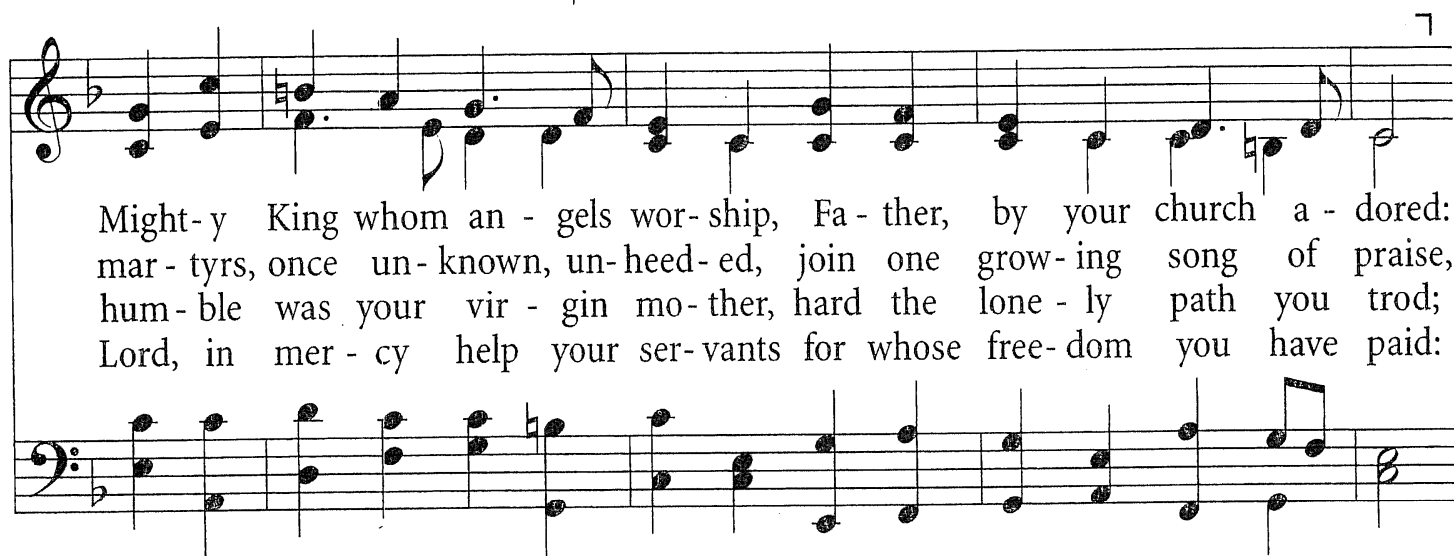
An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

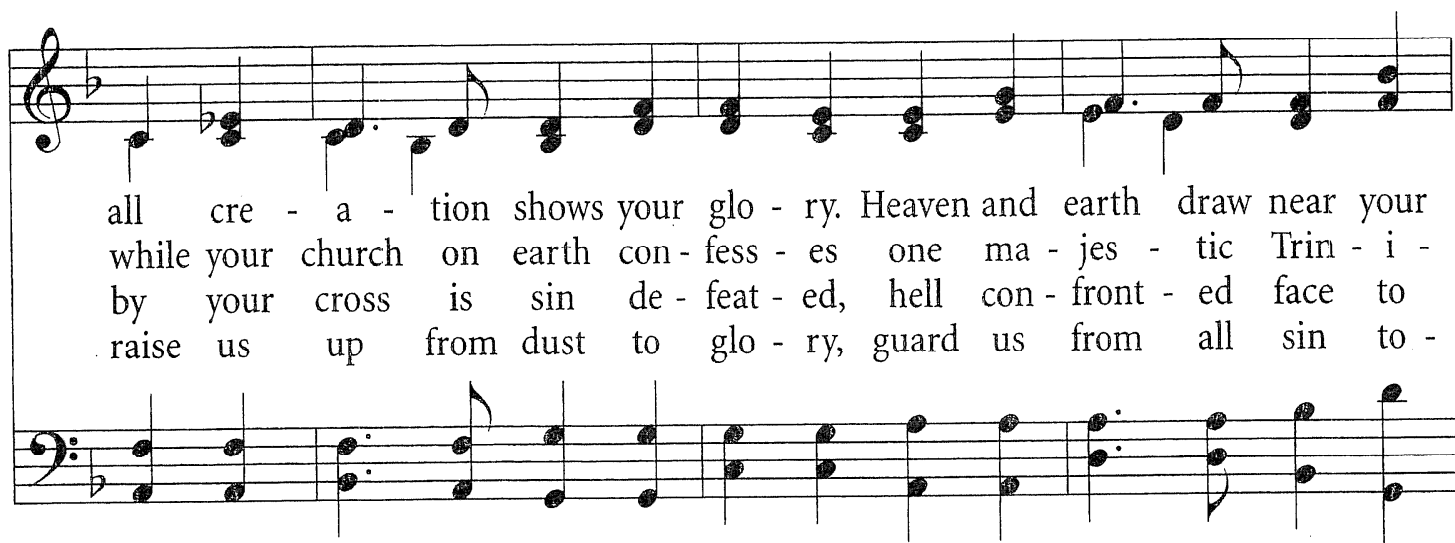
*Text: You are God (Te Deum, Latin hymn); para. Christopher Idle;
Music: Charles Hubert Hastings Parry; Tune: Rustington*



1 God, we praise you! God, we bless you! God, we name you sov - ereign Lord!
2 True a - post - les, faith - ful proph - ets, saints who set their world a - blaze,
3 Je - sus Christ, the king of glo - ry, ev - er - last - ing son of God,
4 Christ, at God's right hand vic - to - rious, you will judge the world you made.



Might - y King whom an - gels wor - ship, Fa - ther, by your church a - dored:
mar - tyrs, once un - known, un - heed - ed, join one grow - ing song of praise,
hum - ble was your vir - gin mo - ther, hard the lone - ly path you trod;
Lord, in mer - cy help your ser - vants for whose free - dom you have paid:



all cre - a - tion shows your glo - ry. Heaven and earth draw near your
while your church on earth con - fess - es one ma - jes - tic Trin - i -
by your cross is sin de - feat - ed, hell con - front - ed face to
raise us up from dust to glo - ry, guard us from all sin to -

throne, sing-ing "Ho - ly, ho - ly, ho - ly, Lord of hosts and God a - lone!"
 ty: Fa-ther, Son, and Ho - ly Spir - it, God, our hope e - ter - nal - ly.
 face, heav-en op - ened to be - liev - ers, sin - ners jus - ti - fied by grace.
 day. King en - throned a - bove all prais - es, save your peo - ple, God, we pray.

Presider Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Please kneel, as you are able.

Sanctus & Benedictus

*Missa Brevis in D Minor –
Wolfgang Amadeus Mozart*

Choir *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father,

All who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All Taste and see that the Lord is good; happy are they who trust in him!

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Missa Philomena – Nicolas Gombert

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion.
 Gluten-free hosts are available upon request.
 If you choose not to receive communion,
 you are welcome to come forward to receive a blessing.
 Simply cross your hands over your chest to indicate this to the priest.
 Prayers for healing and anointing are available at the Lady Chapel.*

Communion Hymn

*Text: St. 1, 4, John Keble, alt.; st. 2-3, Mitre Hymn Book, 1836, alt.;
 Music: Melody Johann Balthasar König; adapt.
 William Henry Havergal; desc. Derek Holman; Tune: Franconia*

Descant

4 Lord, we thy pres - ence seek; may ours this bless - ing be:

1 Blest are the pure in heart, for they shall see our God;
 2 The Lord, who left the heavens our life and peace to bring,
 3 still to the low - ly soul his pres - ence doth im - part,
 4 Lord, we thy pres - ence seek; may ours this bless - ing be:

give us a pure and low - ly heart, a tem - ple fit for thee.

the se - cret of the Lord is theirs, their soul is Christ's a - bode.
 to dwell in low - li - ness with us, our pat - tern and our King,
 and for a dwell - ing and a throne choos - eth the pure in heart.
 give us a pure and low - ly heart, a tem - ple fit for thee.

Motet Geistliches Lied

Johannes Brahms

Choir *Laß dich nur nichts nicht dauren mit trauren, sei stille;
Wie Gott es fügt so sei vergnügt, mein wille.
Was willst du heute sorgen auf morgen?
Der Eine steht allem für, der gibt auch dir das Deine.
Sei nur in allem handel ohn' wandel, Steh' feste.
Was Gott beschleußt, das ist und heißt das Beste. Amen.*

Only let nothing cause you to waste time in sadness: be tranquil.
As God ordains, be content, my will.
Why do you take care today for the morrow?
The One is there for all, he'll give to you too what is your due.
Just be in every dealing unchangeable: stay firm.
What God decides is, and has the name of, the best. Amen.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
God of tender care, in this eucharist we celebrate your love for us and for
all people. May we show your love in our lives and know its fulfilment in
your presence. We ask this in the name of Jesus Christ the Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and
in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our
Lord: And the blessing of God Almighty, the Father, the Son, and the Holy
Ghost, be amongst you and remain with you always.

People Amen.

Hymn

Text: William Williams; tr. Peter Williams, alt.;

Music: John Hughes; Tune: Cwm Rhondda

1 Guide me, O thou great Je - ho - vah,* pil - grim through this bar - ren land.
2 Op - en now the crys - tal foun - tain whence the heal - ing stream doth flow;
3 When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;

I am weak, but thou art might - y; hold me with thy power - ful hand.
let the fire and cloud - y pil - lar lead me all my jour - ney through.
death of death, and hell's des - truc - tion, land me safe on Ca - naan's side:

Bread of heav - en, bread of heav - en, feed me till I want no
Strong de - liv - erer, strong de - liv - erer, be thou still my strength and
songs of prais - es, songs of prais - es, I will ev - er give to

more, shield, thee, feed me till I want no more. be thou still my strength and shield. I will ev - er give to thee.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Organ Sonata No. 1 in F
(Allego assai vivace)

Felix Mendelsohn

Presiding Celebrant: The Reverend Andrew MacDonald • Homilist: The Reverend Leigh Kern

First Reader: Clara Fraser • Second Reader: Daisy Pittis • Intercessor: Angela Carroll

Sung by the Choir of St. James Cathedral

Director of Music: Robert Busiakiewicz • Organ Scholar: Nick Veltmeyer

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