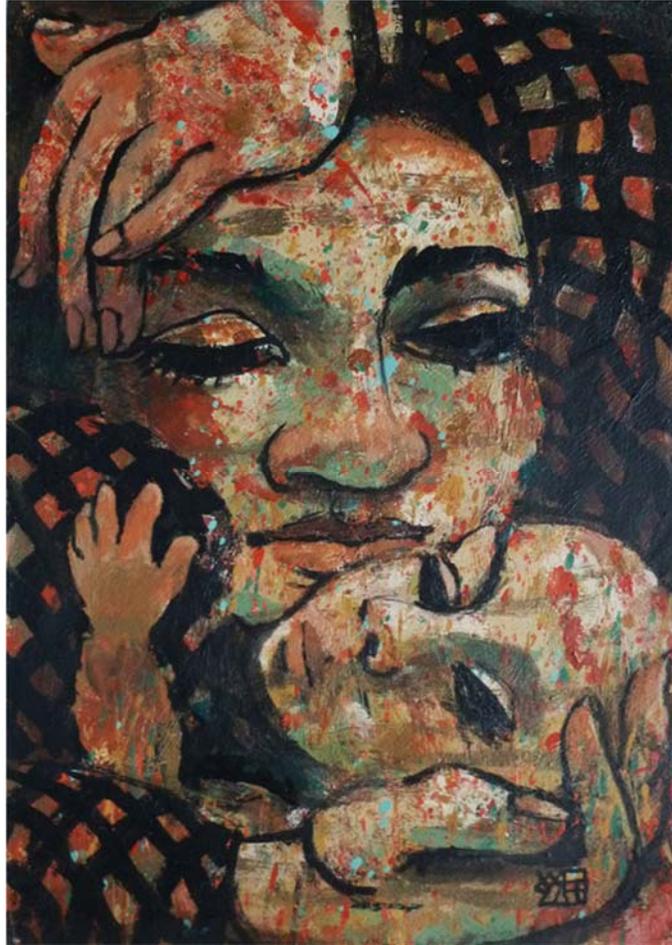


# The Cathedral Church of St. James

The Sixth Sunday After The Epiphany

*February 17, 2019 - Sung Eucharist at 9:00am*



*Third World Madonna, acrylic on rag, by Wayne Forte, born 1950 in the Philippines.*

You are the Point of all Being.  
Every tree stretches up to You.  
Each plant reaches down to You.  
All the roads go on to You.  
The many waters run toward the vastness of Your love.  
The air breathes in and unto You.  
Every heart wants to turn to You.  
How unhappy we are when we miss the Point of all Being.  
How blessed are we when we follow our longing  
and leaning into Your direction.

- Mary Jo Leddy, "The Point of Our Being" in *Radical Gratitude*, Maryknoll: Orbis Books, 2002.



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

**Prelude** Trio Sonata No. 5 in C (Adagio)

*Johann Sebastian Bach*

### Welcome and Announcements

### Hymn

*Text: Song to the Lamb (Rev. 4: 11; 5: 9-10, 13); para. Carl P. Daw, Jr.;  
Music: Melody Poitiers, 1746; harm. Healey Willan; Tune: Iste Confessor*

Unison

1 Splen - dour and hon - our, maj - es - ty and pow - er,  
2 Praised be the true Lamb, slain for our re - demp - tion,  
3 To the Al - might - y, throned in heaven - ly splen - dour,

are yours, O Lord God, fount of ev - ery -  
by whose self - of - fering we are made God's  
and to the Sav - iour, Christ our Lamb and

bles - ing, for by your bid - ding was the whole cre -  
peo - ple: a priest - ly king - dom, from all tongues and  
Shep - herd, be ad - o - ra - tion, praise, and glo - ry

a - tion called in - to be - ing.  
na - tions, called to God's ser - vice.  
giv - en, now and for - ev - er.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And also with you.

**Gloria**

*New English Folk Mass*

*Presider* Glory to God in the highest,  
*All* And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**Collect of the Day**

*Presider* Let us pray. *Please remain standing.*

Almighty and everliving God, whose Son Jesus Christ healed the sick and restored them to wholeness of life, look with compassion on the anguish of the world, and by your power make whole all peoples and nations; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

# THE PROCLAMATION OF THE WORD

*Please be seated.*

## The First Reading

*Jeremiah 17: 5-10*

*Reader* Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 1—Plainsong*

*Cantor* Happy are they who have not walked in the counsel of the wick-ed, \*  
nor lingered in the way of sinners, nor sat in the seats of the scörn-ful!

*All* Their delight is in the law of the Lord, \*  
and they meditate on his läw däy and night.

*Cantor* They are like trees planted by streams of water,  
bearing fruit in due season with leaves that do not with-er; \*  
everything they do shall prös-per.

*All* It is not so with the wick-ed; \*  
they are like chaff which the wind blöws a way.

*Cantor* Therefore the wicked shall not stand upright when judge-ment comes, \*  
nor the sinner in the council of the righteous.

*All* For the Lord knows the way of the right-eous, \*  
but the way of the wick-ed is doomed.

## The Second Reading

*1 Corinthians 15: 12-20*

*Reader* Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

*Reader* The word of the Lord.

*People* Thanks be to God.

## Gospel Acclamation

*Celtic Alleluia*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!

*People* Alleluia! Alleluia! Alleluia!

*Cantor* Rejoice and leap for joy, for behold, your reward is great in heaven.

*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*Luke 6: 17-26*

*Gospeller* The Lord be with you.

*People* And also with you.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Jesus Christ.

*Gospeller* Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh. 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their

ancestors did to the prophets. 'But woe to you who are rich, for you have received your consolation. 'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep. 'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

*Gospeller* The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

## **Homily**

### **The Nicene Creed**

*Please stand, as you are able.*

*Presider* Let us confess our faith, as we say,

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*

## **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,  
*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

## **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken for the life and ministry of the Cathedral.*

## Offertory Hymn

Text: Maltbie D. Babcock; Music: Traditional English Melody;

Tune: Terra Beata

Hymn text  
below and  
on facing  
page

The musical score consists of four systems, each with a treble and bass staff. The music is written in a minor key and features a traditional English melody. The final system ends with 'A-men.'

Hymn text

This is my Father's world, and to my listening ears  
all nature sings, and round me rings the music of the spheres.  
This is my Father's world: I rest me in the thought  
of rocks and trees, of skies and seas, his hands the wonders wrought.

This is my Father's world, the birds their carols raise;  
the morning light, the lily white, declare their Maker's praise.  
This is my Father's world: he shines in all that's fair;  
in the rustling grass I hear him pass, he speaks to me everywhere.

*Hymn text cont'd* This is my Father's world, O let me ne'er forget  
that though the wrong seems oft so strong, God is the Ruler yet.  
This is my Father's world: the battle is not done,  
Jesus, who died, shall be satisfied, and earth and heaven be one.

### **Prayer over the Gifts**

*Presider* Eternal God, you are the strength of the weak and the comfort of sufferers, receive all we offer you this day; turn our sickness into health and our sorrow into joy. We ask this in the name of Jesus Christ the Lord.

*People* Amen.

### **The Great Thanksgiving**

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

### **Sanctus & Benedictus**

*Schubert arr. Proulx*

*All* Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Presider* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*People* Christ has died. Christ is risen. Christ will come again.

*Presider* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*People* Amen.

## **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## **The Breaking of the Bread**

*Presider* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

*All* Taste and see that the Lord is good; happy are they who trust in him!

## **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## **Agnus Dei**

*Mass of St. Denis – Barrie Cabena*

*All* Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

*All baptized persons are welcome to receive Communion.*

*There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.*

*For health reasons, please refrain from dipping the host in the chalice.*

**Motet** Was Betrübst Du Dich

*Felix Mendelssohn*

*Choir* Was betrübst du dich, meine Seele,  
und bist so unruhig in mir?

*Harre auf Gott!*

*Denn ich werde ihm noch danken*

*dass er mir hilft mit seinem Angesicht.*

Why art thou so full of heaviness, O my soul?

and why art thou so disquieted within me?

O put thy trust in God; for I will yet thank him,

which is the help of my countenance, and my God.

## Hymn

*Text: St. 1, 4, John Keble, alt.; st. 2-3, Mitre Hymn Book, 1836, alt.;  
Music: Melody Johann Balthasar König; adapt. William Henry Havergal;  
desc. Derek Holman; Tune: Franconia*

*Descant*

4 Lord, we thy pres - ence seek; may ours this bless - ing be:

1 Blest are the pure in heart, for they shall see our God;  
2 The Lord, who left the heavens our life and peace to bring,  
3 still to the low - ly soul his pres - ence doth im - part,  
4 Lord, we thy pres - ence seek; may ours this bless - ing be:

give us a pure and low - ly heart, a tem - ple fit for thee.

the se - cret of the Lord is theirs, their soul is Christ's a - bode.  
to dwell in low - li - ness with us, our pat - tern and our King,  
and for a dwell - ing and a throne choos - eth the pure in heart.  
give us a pure and low - ly heart, a tem - ple fit for thee.

## Prayer after Communion

*Presider* Let us pray.

*Please stand, as you are able.*

God of tender care, in this eucharist we celebrate your love for us and for all people. May we show your love in our lives and know its fulfilment in your presence. We ask this in the name of Jesus Christ the Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

## Hymn

*Text: William Williams; tr. Peter Williams, alt.;  
Music: John Hughes; Tune: Cwm Rhondda*

1 Guide me, O thou great Je - ho - vah,\* pil - grim through this bar - ren land.  
2 Op - en now the crys - tal foun - tai n whence the heal - ing stream doth flow;  
3 When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;

I am weak, but thou art might - y; hold me with thy power - ful hand.  
let the fire and cloud - y pil - lar lead me all my jour - ney through.  
death of death, and hell's des - truc - tion, land me safe on Ca - naan's side;

*Hymn continues on next page.*

Bread of heav - en, bread of heav - en, feed me till I want no  
 Strong de - liv - erer, strong de - liv - erer, be thou still my strength and  
 songs of prais - es, songs of prais - es, I will ev - er give to

more, feed me till I want no more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

## Dismissal

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude** Organ Sonata No. 3 in A  
 (Con moto maestoso)

*Felix Mendelsohn*

*Presiding Celebrant: The Reverend Canon Kate Merriman*

*Homilist: The Reverend Leigh Kern*

*Reader: Robert Coates • Intercessor: John Fraser*

*Communion Ministers: David Gates, Rob Haines, Andrew Kuhl & Emily Kuhl*

*Stewards: Carol Burnham Cook & Robert Coates*

*Director of Music: Robert Busiakiewicz • Organ Scholar: Nick Veltmeyer*

*Sung by the Cathedral Parish Choir*

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