

# The Cathedral Church of St. James

The Seventh Sunday After The Epiphany

February 24, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



*"Father, Forgive Them!" by Wayne Forte, mixed media painting.*

“When we see others as the enemy, we risk becoming what we hate. When we oppress others, we end up oppressing ourselves. All of our humanity is dependent upon recognizing the humanity in others.

Forgiving and being reconciled to our enemies or our loved ones are not about pretending that things are other than they are. It is not about patting one another on the back and turning a blind eye to the wrong. True reconciliation exposes the awfulness, the abuse, the hurt, the truth. It could even sometimes make things worse. It is a risky undertaking but in the end it is worthwhile, because in the end only an honest confrontation with reality can bring real healing. Superficial reconciliation can bring only superficial healing.”

— Desmond Tutu, excerpts from his writings on forgiveness.



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## 4:00pm Twilight Recital

*Robert Dixon, Organist*

Fanfare – *William Mathias (1934-1992)*

Allein Gott in der Höh' sei Ehr' BWV 676 – *Johann Sebastian Bach (1685-1750)*

Pastorale (Psalm 23: 1) and Prémambule (Psalm 23: 2) – *Percy Whitlock (1903-1946)*

Psalm Prelude Set 1 No. 3 (Psalm 23: 4) – *Herbert Howells (1892-1983)*

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.  
Photography is not permitted during the liturgy.*

## 4:30pm Choral Evensong

*Please remain seated.*

**Introit** Psalm 23 from Requiem *Herbert Howells*

*Choir* The Lord is my shepherd: therefore can I lack nothing. He shall feed me in a green pasture and lead me forth beside the waters of comfort. He shall convert my soul and bring me for in the paths of righteousness, for his name's sake. Yea, though I walk in the valley of the shadow of death, I will fear no evil; thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me; thou hast anointed my head with oil, and my cup shall be full. But thy loving kindness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.

*Please stand, as you are able, when the organ plays.*

## Preces and Responses

*Kenneth Leighton*

*Officiant* O Lord, open thou our lips;

*Choir* And our mouth shall show forth thy praise.

*Officiant* O God, make speed to save us;

*Choir* O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Officiant* Praise ye the Lord;

*Choir* The Lord's Name be praised.

*Please be seated.*

## Psalm 81

*Chants by C.H. Lloyd*

*Choir*

O sing merrily unto God our strength;  
    make a cheerful noise unto the God of Jacob.  
Raise the psalm and sound the timbrel,  
    the merry harp with the lute.  
Blow up the trumpet in the new moon,  
    at the full moon, for our solemn feast day.  
For this was made a statute for Israel,  
    and a law of the God of Jacob.  
This he ordained in Joseph for a testimony,  
    when he went forth against the land of Egypt.  
I heard the voice of one that I knew not:  
    ‘I eased his shoulder from the burden,  
    and his hands were freed from the load.  
Thou didst call in trouble, and I delivered thee;  
    I heard thee in the thunder-cloud;  
    I proved thee also at the Waters of Strife.  
Hear, O my people, and I will testify unto thee:  
    O Israel, if thou wouldest hearken unto me!  
There shall no strange god be in thee,  
    neither shalt thou worship any other god.  
I am the LORD thy God, who brought thee out of the land of Egypt:  
    open thy mouth wide, and I will fill it.  
But my people would not hear my voice;  
    and Israel would not obey me.  
So I gave them up unto their stubborn hearts,  
    and let them follow their own imaginations.  
O that my people would hearken unto me,  
    that Israel would walk in my ways!  
I should soon put down their enemies,  
    and turn my hand against their adversaries.  
The haters of the LORD should feign obedience unto him;  
    but their time should endure for ever.  
I would feed them also with the finest wheatflour;  
    and with honey out of the stony rock would I satisfy thee.’

*Please stand, as you are able.*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**First Lesson**      *Please be seated.*

*Proverbs 1: 20-33*

*Reader*      Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: 'How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.'

*Reader*      Here endeth the first lesson.

**Magnificat**      *Please stand, as you are able.*

*Charles Wood in Eb No. 2*

*Choir*      My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.

He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**Second Lesson**

*Please be seated.*

*John 10: 7-16*

*Reader* So again Jesus said to them, ‘Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly. ‘I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

*Reader* Here endeth the second lesson.

**Nunc Dimittis** *Please stand, as you are able.*

*Charles Wood in Eb No. 2*

*Choir* Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## Apostles' Creed

*Officiant* I believe in God  
*All* the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate,  
Was crucified, dead, and buried: He descended into hell;  
The third day he rose again from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting. Amen.

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Please kneel, as you are able.*

*Choir* Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

*Officiant* Our Father

*Choir* who art in heaven, hallowed be thy Name,  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the Queen;

*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;

*Choir* And make thy chosen people joyful.



*Officiant* O Lord, save thy people;  
*Choir* And bless thine inheritance.  
*Officiant* Give peace in our time, O Lord;  
*Choir* Because there is none other that fighteth for us, but only thou O Lord.  
*Officiant* O God, make clean our hearts within us;  
*Choir* And take not thy Holy Spirit from us.

### **The Collects**

*Officiant* O LORD God, who seest that we put not our trust in any thing that we do: Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

**Anthem** Gloria from Missa Brevis

Zoltán Kodály

**Choir**

*Glória in excélsis Deo et in terra pax homínibus bonæ voluntátis. Laudámus te, benedicimus te, adorámus te, glorificámus te, grátias ágimus tibi propter magnam glóriam tuam, Dómine Deus, Rex cæléstis, Deus Pater omnipotens. Dómine Fili unigénite, Iesu Christe, Dómine Deus, Agnus Dei, Fílius Patris, qui tollis peccáta mundi, miserére nobis; qui tollis peccáta mundi, súscipe deprecatióem nostrum. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus, tu solus Dóminus, tu solus Altíssimus, Iesu Christe, cum Sancto Spíritu: in glória Dei Patris. Amen.*

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**Homily**

*An offering will now be taken for the life and ministry of the Cathedral.*

*Please stand, as you are able.*

**Hymn at the Collection**

*Text: Latin (Jesu dulcis memoria, 12th cent.); tr. E. Caswall, alt.;  
Music: Gordon Archbold Slater; Tune: St. Botolph*

1 Je - sus, the ver - y thought of thee, with  
 2 No voice can sing, no heart can frame, nor  
 3 O hope of ev - ery con - trite heart, O  
 4 But what to those who find? Ah, this nor  
 5 Je - sus, our on - ly joy be thou, as

sweet - ness fills the breast; but sweet - er far thy  
 can the mind re - call a sweet - er sound than  
 joy of all the meek; to those who ask, how  
 tongue nor pen can show; the love of Je - sus,  
 thou our prize wilt be; in thee be all our

face to see, and in thy pres - ence rest.  
 Je - sus' name, the Sav - iour of us all.  
 kind thou art, how good to those who seek!  
 what it is none but his lov - ers know.  
 glo - ry now, and through e - ter - ni - ty.

**Prayers**

*Please kneel, as you are able.*

**A Prayer of Saint John Chrysostom**

*Leader* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* Amen.

## The Blessing

*Officiant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

## Final Respond

*Edward Woodall Naylor*

*Officiant* The Lord be with you;

*Choir* And with thy spirit.

*Officiant* Let us bless the Lord;

*Choir* Thanks be to God.

**Postlude** Allegro (Symphony No. 2 Op. 20 in E Minor)

*Louis Vierne*

*Officiant & Homilist: The Reverend Walter Hannam*  
*First Reader: Moses Kiwanuka • Second Reader: Leslie Derbecker*  
*Director of Music: Robert Busiakiewicz • Guest Organist: Robert Dixon*  
*Organ Scholar: Nick Veltmeyer*  
*Sung by the Choir of St. James Cathedral*

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