

# The Cathedral Church of St. James

The Seventh Sunday After The Epiphany

*February 24, 2019 - Sung Eucharist at 9:00am*



*"Father, Forgive Them!" by Wayne Forte, mixed media painting.*

“When we see others as the enemy, we risk becoming what we hate. When we oppress others, we end up oppressing ourselves. All of our humanity is dependent upon recognizing the humanity in others.

Forgiving and being reconciled to our enemies or our loved ones are not about pretending that things are other than they are. It is not about patting one another on the back and turning a blind eye to the wrong. True reconciliation exposes the awfulness, the abuse, the hurt, the truth. It could even sometimes make things worse. It is a risky undertaking but in the end it is worthwhile, because in the end only an honest confrontation with reality can bring real healing. Superficial reconciliation can bring only superficial healing.”

— *Desmond Tutu, excerpts from his writings on forgiveness.*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

Prelude Pastorale

Percy Whitlock

### Welcome and Announcements

Hymn

*Text: Charles Wesley; Music: Melody Geystliche Gesangk Buchleyn, 1524; adapt. and harm. William Henry Havergal, alt.; Tune: Ratisbon*

1 Christ whose glo - ry fills the skies, Christ the true, the on - ly light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;

Sun of Righ-teous - ness, a - rise! Tri - umph o'er the shades of night:  
joy - less is the day's re - turn, till thy mer - cy's beams I see,  
fill me, Ra - dian - cy di - vine, scat - ter all my un - be - lief;

Day - spring from on high, be near; Day - star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And also with you.

## **Gloria**

*New English Folk Mass*

*Presider*  
*All*

Glory to God in the highest,  
And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **Collect of the Day**

*Presider*

Let us pray.

*Please remain standing.*

Almighty God, your Son revealed in signs and miracles the wonder of your saving love. Renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*People*

Amen.

## **THE PROCLAMATION OF THE WORD**

*Please be seated.*

### **The First Reading**

*Genesis 45: 3-11, 15*

*Reader*

Joseph said to his brothers, ‘I am Joseph. Is my father still alive?’ But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, ‘Come closer to me.’ And they came closer. He said, ‘I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household,

and all that you have, will not come to poverty.” And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 37: 1-12, 41-42—Plainsong*

*Cantor* Do not fret yourself because of evil-do-ers; \*  
do not be jealous of those who do wrong.

*All* For they shall soon wither like the grass, \*  
and like the green grass fade\_a-way.

*Cantor* Put your trust in the Lord and do good; \*  
dwell in the land and feed on its ri\_ches.

*All* Take delight in the Lord, \*  
and he shall give you your heart's\_de-sire.

*Cantor* Commit your way to the Lord and put your trust in him, \*  
and he will bring it to pass.

*All* He will make your righteousness as clear as the light \*  
and your just dealing as the noon-day.

*Cantor* Be still before the Lord \*  
and wait pa-tient-ly\_for him.

*All* Do not fret yourself over the one who pros-pers, \*  
the one who suc-ceeds in e\_vil schemes.

*Cantor* Refrain from anger, leave rage a-lone; do not fret yourself; \*  
it leads on-ly to e\_vil.

*All* For evildoers shall be cut off, \*  
but those who wait upon the Lord shall pos-ess\_the land.

*Cantor* In a little while the wicked shall be no more; \*  
you shall search out their place, but they will not be there.

*All* But the lowly shall possess the land; \*  
they will delight in a-bun-dance of peace.

*Cantor* But the deliverance of the righteous comes from the Lord; \*  
he is their stronghold in time of trouble.

*All* The Lord will help them and res-cue them; \*  
he will rescue them from the wicked and deliver them,  
because they seek re-fuge in him.

**The Second Reading** *1 Corinthians 15: 35-38, 42-50*

*Reader* But someone will ask, ‘How are the dead raised? With what kind of body do they come?’ Fool! What you sow does not come to life unless it dies.

And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, 'The first man, Adam, became a living being'; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

*Reader* The word of the Lord.

*People* Thanks be to God.

### **Gospel Acclamation**

*Celtic Alleluia*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!

*People* Alleluia! Alleluia! Alleluia!

*Cantor* A new commandment I give to you,  
that you love one another as I have loved you.

*People* Alleluia! Alleluia! Alleluia!

### **The Holy Gospel**

*Luke 6: 27-38*

*Gospeller* The Lord be with you.

*People* And also with you.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Jesus Christ.

*Gospeller* Jesus said, 'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. 'If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you

lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. 'Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.'

*Gospeller*    The Gospel of Christ.    *People*    Praise to you, Lord Jesus Christ.

## **Homily**

### **The Nicene Creed**

*Please stand, as you are able.*

*Presider*    Let us confess our faith, as we say,  
*All*            We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*

## Confession and Absolution

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,  
*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

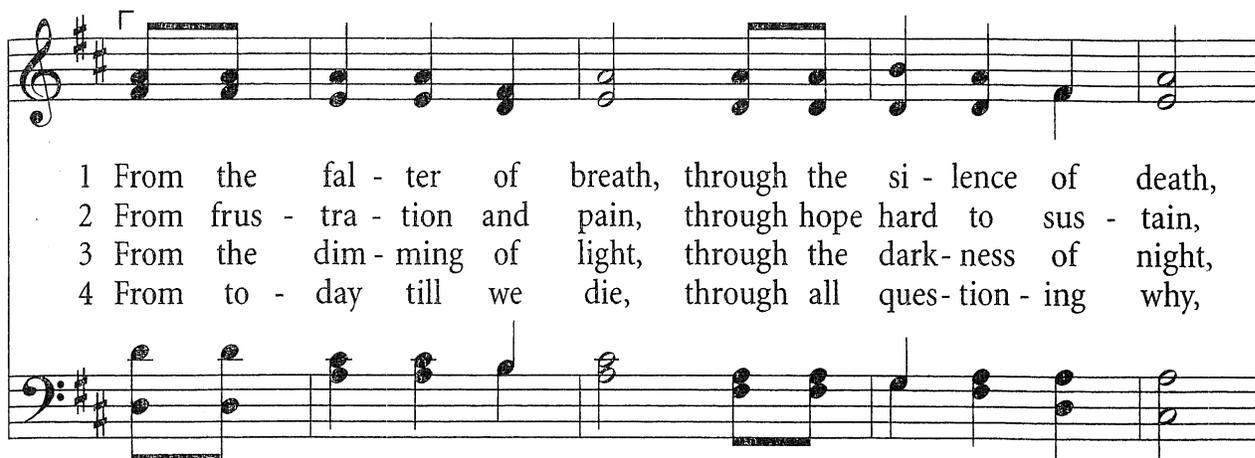
*People* And also with you.

## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

### Offertory Hymn

*Text: John L. Bell; Music: Melody Scottish trad.;  
arr. George Black; Tune: Iona Boat Song*



1 From the fal - ter of breath, through the si - lence of death,  
2 From frus - tra - tion and pain, through hope hard to sus - tain,  
3 From the dim - ming of light, through the dark - ness of night,  
4 From to - day till we die, through all ques - tion - ing why,

to the won - der that's break - ing be - yond,  
 to the whole - ness here prom - ised, there known,  
 to the glo - ry of good - ness a - bove,  
 to the place from which time and tide flow,

God has wo - ven a way, un - ap - par - ent by day,  
 Christ has gone where we fear and has vowed to be near  
 God the Spir - it is sent to en - sure heaven's in - tent  
 an - gels tread on our dreams, and mag - nif - i - cent themes

for all those of whom heav - en is fond.  
 on the jour - ney we make on our own.  
 is em - braced and com - plet - ed in love.  
 of heaven's prom - ise are ech - oed be - low.

**Prayer over the Gifts**

*Presider* Merciful God, accept all we offer you this day. Lead us to love you with all our heart, and to love all people with your perfect love. We ask this in the name of Jesus Christ.

*People* Amen.

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

## Sanctus & Benedictus

*Schubert arr. Proulx*

*All* Holy, holy, holy Lord, God of power and might. Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Presider* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*People* Christ has died. Christ is risen. Christ will come again.

*Presider* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*People* Amen.

### **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### **The Breaking of the Bread**

*Presider* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

*All* Taste and see that the Lord is good; happy are they who trust in him!

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

### **Agnus Dei**

*Mass of St. Denis – Barrie Cabena*

*All* Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

*All baptized persons are welcome to receive Communion. There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request. For health reasons, please refrain from dipping the host in the chalice. Prayers for healing and anointing are available at the Baptistry.*

**Motet**      A Clare Benediction

*John Rutter*

*Choir*

May the Lord show his mercy upon you;  
 may the light of his presence be your guide:  
 may he guard you and uphold you;  
 may his spirit be ever by your side.

When you sleep, may his angels watch over you;  
 when you wake, may he fill you with his grace.  
 May you love him and serve him all your days,  
 then in heaven may you see his face.

**Hymn**

*Text: Rosamond Eleanor Herklots, alt.; Music: Melody Supplement to Kentucky Harmony, 1820; harm. Russell Schulz-Widmar; Tune: Detroit*

1 For - give our sins as we for - give, you  
 2 How can your par - don reach and bless the  
 3 In blaz - ing light your cross re - veals the  
 4 Lord, cleanse the depths with - in our souls and

taught us, Lord, to pray; but you a - lone can  
 un - for - giv - ing heart that broods on wrongs, and  
 truth we dim - ly knew: what triv - ial debts are  
 bid re - sent - ment cease; then, bound to all in

grant us grace to live the words we say.  
 will not let old bit - ter - ness de - part?  
 owed to us, how great our debt to you!  
 bonds of love, our lives will spread your peace.

### Prayer after Communion

*Presider* Let us pray.

*Please stand, as you are able.*

Gracious God, in the eucharist we celebrate your love for us and for all people. Grant that strengthened by these holy gifts, we may show your love in our lives, and know its fulfilment in your presence. We ask this in the name of Jesus Christ our Lord.

*People* Amen.

*Presider* Glory to God,

*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

# Hymn

Text: William Whitla; Music: Gustav Theodore Holst, *The Planets*;  
harm. adapt. *Hymns for Church and School*, 1964; Tune: Thaxted

♩ Unison

1 Let streams of liv - ing jus - tice flow down up - on the  
2 For heal - ing of the na - tions, for peace that will not  
3 Your ci - ty's built to mu - sic; we are the stones you

earth; give free - dom's light to cap - tives, let  
end, for love that makes us lov - ers, God  
seek; your har - mo - ny is lan - guage: we

all the poor have worth. The hun - gry's hands are  
grant us grace to mend. Weave our var - ied gifts to -  
are the words you speak. Our faith we find in

plead - ing, the work - ers claim their rights, the  
geth - er; knit our lives as they are spun; on your  
ser - vice, our hope in oth - er's dreams, our

mourn-ers long for laugh - ter, the blind - ed seek for  
loom of time en - roll us till our thread of life is  
love in hand of neigh - bour: our home - land bright - ly

sight. Make lib - er - ty a bea - con, strike  
run. O great Weav - er of our fab - ric, bind  
gleams. In - scribe our hearts with jus - tice; your

down the ir - on power; a - bol - ish an - cient  
church and world in one; dye our tex - ture with your  
way— the path un - tried; your truth— the heart of

ven - geance: pro - claim your peo - ple's hour.  
ra - diance, light our col - ours with your sun.  
strang - er; your life— the Cru - ci - fied.

## **Dismissal**

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude** Toccata in Seven

*John Rutter*

*Presiding Celebrant: The Reverend James Liu • Homilist: The Vicar*

*Reader: Peter Dawes • Intercessor: Carol Kysela*

*Communion Ministers: Peter Dawes, Robert Hart, Carol Kysela and Kate Merriman*

*Stewards: Peter Dawes & Sarah McKinnon*

*Director of Music: Robert Busiakiewicz • Guest Organist: Robert Dixon*

*Organ Scholar: Nick Veltmeyer*

*Sung by the Cathedral Parish Choir*

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