

The Cathedral Church of St. James

The First Sunday in Lent

March 10, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



Ivan Filichev, Christ and the Devil, oil on cardboard, born in Russia in 1937.

“An intelligent man, or woman, is a lap that guides itself.
Let him or her lead. Trust the knowing they browse.
A half-intelligent person is one who lets the intelligent person be guide.
He holds on like the blind to the coat of a helper.
Through another, he acts and sees and learns.
There is a third kind with no intellect at all, who takes no advice,
strolls out into the wilderness, runs a little to one side, stops,
limps through the night with no candle, no stub of a candle, no notion what to ask for.
The first has perfect intellect.
The second knows enough to surrender to the first.
One breathes with Jesus.
The other dies, so Jesus can breathe through him.
The third flops and flounders in all directions, with no direction, lurches and leaps,
trying everything, with no way or way out.”

— *Jalāl ad-Dīn Muhammad Rūmī, The Soul of Rumi: A New Collection of Ecstatic Poems, Afghanistan, 1207.*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

*Sung by The Choirs of
St. Paul's Bloor Street & St. James Cathedral*

Please remain seated.

Introit *Gospodi Iisuse* *Alfred Schnittke*

Choir *Gospodi Iisuse Khriste, Syn'e Bozhij, pomiluj m'a gr'eshnogo.*

Lord Jesus Christ, Son of God, have mercy upon us.

Please stand, as you are able, when the organ plays.

Preces and Responses

William Smith

Officiant O Lord, open thou our lips;

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;

Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without
end. Amen.

Praise ye the Lord;
The Lord's Name be praised.

Please be seated.

Psalm 32

Chants by Parry, Purcell and Beethoven arr. Stainer

Choir Blessed is he whose unrighteousness is forgiven,
 and whose sin is covered.

Blessed is the man unto whom the LORD imputeth no sin,
 and in whose spirit there is no guile.

For while I held my tongue,
 my bones consumed away through my daily complaining.
For thy hand was heavy upon me day and night,
 and my moisture was changed as with the drought of summer.

I acknowledged my sin unto thee;
and mine unrighteousness have I not hid.
I said, 'I will confess my sins unto the LORD';
and so thou forgavest the wickedness of my sin.
For this shall every one that is godly make his prayer unto thee,
in a time when thou mayest be found;
when the great waters overflow, they shall not come nigh him.
Thou art a place to hide me in; thou shalt preserve me from trouble;
thou shalt compass me about with songs of deliverance.
I will inform thee, and teach thee in the way wherein thou shalt go;
and I will guide thee with mine eye upon thee.
Be ye not like to horse and mule, which have no understanding;
whose mouths must be held with bit and bridle,
else they will not come nigh thee.
Great plagues remain for the ungodly;
but whoso putteth his trust in the LORD,
mercy embraceth him on every side.
Be glad, O ye righteous, and rejoice in the LORD;
and be joyful, all ye that are true of heart.

Psalm 36

Choir

Sin speaketh to the wicked deep in his heart;
there is no fear of God before his eyes.
For he flattereth himself in his own sight
that his iniquity shall not be found out and be hated.
The words of his mouth are unrighteous and full of deceit:
he hath left off to behave himself wisely and to do good.
He imagineth mischief upon his bed,
and setteth himself in no good way;
neither doth he abhor any thing that is evil.
Thy mercy, O LORD, reacheth unto the heavens,
and thy faithfulness unto the clouds.
Thy righteousness standeth like the strong mountains:
thy judgements are like the great deep.
Thou, LORD, shalt save both man and beast;
how excellent is thy mercy, O God!
and the children of men shall put their trust
under the shadow of thy wings.

They shall be satisfied with the plenteousness of thy house;
and thou shalt give them drink of thy pleasures, as out of the river.
For with thee is the well of life;
and in thy light shall we see light.
O continue forth thy loving-kindness unto them that know thee,
and thy righteousness unto them that are true of heart.
O let not the foot of pride come against me;
and let not the hand of the ungodly drive me away.
There are they fallen, that work wickedness;
they are cast down, and shall not be able to stand.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson *Please be seated.*

Daniel 9: 3-10

Reader Then I turned to the Lord God, to seek an answer by prayer and supplication with fasting and sackcloth and ashes. I prayed to the Lord my God and made confession, saying, 'Ah, Lord, great and awesome God, keeping covenant and steadfast love with those who love you and keep your commandments, we have sinned and done wrong, acted wickedly and rebelled, turning aside from your commandments and ordinances. We have not listened to your servants the prophets, who spoke in your name to our kings, our princes, and our ancestors, and to all the people of the land. 'Righteousness is on your side, O Lord, but open shame, as at this day, falls on us, the people of Judah, the inhabitants of Jerusalem, and all Israel, those who are near and those who are far away, in all the lands to which you have driven them, because of the treachery that they have committed against you. Open shame, O Lord, falls on us, our kings, our officials, and our ancestors, because we have sinned against you. To the Lord our God belong mercy and forgiveness, for we have rebelled against him, and have not obeyed the voice of the Lord our God by following his laws, which he set before us by his servants the prophets.

Reader Here endeth the first lesson.

Magnificat*Please stand, as you are able.**Hugh Blair in B Minor**Choir*

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson*Please be seated.**Mark 2: 18-22**Reader*

Now John's disciples and the Pharisees were fasting; and people came and said to him, 'Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?' Jesus said to them, 'The wedding-guests cannot fast while the bridegroom is with them, can they? As long as they have the bridegroom with them, they cannot fast. The days will come when the bridegroom is taken away from them, and then they will fast on that day. 'No one sews a piece of unshrunk cloth on an old cloak; otherwise, the patch pulls away from it, the new from the old, and a worse tear is made. And no one puts new wine into old wineskins; otherwise, the wine will burst the skins, and the wine is lost, and so are the skins; but one puts new wine into fresh wineskins.'

Reader

Here endeth the second lesson.

Nunc Dimittis *Please stand, as you are able.*

Hugh Blair in B Minor

Choir Lord, now lettest thou thy servant depart in peace,
according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant Our Father
All who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;
Choir And grant us thy salvation.

Officiant O Lord, save the Queen;
Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant O LORD, who for our sake didst fast forty days and forty nights: Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory; who livest and reignest with the Father and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem Sinnes Round

*Text: George Herbert;
Music: Thomas Bell*

Choir Sorrie I am, my God, sorrie I am,
That my offences course it in a ring.
My thoughts are working like a busie flame,
Untill their cockatrice they hatch and bring;
And when they once have perfected their draughts,
My words take fire from my inflamed thoughts.

My words take fire from my inflamed thoughts,
Which spit it forth like the Sicilian Hill.
They vent the wares, and passe them with their faults,
And by their breathing ventilate the ill.
But words suffice not, where are lewd intentions:
My hands do joyn to finish the inventions.

My hands do joyn to finish the inventions:
And so my sinnes ascend three stories high,
As Babel grew, before there were dissensions.
Yet ill deeds loyter not: for they supplie
New thoughts of sinning: wherefore, to my shame,
Sorrie I am, my God, sorrie I am.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

Text: G.H. Smyttan and F. Pott; Music: Martin Herbst;

Tune: Heinlein (Aus Der Tiefe)

*Hymn text
below*

A-men.

Hymn text

Forty days and forty nights thou wast fasting in the wild;
Forty days and forty nights tempted, and yet undefiled.

Sunbeams scorching all the day; chilly dew-drops nightly shed;
Prowling beasts about thy way; stones thy pillow; earth thy bed.

Shall not we thy trial share, and from earthly joys abstain,
Fasting with unceasing prayer, strong with thee to suffer pain?

And if Satan, vexing sore, flesh or spirit should assail,
Thou, his vanquisher before, grant we may not faint nor fail.

So shall we have peace divine; holier gladness ours shall be;
Round us too shall angels shine, such as ministered to thee.

Keep, O keep us, Saviour dear; ever constant by thy side;
That with thee we may appear at the eternal Eastertide.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

Lent Prose

Please join in the refrain.

Mode V

Refrain



Hear us, O Lord, have mercy upon us: for we have sinned against thee.

Cantor To thee Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications.

Cantor O Thou chief cornerstone, right hand of the Father:
way of salvation, gate of life celestial:
cleans thou our sinful souls from all defilement.

Cantor God we implore thee, in thy glory seated:
bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses.

Cantor Sins oft committed, now we lay before thee:
with true contrition, now no more we veil them:
grant us Redeemer, loving absolution.

Cantor Innocent captive, taken unresisting:
falsely accused, and for us sinners sentenced, save us,
we pray thee, Jesu our Redeemer.

The Blessing

Officiant May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Final Respond

Ferial - Edward Woodall Naylor

Officiant The Lord be with you;

Choir And with thy spirit.

Officiant The Lord give us his peace;

Choir And life eternal. Amen.

Postlude

Officiant: The Reverend James Liu • Homilist: The Reverend Andrew MacDonald

First Reader: Karin Tari • Second Reader: Edwin Hawken

Directors of Music: Thomas Bell & Robert Busiakiewicz • Guest Organist: Gerald Loo

Organ Scholar: Nick Veltmeyer

Sung by the Choirs of St. Paul's Bloor Street & St. James Cathedral

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