

# The Cathedral Church of St. James

Ash Wednesday

March 6, 2019 – Sung Eucharist & Imposition of Ashes at 12:30pm



*"Heart Torn" by Sister Mary Corita Kent, silkscreen collage, 1968.*

This is the hour we are marked  
by what has made it through the burning.  
So let us be marked not for sorrow.  
And let us be marked not for shame.  
Let us be marked not for false humility  
or for thinking we are less than we are  
but for claiming what God can do  
within the dust, within the dirt,  
within the stuff of which the world is made  
and the stars that blaze in our bones  
and the galaxies that spiral inside the smudge we bear.

- Jan Richardson, excerpts from her poem: *Blessing in the Dust*, 2016.

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at **[stjamescathedral.ca/contact](http://stjamescathedral.ca/contact)** for more information.

### **Connect with the Cathedral**

Visit our website at **[stjamescathedral.ca](http://stjamescathedral.ca)** | Follow us on Facebook at **[facebook.com/stjamesto](https://facebook.com/stjamesto)**

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome. We are so glad you have joined us. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## **THE GATHERING OF THE COMMUNITY**

*Presider* The Lord be with you.

*People* And also with you.

### **Collect of the Day**

*Presider* Let us pray.

*Please remain standing.*

Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

## **THE PROCLAMATION OF THE WORD**

*Please be seated.*

### **The First Reading**

*Joel 2: 1-2, 12-17*

*Reader* Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near – a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, “Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’ ”

*Reader* The word of the Lord.

*People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 103: 8-18—Plainsong*

*Cantor* The Lord is full of compassion and mer-cy, \*  
slow to anger and of great kind-ness.

*All* He will not always ac-cuse us, \*  
nor will he keep his an-ger for ev-er.

*Cantor* He has not dealt with us according to our sins, \*  
nor rewarded us according to our wic-ked\_ness.

*All* For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.

*Cantor* As far as the east is from the west, \*  
so far has he removed our sins from us.

*All* As a father cares for his child-ren, \*  
so does the Lord care for those who fear him.

*Cantor* For he himself knows whereof we are made; \*  
he remembers that we are but dust.

*All* Our days are like the grass; \*  
we flourish like a flo-wer of the field.

*Cantor* When the wind goes over it, it is gone, \*  
and its place shall know it no more.

*All* But the merciful goodness of the Lord endures  
for ever on those who fear him, \*  
and his righteousness on child-ren's child-ren;

*Cantor* On those who keep his co-ve\_nant \*  
*All* and remember his command-ments and do them.

### **Gospel Acclamation**

*Andrew Ager*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Praise to you, O Christ, King of eternal glory.  
*People* Praise to you, O Christ, King of eternal glory.  
*Cantor* If today you hear his voice, harden not your hearts.  
*People* Praise to you, O Christ, King of eternal glory.

### **The Holy Gospel**

*Matthew 6: 1-6, 16-21*

*Gospeller* The Lord be with you. *People* And also with you.  
*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Jesus Christ.

*Gospeller*

Jesus said, “Beware of practising your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.” “And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.” “And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.” “Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

*Gospeller*

The Gospel of Christ.      *People*      Praise to you, Lord Jesus Christ.

## **Homily**

### **Invitation to a Holy Lent**

*Presider*

Dear friends in Christ, every year at the time of the Christian Passover we celebrate our redemption through the death and resurrection of our Lord Jesus Christ. Lent is a time to prepare for this celebration and to renew our life in the paschal mystery. We begin this holy season by remembering our need for repentance, and for the mercy and forgiveness proclaimed in the Gospel of Jesus Christ.

We begin our journey to Easter with the sign of ashes, an ancient sign, speaking of the frailty and uncertainty of human life, and marking the penitence of the community as a whole.

I invite you therefore, in the name of the Lord, to observe a holy Lent, by self-examination, penitence, prayer, fasting, and almsgiving, and by reading and meditating on the word of God.

### **Litany of Penitence**

*Presider* Let us kneel before our Creator and Redeemer.

*Please kneel, as you are able. Silence is kept for a time.*

*Presider* Most holy and merciful God,

*All* we confess to you, to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

*Presider* We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbours as ourselves. We have not forgiven others, as we have been forgiven.

*All* Have mercy on us, Lord.

*Presider* We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

*All* Have mercy on us, Lord.

*Presider* We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives.

*All* We confess to you, Lord.

*Presider* Our self-indulgent appetites and ways, and our exploitation of other people,

*All* We confess to you, Lord.

*Presider* Our anger at our own frustration, and our envy of those more fortunate than ourselves,

*All* We confess to you, Lord.

*Presider* Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

*All* We confess to you, Lord.

*Presider* Our negligence in prayer and worship and our failure to commend the faith that is in us,

*All* We confess to you, Lord.

*Presider* Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

*All* Accept our repentance, Lord.

*Presider* For all false judgements, for uncharitable thoughts toward our neighbours, and for our prejudice and contempt toward those who differ from us,

*All* Accept our repentance, Lord.

*Presider* For our waste and pollution of your creation, and our lack of concern for those who come after us,

*All* Accept our repentance, Lord.

*Presider* Restore us, good Lord, and let your anger depart from us;

*All* Hear us, Lord, for your mercy is great.

### **Imposition of Ashes**

*Presider* Almighty God, from the dust of the earth you have created us. May these ashes be for us a sign of our mortality and penitence, and a reminder that only by your gracious gift are we given eternal life; through Jesus Christ our Saviour.

*People* Amen.

*Those who wish to receive the Imposition of Ashes are invited to come forward to the altar rail.*

*Presider* + Remember you are dust, and to dust you shall return.

*Please kneel, as you are able.*

*Presider* Accomplish in us, O God, the work of your salvation,

*People* That we may show forth your glory in the world.

*Presider* By the cross and passion of your Son, our Lord,

*People* Bring us with all your saints to the joy of his resurrection.

*Presider* Almighty God have mercy upon you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## THE CELEBRATION OF THE EUCHARIST

### Offertory Hymn

*Text: G.H. Smyttan and F. Pott; Music: Martin Herbst;*

*Tune: Heinlein (Aus Der Tiefe)*

*Hymn text  
below*

The musical score consists of two systems of two staves each. The first system shows the beginning of the hymn with a treble clef on the top staff and a bass clef on the bottom staff. The second system continues the melody and accompaniment, ending with the word 'A-men.' written below the final notes on the bottom staff.

*Hymn text* Forty days and forty nights thou wast fasting in the wild;  
Forty days and forty nights tempted, and yet undefiled.

Sunbeams scorching all the day; chilly dew-drops nightly shed;  
Prowling beasts about thy way; stones thy pillow; earth thy bed.

Shall not we thy trial share, and from earthly joys abstain,  
Fasting with unceasing prayer, strong with thee to suffer pain?

And if Satan, vexing sore, flesh or spirit should assail,  
Thou, his vanquisher before, grant we may not faint nor fail.

So shall we have peace divine; holier gladness ours shall be;  
Round us too shall angels shine, such as ministered to thee.

Keep, O keep us, Saviour dear; ever constant by thy side;  
That with thee we may appear at the eternal Eastertide.



## Prayer over the Gifts

*Presider* Merciful God, turn us from sin to faithfulness. Accept our offering, and prepare us to celebrate the death and resurrection of Christ our Saviour, who is alive and reigns with you now and for ever.

*People* Amen.

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* Blessed are you, gracious God, creator of heaven and earth; because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

*Please kneel, as you are able.*

## Sanctus & Benedictus

*New Plainsong Mass – David Hurd*

*All* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Presider* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

*People* we remember his death, we proclaim his resurrection, we await his coming in glory;

*Presider* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*People* Amen.

### **The Lord's Prayer**

*Presider* And now, as our Saviour Christ has taught us, we are bold to say:

*All* Our Father, who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Presider* We break this bread,

*People* Communion in Christ's body once broken.

*Presider* Let your Church be the wheat which bears its fruit in dying,

*People* If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

## The Communion

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

*New Plainsong Mass – David Hurd*

*All* Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

*All baptized persons are welcome to receive Holy Communion. Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

**Motet** Nolo Mortem Peccatoris

*Thomas Morley*

*Choir* *Nolo mortem peccatoris; haec sunt verba Salvatoris.*

I do not desire the death of a sinner; these are the words of the Saviour.

Father, I am thine only Son, sent down from heav'n mankind to save.

Father, all things fulfilled and done according to thy will I have.

Father, my will now all is this: *Nolo mortem peccatoris.*

Father, behold my painful smart, taken for man on ev'ry side;

Ev'n from my birth to death most tart, no kind of pain I have denied,

But suffered all, and all for this: *Nolo mortem peccatoris.*

## Prayer after Communion

*Presider* Let us pray.

*Please stand, as you are able.*

God of compassion, through your Son Jesus Christ you reconciled your people to yourself. Following his example of prayer and fasting, may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord.

*People* Amen.

## The Blessing

*Presider* May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People* Amen.

## Dismissal

*Presider*     Go in peace to love and serve the Lord.  
*People*        Thanks be to God.

*The Ash Wednesday Service exhorts us to “observe a holy Lent by... prayer, fasting and almsgiving...” Almsgiving, from the Greek for “compassion”, means giving generously to the poor. By giving alms we become part of God’s desire for justice and mercy in a concrete way. Each Lent, members of the Cathedral community are encouraged to “give alms” by donating to FaithWorks, a program of the Diocese of Toronto which funds agencies across the diocese and around the world which help the poor and others in need.  
More information is available at [www.faithworks.ca](http://www.faithworks.ca)*

*Presiding Celebrant: The Reverend Andrew MacDonald • Homilist: The Reverend James Liu  
Reader: Karin Tari  
Director of Music: Robert Busiakiewicz • Organ Scholar: Nick Veltmeyer*

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