

# The Cathedral Church of St. James

The Second Sunday in Lent

*March 17, 2019 – Choral Eucharist at 11:00am*



*Tyrus Clutter, Elemental, woodcut.*

To the sky, to the wind, then,  
and to the faithful trees, I confess  
my sins: that I have not been happy  
enough, considering my good luck;  
have listened to too much noise,  
have been inattentive to wonders,  
have lusted after praise.  
And then upon the gathered refuse,  
of mind and body, I close the trench  
folding shut again the dark,  
the deathless earth. Beneath that seal  
the old escapes into the new.”

— *Wendell Berry, excerpt from New Collected Poems, 2012.*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

### Prelude

### Welcome and Announcements

**Introit** Remember, O Lord, your tender mercies and your loving kindness: for they have been ever of old. Let not my enemies triumph over me: God of Israel, deliver us out of all our troubles. Unto you, O Lord, do I lift up my soul: O my God, I trust in you; let me not be ashamed.

### Hymn

*Text: James Montgomery, alt; Music: Aaron Williams; Tune: St. Thomas*

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The first system includes five numbered lines of lyrics. The second system includes five lines of lyrics. The music is written in a simple, hymn-like style with chords and single notes.

1 Stand up and bless the Lord, you peo - ple  
2 Though high a - bove all praise, a - bove all  
3 O for the liv - ing flame from God's own  
4 God is our strength and song, who makes sal -  
5 Stand up and bless the Lord; the Lord your

of God's choice; stand up and bless the  
bless - ing high, who would not fear God's  
al - tar brought, to touch our lips, our  
va - tion ours; then be God's love in  
God a - dore; stand up and bless the

Lord of hosts with heart and soul and voice.  
 ho - ly name, and laud and mag - ni - fy?  
 minds in - spire, and wing to heaven our thought!  
 Christ pro - claimed with all our ran - somed powers.  
 glo - rious name hence - forth for ev - er - more.

### Lenten Penitential Order

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And with thy spirit.

*Presider* Bless the Lord who forgives all our sins.

*People* His mercy endures forever.

*Presider* Almighty God,

*All* unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*Presider* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you. God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

Let us humbly confess our sins to Almighty God.

*Please kneel, as you are able.*



## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Genesis 15: 1-12, 17-18*

*Reader* After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 27 – Plainsong*

*Choir* The LORD is my light and my salvation; whom then shall I fear?  
the LORD is the strength of my life; of whom then shall I be afraid?  
When the wicked came upon me to eat up my flesh,  
even mine enemies and my foes, they stumbled and fell.  
Though an host of men were laid against me,  
yet shall not my heart be afraid;  
and though there rose up war against me, yet will I put my trust in him.  
One thing have I desired of the LORD, which I will require:  
even that I may dwell in the house of the LORD all the days of my life,  
to behold the fair beauty of the LORD, and to visit his temple.

For in the time of trouble he shall hide me in his tabernacle;  
 yea, in the secret place of his dwelling shall he hide me,  
 and set me up upon a rock of stone.  
 And now shall my head be lifted up  
 above mine enemies round about me.  
 Therefore will I offer in his dwelling an oblation with great gladness:  
 I will sing, and speak praises unto the LORD.  
 Harken unto my voice, O LORD, when I cry unto thee;  
 have mercy upon me and hear me.  
 My heart hath talked with thee: 'Seek ye my face';  
 'Thy face, LORD, will I seek.'  
 O hide not thy face from me,  
 nor cast thy servant away in displeasure.  
 Thou hast been my succour;  
 leave me not, neither forsake me, O God of my salvation.  
 When my father and my mother forsake me,  
 the LORD taketh me up.  
 Teach me thy way, O LORD,  
 and lead me in the right way, because of mine enemies.  
 Deliver me not over into the will of mine adversaries;  
 for there are false witnesses risen up against me,  
 and such as speak wrong.  
 I believe that I shall see the goodness of the LORD  
 in the land of the living.  
 O tarry thou the LORD'S leisure;  
 be strong, and let thy heart take courage, and wait upon the LORD.

## **The Second Reading**

*Philippians 3: 17 – 4: 1*

*Reader* Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters,



whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Reader* The word of the Lord.

*People* Thanks be to God.

## **Gospel Acclamation**

*Andrew Ager*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Praise to you, O Christ, King of eternal glory.

*People* Praise to you, O Christ, King of eternal glory.

*Cantor* If you hear his voice, harden not your hearts.

*People* Praise to you, O Christ, King of eternal glory.

## **The Holy Gospel**

*Luke 13: 31-35*

*Gospeller* The Lord be with you.

*People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

*Gospeller* At that very hour some Pharisees came and said to him, ‘Get away from here, for Herod wants to kill you.’ He said to them, ‘Go and tell that fox for me, “Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem.” Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, “Blessed is the one who comes in the name of the Lord.”’

*Gospeller* The Gospel of Christ.

*People* Praise be to thee, O Christ.

## **Homily**

**The Nicene Creed** *Please stand, as you are able.*

*Merbecke*

*Presider* I believe in one God

*All* the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our

salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Intercessions**

*Presider* Dear friends in Christ, as Easter draws near, let us pray to the Lord, that the Church and the world may come to share more fully in the life Christ brings us through his suffering, death and resurrection.

*Please kneel, as you are able.*

*Intercessor* God, hear our prayer. *People* And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,  
*People* And let light perpetual shine upon them.

*Presider* Lord Jesus Christ, you said to your apostles, "Peace I give to you, my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of the heavenly city where with the Father and the Holy Spirit, you live and reign now and for ever.

*People* Amen.

### **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace.  
A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

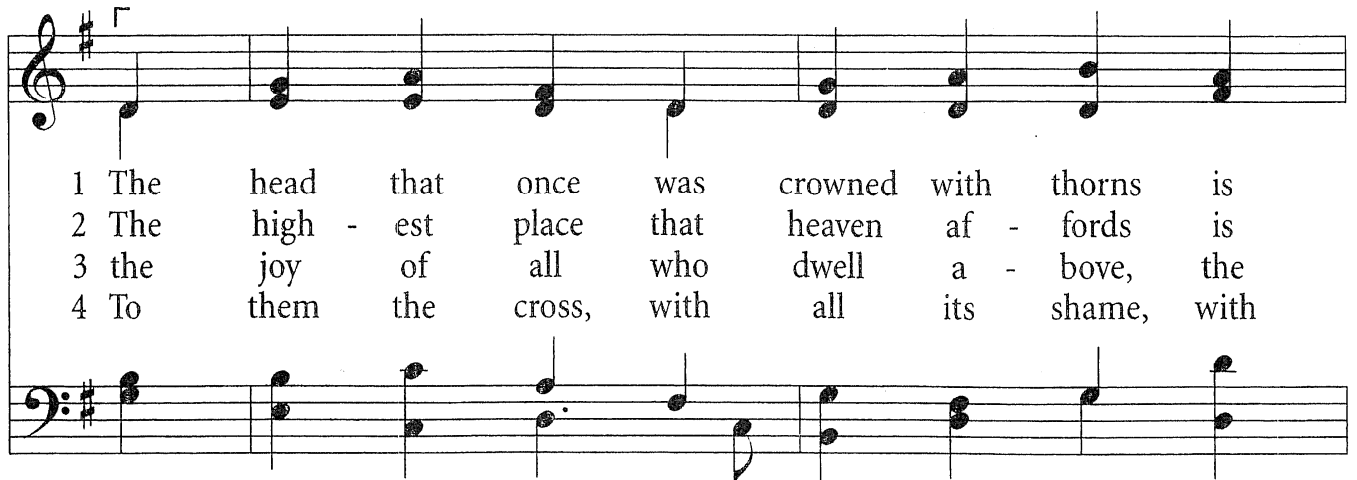
*People* And with thy spirit.

### **THE CELEBRATION OF THE EUCHARIST**

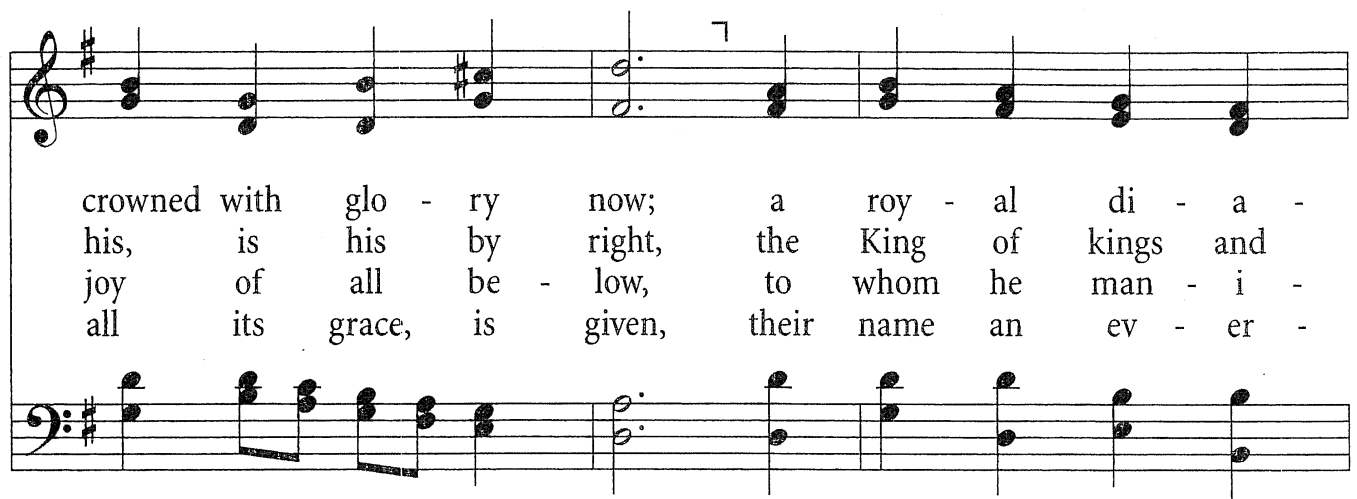
*An offering will now be taken for the life and ministry of the Cathedral.*

# Offertory Hymn

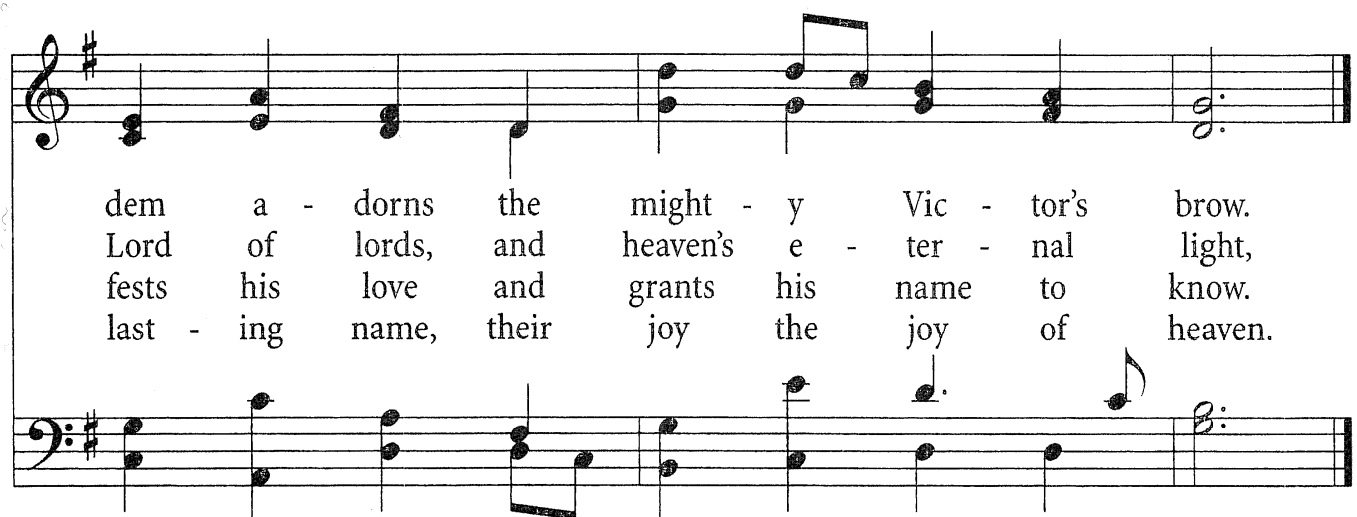
Text: Thomas Kelly; Music: *Attrib. Jeremiah Clarke*; Tune: *St. Magnus*



1 The head that once was crowned with thorns is  
2 The high - est place that heaven af - fords is  
3 the joy of all who dwell a - bove, the  
4 To them the cross, with all its shame, with



crowned with glo - ry now; a roy - al di - a -  
his, is his by right, the King of kings and  
joy of all be - low, to whom he man - i -  
all its grace, is given, their name an ev - er -



dem a - dorns the might - y Vic - tor's brow.  
Lord of lords, and heaven's e - ter - nal light,  
fest his love and grants his name to know.  
last - ing name, their joy the joy of heaven.

*Hymn text cont'd* 5 They suffer with their Lord below,  
they reign with him above,  
their profit and their joy to know  
the mystery of his love.

6 The cross he bore is life and health,  
though shame and death to him,  
his people's hope, his people's wealth,  
their everlasting theme.

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*People* Amen.

### **Thanksgiving & Consecration**

*Presider* The Lord be with you. *People* And with thy spirit.

*Presider* Lift up your hearts. *People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Who hast bidden us thy faithful people to cleanse our hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Please kneel, as you are able.*

### **Sanctus & Benedictus**

*Missa Praeter Rerum Seriem –  
Cipriano de Rore*

*Choir* *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People*

Amen.

## The Lord's Prayer

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*Presider* We break this bread,

*All* Communion in Christ's body once broken.

*Presider* Let your Church be the wheat which bears its fruit in dying.

*All* If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

## The Communion

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

*Missa Praeter Rerum Seriem –  
Cipriano de Rore*

*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

*All baptized persons are welcome to receive Holy Communion. Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

*Prayers for healing and anointing are available at the Lady Chapel.*

## Communion Hymn

Text: P. Doddridge; Music: Adapted by Edward Miller, 1790;

Tune: Rockingham

Hymn text  
below

A-men.

Hymn text My God, and is thy table spread, and doth thy cup with love o'erflow?  
Thither be all thy children led, and let them all thy sweetness know.

Hail, sacred feast, which Jesus makes, rich banquet of his flesh and blood!  
Thrice happy he who here partakes that sacred stream, that heavenly food.

Why are its bounties all in vain before unwilling hearts displayed?  
Was not for them the Victim slain? Are they forbid the children's bread?

O let thy table honoured be, and furnished well with joyful guests;  
and may each soul salvation see that here its sacred pledges tastes.

**Motet** Tantum Ergo

*Maurice Duruflé*

*Choir* *Tantum ergo Sacramentum veneremur cernui: et antiquum documentum novo cedat ritui: Præstet fides supplementum sensuum defectui. Genitori, Genitoque laus et jubilatio, salus, honor, virtus quoque sit et benedictio: Procedenti ab utroque compar sit laudatio. Amen.*

Down in adoration falling, Lo! the sacred host we hail, Lo! o'er ancient forms departing newer rites of grace prevail; faith for all defects supplying, where the feeble senses fail. To the everlasting Father, and the Son who reigns on high with the Holy Ghost proceeding forth from each eternally, be salvation, honour, blessing, might, and endless majesty. Amen.

**Prayer after Communion**

*Presider* Let us pray. *Please stand, as you are able.*

Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord.

*People* Amen.

**The Blessing**

*Presider* May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

**Hymn**

*Text: Gerhard Tersteegen; tr. Frederick William Foster, John Miller, and William Mercer, alt.; Music: Joachim Neander; Tune: Arnsberg*

1 God, your glo - rious pres - ence draws us to a - dore you,  
 2 In God's glo - rious pres - ence hear the harps re - sound - ing!  
 3 Fount of end - less bless - ing, pu - ri - fy my spir - it,



and with awe ap - pear be - fore you. In your ho - ly  
 See the hosts the throne sur - round - ing! "Ho - ly, ho - ly,  
 trust - ing on - ly in your mer - it. Like the ho - ly

tem - ple all keep mys - tic si - lence, pros - trate lie with  
 ho - ly," hear the hymn as - cend - ing, an - gels, saints, their  
 an - gels who be - hold your splen - dour, may I cease - less

deep - est rev - erence. You a - lone God we own,  
 voic - es blend - ing! Bow your ear to us here:  
 wor - ship ren - der. Let your will ev - er still

you our God and Sav - iour: praise your name for - ev - er.  
 hear, O Christ, the prais - es that your church now rais - es.  
 rule your church ter - res - trial, as the hosts ce - les - tial.

## Dismissal

*Deacon*      Go in peace to love and serve the Lord.

*People*      Thanks be to God.

## Postlude

*Presiding Celebrant: The Reverend Andrew MacDonald*

*Homilist: The Reverend Pearce J. Carefoote*

*First Reader: Paula Thomas • Second Reader: Derek Allen • Intercessor: Robert Hart*

*Sung by the Choir of St. James Cathedral*

*Director of Music: Robert Busiakiewicz • Organ Scholar: Nick Veltmeyer*

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