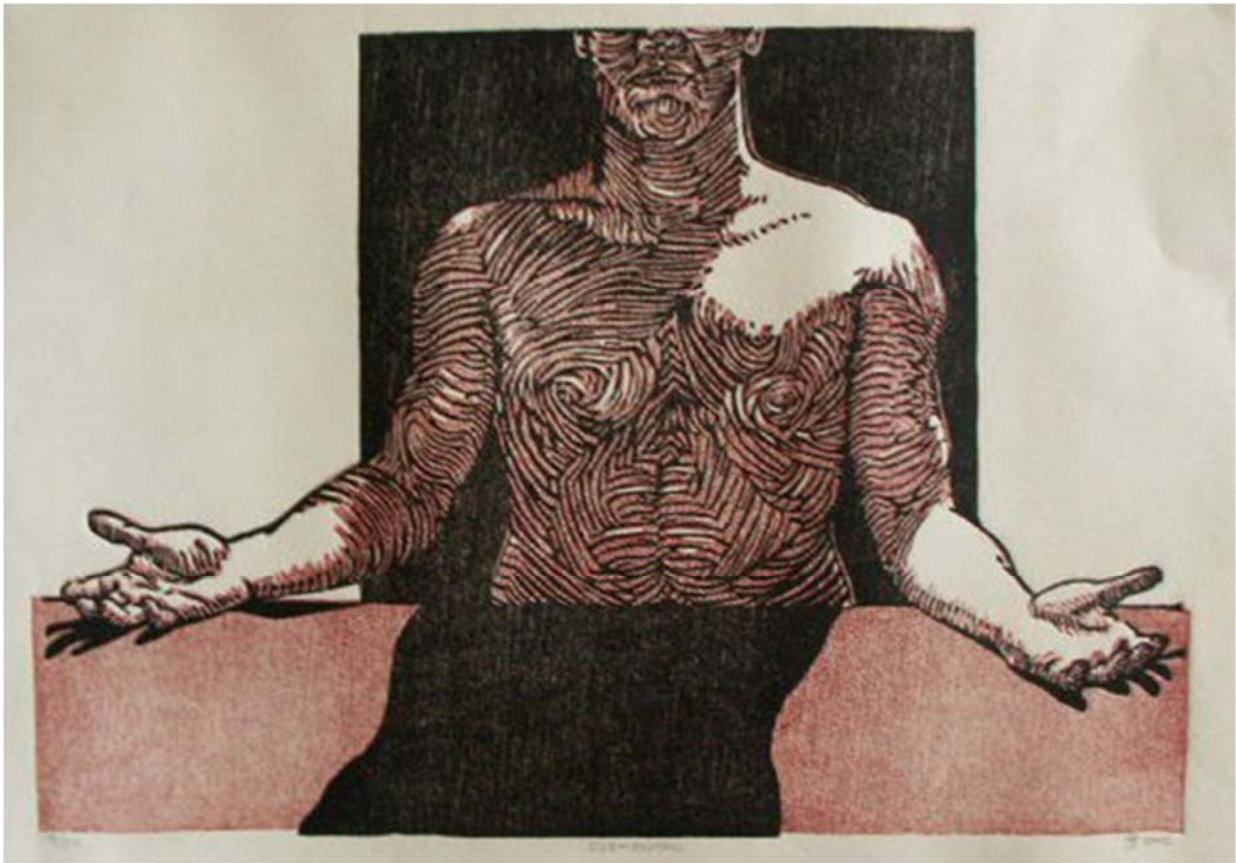


The Cathedral Church of St. James

The Second Sunday in Lent

March 17, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



Tyrus Chutter, Elemental, woodcut.

To the sky, to the wind, then,
and to the faithful trees, I confess
my sins: that I have not been happy
enough, considering my good luck;
have listened to too much noise,
have been inattentive to wonders,
have lusted after praise.
And then upon the gathered refuse,
of mind and body, I close the trench
folding shut again the dark,
the deathless earth. Beneath that seal
the old escapes into the new.”

— *Wendell Berry, excerpt from New Collected Poems, 2012.*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

Please remain seated.

Introit Whither Shall I Go

*Text: Psalm 139: 6,7;
Music: Robert Busiakiewicz*

Choir Whither shall I go then from thy Spirit: or whither shall I go then from thy presence? If I climb up into heaven, thou art there: if I go down to hell, thou art there also.

Please stand, as you are able, when the organ plays.

Preces and Responses

Philip Moore

Officiant O Lord, open thou our lips;

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;

Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant Praise ye the Lord;

Choir The Lord's Name be praised.

Please be seated.

Psalm 130

Chants by Purcell, Flintoft and Day

Choir Out of the deep have I called unto thee, O LORD;

Lord, hear my voice.

O let thine ears consider well
the voice of my complaint.

If thou, LORD, wilt be extreme to mark what is done amiss,

O Lord, who may abide it?

But there is forgiveness with thee;
therefore shalt thou be feared.

I look for the LORD; my soul doth wait for him:
in his word is my trust.
My soul looketh for the Lord more than watchmen for the morning,
yea, more than watchmen for the morning.
O Israel, trust in the LORD, for with the LORD there is mercy,
and with him is plenteous redemption.
And he shall redeem Israel
from all his sins.

Psalm 131

Choir LORD, I am not high-minded:
I have no proud looks.
I do not exercise myself in great matters,
which are too high for me.
But I calm my soul and keep it quiet,
like weaned child with his mother:
yea, my soul is even as a weaned child.
O Israel, trust in the LORD,
from this time forth for evermore.

Psalm 134

Choir Behold now, praise the LORD,
all ye servants of the LORD;
Ye that by night stand in the house of the LORD,
even in the courts of the house of our God.
Lift up your hands in the sanctuary,
and praise the LORD.
The LORD that made heaven and earth
give thee blessing out of Sion.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Reader

Then Pharaoh sent for Joseph, and he was hurriedly brought out of the dungeon. When he had shaved himself and changed his clothes, he came in before Pharaoh. And Pharaoh said to Joseph, 'I have had a dream, and there is no one who can interpret it. I have heard it said of you that when you hear a dream you can interpret it.' Joseph answered Pharaoh, 'It is not I; God will give Pharaoh a favourable answer.' Then Pharaoh said to Joseph, 'In my dream I was standing on the banks of the Nile; and seven cows, fat and sleek, came up out of the Nile and fed in the reed grass. Then seven other cows came up after them, poor, very ugly, and thin. Never had I seen such ugly ones in all the land of Egypt. The thin and ugly cows ate up the first seven fat cows, but when they had eaten them no one would have known that they had done so, for they were still as ugly as before. Then I awoke. I fell asleep a second time and I saw in my dream seven ears of grain, full and good, growing on one stalk, and seven ears, withered, thin, and blighted by the east wind, sprouting after them; and the thin ears swallowed up the seven good ears. But when I told it to the magicians, there was no one who could explain it to me.' Then Joseph said to Pharaoh, 'Pharaoh's dreams are one and the same; God has revealed to Pharaoh what he is about to do. The seven good cows are seven years, and the seven good ears are seven years; the dreams are one. The seven lean and ugly cows that came up after them are seven years, as are the seven empty ears blighted by the east wind. They are seven years of famine. It is as I told Pharaoh; God has shown to Pharaoh what he is about to do. There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the land. The plenty will no longer be known in the land because of the famine that will follow, for it will be very grievous. And the doubling of Pharaoh's dream means that the thing is fixed by God, and God will shortly bring it about. Now therefore let Pharaoh select a man who is discerning and wise, and set him over the land of Egypt. Let Pharaoh proceed to appoint overseers over the land, and take one-fifth of the produce of the land of Egypt during the seven plenteous years. Let them gather all the food of these good years that are coming, and lay up grain under the authority of Pharaoh for food in the cities, and let them keep it. That

food shall be a reserve for the land against the seven years of famine that are to befall the land of Egypt, so that the land may not perish through the famine.’ The proposal pleased Pharaoh and all his servants. Pharaoh said to his servants, ‘Can we find anyone else like this—one in whom is the spirit of God?’ So Pharaoh said to Joseph, ‘Since God has shown you all this, there is no one so discerning and wise as you. You shall be over my house, and all my people shall order themselves as you command; only with regard to the throne will I be greater than you.’ And Pharaoh said to Joseph, ‘See, I have set you over all the land of Egypt.’ Removing his signet ring from his hand, Pharaoh put it on Joseph’s hand; he arrayed him in garments of fine linen, and put a gold chain around his neck. He had him ride in the chariot of his second-in-command; and they cried out in front of him, ‘Bow the knee!’ Thus he set him over all the land of Egypt. Moreover, Pharaoh said to Joseph, ‘I am Pharaoh, and without your consent no one shall lift up hand or foot in all the land of Egypt.’ Pharaoh gave Joseph the name Zaphenath-paneah; and he gave him Asenath daughter of Potiphera, priest of On, as his wife. Thus Joseph gained authority over the land of Egypt.

Reader Here endeth the first lesson.

Magnificat *Please stand, as you are able.*

Sydney Watson in E

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson

Please be seated.

Mark 3: 31 - 4: 9

Reader

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.' Again he began to teach beside the lake. Such a very large crowd gathered around him that he got into a boat on the lake and sat there, while the whole crowd was beside the lake on the land. He began to teach them many things in parables, and in his teaching he said to them: 'Listen! A sower went out to sow. And as he sowed, some seed fell on the path, and the birds came and ate it up. Other seed fell on rocky ground, where it did not have much soil, and it sprang up quickly, since it had no depth of soil. And when the sun rose, it was scorched; and since it had no root, it withered away. Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain. Other seed fell into good soil and brought forth grain, growing up and increasing and yielding thirty and sixty and a hundredfold.' And he said, 'Let anyone with ears to hear listen!'

Reader

Here endeth the second lesson.

Nunc Dimittis

Please stand, as you are able.

Sydney Watson in E

Choir

Lord, now lettest thou thy servant depart in peace,
according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Officiant O Lord, save the Queen;

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem Set Me As A Seal

Text: Song of Solomon 8:6-7;

Music: William Walton

Choir Set me as a seal upon thine heart,
as a seal upon thine arm: for love is strong as death;
many waters cannot quench love,
neither can the floods drown it.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

Text: Synesius of Cyrene; tr. Allen W. Chatfield;

Music: William Daman, Psalmes, 1579, alt.; Tune: Southwell

1 Lord Je - sus, think on me and purge a - way my sin:
2 Lord Je - sus, think on me, with man - ya care op - pressed;
3 Lord Je - sus, think on me, nor let me go a - stray;
4 Lord Je - sus, think on me, that, when the flood is past,
5 Lord Je - sus, think on me, that I may sing a - bove

from earth-born pas - sions set me free and make me pure with - in.
let me thy lov - ing ser - vant be and taste thy prom - ised rest.
through dark - ness and per - plex - i - ty point thou the heav - en - ly way.
I may the e - ter - nal bright - ness see and share thy joy at last.
to Fa - ther, Ho - ly Ghost, and thee the songs of praise and love.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

Lent Prose

Please join in the refrain.

Mode V

Refrain



Hear us, O Lord, have mer-cy u-pon us: for we have sin-ned a- gainst thee.

Cantor To thee Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications.

Cantor O Thou chief cornerstone, right hand of the Father:
way of salvation, gate of life celestial:
cleanse thou our sinful souls from all defilement.

Cantor God we implore thee, in thy glory seated:
bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses.

Cantor Sins oft committed, now we lay before thee:
with true contrition, now no more we veil them:
grant us Redeemer, loving absolution.

Cantor Innocent captive, taken unresisting:
falsely accused, and for us sinners sentenced, save us,
we pray thee, Jesu our Redeemer.

The Blessing

Officiant May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Final Respond

Ferial - Edward Woodall Naylor

Officiant The Lord be with you;
Choir And with thy spirit.

Officiant The Lord give us his peace;
Choir And life eternal. Amen.

Postlude

Officiant & Homilist: The Reverend Walter Hannam
First Reader: Philippa Campsie • Second Reader: William Cowling
Director of Music: Robert Busiakiewicz • Organ Scholar: Nick Veltmeyer
Sung by the Choir of St. James Cathedral

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