

# The Cathedral Church of St. James

The Second Sunday in Lent

*March 17, 2019 – Sung Eucharist at 9:00am*



*Tyrus Clutter, Elemental, woodcut.*

To the sky, to the wind, then,  
and to the faithful trees, I confess  
my sins: that I have not been happy  
enough, considering my good luck;  
have listened to too much noise,  
have been inattentive to wonders,  
have lusted after praise.

And then upon the gathered refuse,  
of mind and body, I close the trench  
folding shut again the dark,  
the deathless earth. Beneath that seal  
the old escapes into the new.”

— Wendell Berry, excerpt from *New Collected Poems*, 2012.



# Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum*

*Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

## Children & Families

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

## Accessibility

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit. **Assisted hearing devices** are available from the sidespersons.

## Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

## Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

## Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

## THE GATHERING OF THE COMMUNITY

### Prelude

### Welcome and Announcements

### Hymn

*Text: James Montgomery, alt; Music: Aaron Williams; Tune: St. Thomas*

1 Stand up and bless the Lord,  
you peo - ple  
2 Though high a - bove all praise,  
a - bove all  
3 O for the liv - ing flame  
from God's own  
4 God is our strength and song,  
who makes sal -  
5 Stand up and bless the Lord;  
the Lord your

of God's choice; stand up and bless the  
bless - ing high, who would not fear the God's  
al - tar brought, to touch our lips, our  
va - tion ours; then be God's love in  
God a - dore; stand up and bless the

Lord of hosts with heart and soul and voice.  
ho - ly name, and laud and mag - ni - fy?  
minds in - spire, and wing to heaven our thought!  
Christ pro - claimed with all our ran - somed powers.  
glo - rious name hence - forth for ev - er - more.

## Lenten Penitential Order

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And also with you.

*Presider* Bless the Lord who forgives all our sins.

*People* His mercy endures forever.

*Presider* Almighty God,

*All* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

*Presider* The sacrifice of God is a broken spirit: a broken and contrite heart, O God, you will not despise.

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,

*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

**Trisagion** *Please remain kneeling.*

*New Plainsong Mass – David Hurd*

*All* Holy God, holy and mighty, holy immortal one, have mercy on us.  
Holy God, holy and mighty, holy immortal one, have mercy on us.  
Holy God, holy and mighty, holy immortal one, have mercy on us.

## Collect of the Day

*Presider* Let us pray.

*Please remain kneeling.*

Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Genesis 15: 1-12, 17-18*

*Reader* After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

*Reader* The word of the Lord.

*People* Thanks be to God.

**Psalm** Please remain seated. Psalm 27—Plainsong

**Cantor** The LORD is my light and my salvation, whom then shall I fear? \*  
the Lord is the strength of my life, of whom then shall I be a-\_fraid?

**All** When evildoers came upon me to eat up my flesh, \*  
it was they, my foes and my adversaries, who stumb-led and fell.

**Cantor** Though an army should encamp a-against me, \*  
yet my heart shall not be a-\_fraid;

**All** And though war should rise up a-against me, \*  
yet will I put my trust in him.

**Cantor** One thing have I asked of the Lord; one thing I seek; \*  
that I may dwell in the house of the Lord all the days\_of my life;

**All** To behold the fair beauty of the Lord \*  
and to seek him in his tem-ple.

**Cantor** For in the day of trouble he shall keep me safe in his shel-ter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high u-pon a\_rock.

**All** Even now he lifts up my head \*  
above my enemies round a-bout me.

**Cantor** Therefore I will offer in his dwelling an oblation  
with sounds of great glad-ness; \*  
I will sing and make mu-sic to the Lord.

**All** Hearken to my voice, O Lord, when I call; \*  
have mercy on me and an-swer\_me.

**Cantor** You speak in my heart and say, “Seek my face.” \*  
Your face, Lord, will I seek.

**All** Hide not your face from me, \*  
nor turn away your servant in dis-plea-sure.

**Cantor** You have been my helper; cast me not a-way; \*  
do not forsake me, O God of my sal-va-tion.

**All** Though my father and my mother for-sake me, \*  
the Lord will sus-tain me.

**Cantor** Show me your way, O Lord; \*  
lead me on a level path, because of my e-ne-\_mies.

**All** Deliver me not into the hand of my ad-ver\_sa ries, \*  
for false witnesses have risen up against me,  
and also those who speak ma-lice.

**Cantor** What if I had not believed that I should see the goodness of the Lord \*  
in the land of the li-ving!

*All* O tarry and await the Lord's pleasure;  
be strong, and he shall comfort your heart; \*  
wait patient-ly for the Lord.

## The Second Reading *Philippians 3: 17 – 4: 1*

*Reader* Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Reader* The word of the Lord. *People* Thanks be to God.

## Gospel Acclamation *Andrew Ager*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Praise to you, O Christ, King of eternal glory.

*People* Praise to you, O Christ, King of eternal glory.

*Cantor* If you hear his voice, harden not your hearts.

*People* Praise to you, O Christ, King of eternal glory.

## The Holy Gospel *Luke 13: 31-35*

*Gospeller* The Lord be with you. *People* And also with you.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Jesus Christ.

*Gospeller* At that very hour some Pharisees came and said to him, 'Get away from here, for Herod wants to kill you.' He said to them, 'Go and tell that fox for me, "Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem." Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under

her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, “Blessed is the one who comes in the name of the Lord.””

*Gospeller*      The Gospel of Christ.      *People*      Praise to you, Lord Jesus Christ.

## Homily

### The Apostles' Creed

*Please stand, as you are able.*

*Presider*      Let us confess the faith of our baptism, as we say,

*All*      I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### The Prayers of the People

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*

### The Peace

*Please remain standing.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider*      The peace of the Lord be always with you.

*People*      And also with you.

## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

## Offertory Hymn

Text: *The Yigdal of Daniel ben Judah*; st. 1-3, para. Thomas Olivers, alt; st. 4 rev. *Hymns for Today's Church*; Music: Melody Yigdal trad.; trsc. Meier Leon and Thomas Olivers; harm. *Hymns Ancient and Modern*, 1875, alt.; Tune: Leoni

1 The God of A-braham praise who reigns en-throned a-bove;  
2 The great I AM has sworn; I on this oath de-pend.  
3 The good-ly land I see with peace and plen-ty blest;  
4 Tri-umph-ant hosts on high give thanks e-ter-nal-ly

An-cient of ev-er-last-ing Days, and God of love;  
I shall, on eag-le wings up-borne, to heaven a-scend.  
a land of sac-red li-ber-ty, and end-less rest.  
and "Ho-ly, ho-ly, ho-ly" cry, "great Trin-i-ty!"

Je-hov-ah, great I AM! by earth and heaven con-fessed;  
I shall be-hold God's face; I shall God's power a-dore,  
There milk and hon-ey flow, and oil and wine a-bound,  
Hail A-braham's God and ours! One might-y hymn we raise:

I bow and bless the sacred name for ever blest.  
and sing the wonders of God's grace for ever more.  
and trees of life for ever grow with mercy crowned.  
all power and majesty be yours and endless praise!

## Prayer over the Gifts

*Presider* God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name.  
*People* Amen.

## The Great Thanksgiving

<i>Presider</i>	The Lord be with you.	<i>People</i> And also with you.
<i>Presider</i>	Lift up your hearts.	<i>People</i> We lift them to the Lord.
<i>Presider</i>	Let us give thanks to the Lord our God.	
<i>People</i>	It is right to give our thanks and praise.	
<i>Presider</i>	Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.	

## Sanctus & Benedictus

*New Plainsong Mass – David Hurd*

*All* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Presider* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from

the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

*People* we remember his death, we proclaim his resurrection, we await his coming in glory;

*Presider* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*People* Amen.

### The Lord's Prayer

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## The Breaking of the Bread

*Presider*    We break this bread,  
*All*           Communion in Christ's body once broken.

*Presider*   Let your Church be the wheat which bears its fruit in dying.  
*All*           If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

## The Communion

*Presider*   The gifts of God for the People of God.  
*People*      Thanks be to God.

## Agnus Dei

*All*           Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

*New Plainsong Mass – David Hurd*

*All baptized persons are welcome to receive Communion.*

*There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.  
For health reasons, please refrain from dipping the host in the chalice.*

## Motet      O For A Closer Walk With God

*Charles Villiers Stanford*

*Choir*       O for a closer walk with God,  
a calm and heavenly frame;  
A light to shine upon the road  
that leads me to the lamb!  
  
Return, O holy dove, return,  
sweet messenger of rest;  
I hate the sins that made thee mourn,  
and drove thee from my breast.  
  
So shall my walk be close with God,  
calm and serene my frame;  
So purer light shall mark the road  
that leads me to the lamb.

## Prayer after Communion

*Presider* Let us pray.  
Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord.

*People* Amen.

## The Blessing

*Presider* May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

## Hymn

*Text: John Bowring; Music: John Stainer; Tune: Cross of Jesus*

1 In the cross of Christ I glory,  
2 When the woes of life o'er - take me,  
3 When the sun of bliss is beam - ing  
5 In the cross of Christ I glory,

o'er the wrecks of time;  
ceive, and fears an - noy,  
love up - on my way,  
o'er the wrecks of time;

I glo - ry, tower - ing  
hopes de -  
light and  
tower - ing  
all the light of  
the cross the  
all the light of

## Dismissal

*Presider* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## Postlude

*Presiding Celebrant: The Vicar • Homilist: The Reverend Pearce J. Carefoote  
 Reader: Sarah McDonald • Intercessor: Peggy Crowther  
 Communion Ministers: Peter Dawes, David Gates, Carol Kysela & Gloria Wiebe  
 Stewards: David Gates & Linda Schulz  
 Director of Music: Robert Busiakiewicz • Organ Scholar: Nick Veltmeyer  
 Sung by the Cathedral Parish Choir*

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