

The Cathedral Church of St. James

The Sunday of the Passion with the Liturgy of the Palms

April 14, 2019 - Sung Eucharist at 9:00am



Thou Hast Made Me by Eric Gill, wood engraving, from The Holy Sonnets of John Donne (J. M. Denton & Sons, Ltd.: 1939).

Idiot Psalm: With Fear

Μετά φόβου Θεού, πίστεως καί αγάπης, προσέλθετε
—a psalm of Isaak, sore afraid

Forgive, O Fire, Forgive, O Light, the patent, fraught impurity of we who thus presume to open unclean lips, availing now a portal for Your purity. Forgive the chatter of our blithely fearless crowd awaiting Your pure body pretty much the way we stand in any fast-food queue, considering our neighbors' faults, puzzling at those odd few who seem to shiver some as they approach Your wound. Holy One allow that as we near the cup, before the coal is set upon our trembling tongues, before we blithely turn and walk again into our many other failures, allow that we might glimpse, might apprehend something of the fear with which we should attend this sacrifice, for which we shall not ever be found worthy, for which—I gather—we shall never be prepared.

"Idiot Psalm: With Fear" by Scott Cairns (b. 1954).

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Welcome and Announcements

The Liturgy of the Palms

At the sound of the Sacristy Bell, please stand.

The liturgical procession makes its way down the west aisle.

Please turn to face the back of the Cathedral as the procession arrives there.

Introit Hosanna Processional *Donald Moore*

Hosanna, hosanna, hosanna in the highest;

Hosanna, hosanna, hosanna to our King.

Blessed is he who comes in the name of the Lord.

Glory and honour to our King, let the hosannas ring.

Hosanna, hosanna, hosanna in the highest;

Hosanna, hosanna, hosanna to our King.

Presider Let us pray. *Please remain standing.*

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord.

People Amen.

The Gospel of the Palms *Luke 19: 28-40*

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Jesus Christ.

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their

cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Gospeller The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

The Blessing of the Palms

Presider The Lord be with you.
People And also with you.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Please raise your palm crosses during the blessing.

Presider It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King with palm branches in their hands, crying, "Hosanna in the highest." Bless and sanctify these branches and crosses of palm, O Lord. May we who carry them go forth to meet Christ and follow him in the way that leads to eternal life; through Jesus Christ our Lord who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People Amen.

The Procession

Presider Let us go forth in peace.
People In the name of Christ. Amen.

Hymn

Text: Theodulph of Orleans, tr. John Mason Neale, alt.; Music: Melody Melchior Teschner; harm. William Henry Monk; desc. Alfred Leslie Rose, SSJE; Tune: St. Theodulph

*All glory, laud and honour to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.*

Thou art the King of Israel, thou David's royal Son,
who in the Lord's name comest, the King and blessed one.
All glory, laud and honour to thee, Redeemer, King...

The company of angels are praising thee on high,
and we with all creation in chorus make reply.
All glory, laud and honour to thee, Redeemer, King...

The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before thee we present.
All glory, laud and honour to thee, Redeemer, King...

To thee before thy Passion they sang their hymns of praise;
to thee now high exalted our melody we raise.
All glory, laud and honour to thee, Redeemer, King...

Collect of the Day

Presider Let us pray.

Please remain standing.

Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 50: 4-9a

Reader The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face

like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 31: 9-16—Plainsong*

Cantor Have mer-cy on me, O Lord, for I am in trou-ble; *
my eye is consumed with sorrow, and also my throat and my bel-lÿ.
All For my life is wasted with grief, and my years with sigh-ing; *
my strength fails me because of affliction, and my bones are con-sümed.
Cantor I have become a reproach to all my enemies
and even to my neighbours, a dismay to those of my ac-quain-tance; *
when they see me in the street they a-void mÿ.
All I am forgotten like a dead man, ot of mind; *
I am as useless as a bro-ken pöt.
Cantor For I have heard the whispering of the crowd; fear is all a-round; *
they put their heads together against me; they plot to take my life.
All But as for me, I have trusted in you, O Lord. *
I have said, “You are my Göd.
Cantor My times are in your hand; *
rescue me from the hand of my enemies,
and from those who per-se-cute mÿ.
All Make your face to shine up-on your ser-vant, *
and in your loving kind-ness save me.”

The Second Reading *Philippians 2: 5-11*

Reader Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

Andrew Ager

Please stand, as you are able.

Cantor Praise to you, O Christ, King of eternal glory.

People Praise to you, O Christ, King of eternal glory.

Cantor Christ became obedient unto death, even death on a cross.
Therefore God has highly exalted him and bestowed on him
the name which is above every name.

People Praise to you, O Christ, King of eternal glory.

The Passion of Our Lord Jesus Christ According to Luke

Luke 23: 1-49

Please refer to the Gospel Insert.

Homily

The Prayers of the People

Please stand, as you are able.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Henry Hart Milman; Music: Melody Musicalisches Hand-Buch, Hamburg, 1690; harm. William Henry Monk, alt.; Tune: Winchester New

1 Ride on, ride on in ma - jes - ty! Hark!
2 Ride on, ride on in ma - jes - ty! In
3 Ride on, ride on in ma - jes - ty! The
4 Ride on, ride on in ma - jes - ty! Thy
5 Ride on, ride on in ma - jes - ty! In

all the tribes "Ho - san - na" cry; O Sav - iour meek, pur -
low - ly pomp, ride on to die; O Christ, thy tri - umphs
an - gel - squad - rons of the sky look down with sad and
last and fierc - est strife is nigh: the Fa - ther on his
low - ly pomp, ride on to die; bow thy meek head to

sue thy road with palms and scat - tered gar - ments strowed.
now be - gin o'er cap - tive death and con - quered sin.
won - dering eyes to see the ap - proach - ing sac - ri - fice.
sap - phire throne ex - pects his own a - noint - ed Son.
mor - tal pain; then take, O God, thy power, and reign.

Prayer over the Gifts

Presider Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our salvation became obedient unto death. The tree of defeat became the tree of victory: where life was lost, life has been restored. Therefore with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name.

Sanctus & Benedictus

New Plainsong Mass – David Hurd

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

People we remember his death, we proclaim his resurrection, we await his coming in glory;

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread,

All Communion in Christ's body once broken.

Presider Let your Church be the wheat which bears its fruit in dying.

All If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

New Plainsong Mass – David Hurd

All Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

All baptized persons are welcome to receive Communion.

There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.

For health reasons, please refrain from dipping the host in the chalice.

Motet

Stabat Mater

Zoltán Kodály

Choir

Stabat mater dolorosa juxta Crucem lacrimosa, dum pendebat Filius.

Cuius animam gementem, contristatam et dolentem pertransiuit gladius.

O quam tristis et afflicta fuit illa benedicta, mater Unigeniti.

At the Cross her station keeping,
stood the mournful Mother weeping,
close to her Son to the last.

Through her heart, His sorrow sharing,
all His bitter anguish bearing,
now at length the sword has passed.

O how sad and sore distressed
was that Mother, highly blest,
of the sole-begotten One.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever.

People Amen.

The Blessing

Presider Almighty God, we pray you graciously to behold this your family for whom Our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross, who lives and reigns for ever and ever.

People Amen.

Presider May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, now and always.

People Amen.

Hymn

Text: African-American spiritual; Music: Melody African-American spiritual; harm. C. Winfred Douglas; Tune: Were You There

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has a treble and bass staff. The lyrics are: 1 Were you there when they cru - ci - fied my Lord? Were you 2 Were you there when they nailed him to the tree? Were you 3 Were you there when they pierced him in the side? Were you 4 Were you there when the sun re - fused to shine? Were you. The second system also has a treble and bass staff. The lyrics are: there when they cru - ci - fied my Lord? Oh! there when they nailed him to the tree? Oh! there when they pierced him in the side? Oh! there when the sun re - fused to shine? Oh!. The music features a melody in the treble clef and a harmonic accompaniment in the bass clef. There are fermatas over the final notes of the second system.

1 Were you there when they cru - ci - fied my Lord? Were you
2 Were you there when they nailed him to the tree? Were you
3 Were you there when they pierced him in the side? Were you
4 Were you there when the sun re - fused to shine? Were you

there when they cru - ci - fied my Lord? Oh!
there when they nailed him to the tree? Oh!
there when they pierced him in the side? Oh!
there when the sun re - fused to shine? Oh!

Some-times it caus-es me to trem-ble, trem-ble,

trem-ble: were you there when they cru-ci-fied my Lord?
 were you there when they nailed him to the tree?
 were you there when they pierced him in the side?
 were you there when the sun re-fused to shine?

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Valet will ich dir geben, BWV 736

Johann Sebastian Bach

Presiding Celebrant & Homilist: The Vicar

Reader: Sarah McDonald

The Passion:

Narrator: The Reverend Canon Kate Merriman; Pilate: Andrew Kuhl;

Jesus: David Gates; 1st Criminal: Peggy Crowther;

2nd Criminal: Robert Hart; Centurion: The Vicar

Intercessor: Gloria Wiebe

Communion Ministers: Robert Hart, Ruth Sidorchuk, Maurice Snelgrove & Gloria Wiebe

Stewards: Robert Gilbert & Christine Hillyer

Director of Music: Robert Busiakiewicz • Guest Organist: Robert Dixon

Organ Scholar: Nick Veltmeyer • Sung by the Cathedral Parish Choir

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