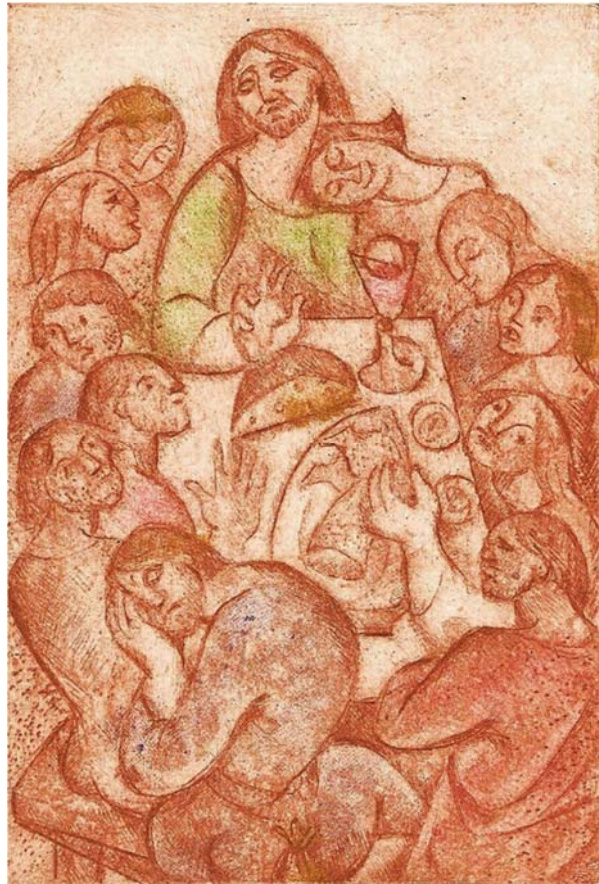


The Cathedral Church of St. James

Maundy Thursday

April 18, 2019 • 7:00pm

*Institution of the Lord's Supper • Foot Washing
Stripping of the Altars • Watch at the Altar of Repose*



"The Last Supper" by Alena Antonova, tinted drypoint

For the fully Christian life is a Eucharistic life: that is, a natural life conformed to the pattern of Jesus, given in its wholeness to God, laid on His altar as a sacrifice of love, and consecrated, transformed by His inpouring life, to be used to give life and food to other souls. It will be, according to its measure and special call, adoring, declaratory, intercessory and redemptive: but always a vehicle of the Supernatural. The creative spirit of God is a redemptive and cherishing love; and it is as friends and fellow workers with the Spirit, tools of the Divine redemptive action that Christians are required to live. 'You are the Body of Christ', said Saint Augustine to his communicants. That is to say, in you and through you the method and work of the Incarnation must go forward. You are meant to incarnate in your lives the theme of your adoration. You are to be taken, consecrated, broken and made means of grace; vehicles of the Eternal Charity.

- Evelyn Underhill, excerpt from *The Mystery of Sacrifice*, 1938.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at **stjamescathedral.ca/contact** for more information.

Connect with the Cathedral

Visit our website at **stjamescathedral.ca** | Follow us on Facebook at **facebook.com/stjamesto**

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome. Please observe silence before the service begins and ensure that cell phones are turned off. Photography is not permitted during the liturgy. At the sound of the sacristy bell, please stand.

THE GATHERING OF THE COMMUNITY

Introit

Plainsong

Choir *Nos autem gloriari oportet, in cruce Domini Nostri Iesu Christi, in quo est salus, vita et resurrection nostra, per quam salvati et liberati sumus.*

We ought to glory in the cross of our Lord Jesus Christ, which is our life and resurrection, by which we are saved and delivered.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Kyrie

Please remain standing.

Missa Orbis Factor - Plainsong

Choir *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Presider This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

Collect of the Day

Presider Let us pray. *Please remain standing.*
O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

The First Reading *Please be seated.* *Exodus 12: 1-4, 11-14*

Reader The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.*

Psalm 116: 1, 11-18

Choir My delight is in the Lord,
because he hath heard the voice of my prayer;
What reward shall I give unto the Lord
for all the benefits that he hath done unto me?
I will take the cup of salvation,
and call upon the Name of the Lord.
I will pay my vows unto the Lord
in the presence of all his people.
Right dear in the sight of the Lord
is the death of his saints.
Behold, O Lord, how that I am thy servant:
I am thy servant and the son of thy handmaid;
thou hast broken my bonds in sunder.
I will offer to thee the sacrifice of thanksgiving,
and will call upon the Name of the Lord.
I will pay my vows unto the Lord
in the presence of all his people;
Even in the courts of the Lord's house,
and in the midst of thee, O Jerusalem. Praise the Lord.

The Second Reading

1 Corinthians 11: 23-26

Reader For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The word of the Lord.
People Thanks be to God.

Gospel Acclamation

Andrew Ager

Please stand, as you are able, and turn to face the Gospeller in the centre aisle.

Cantor Praise to you, O Christ, King of eternal glory.

People Praise to you, O Christ, King of eternal glory.

Cantor A new commandment I give to you,
that you love one another as I have loved you.

People Praise to you, O Christ, King of eternal glory.

The Holy Gospel

John 13: 1-17, 31b-35

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Jesus Christ.

Gospeller Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to

wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

Gospeller The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Homily

Invitation

Presider Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

The Washing of Feet

Please remain seated.

Representatives of various groups within the Cathedral community, including those being baptized, confirmed, and received into the Anglican Communion this Easter, come forward to have their feet washed by the Bishop.

Anthem Die Mit Tränen Säen

Text: Psalm 126: 5-6;

Music: Johann Sebastian Bach arr. Ralph Allwood

Choir Die mit Tränen säen, werden mit Freuden ernten.
Sie gehen hin und weinen und tragen edlen Samen
und kommen mit Freuden und bringen ihre Garben.

Those who sow in tears will reap in joy.
He who goes out weeping, bearing seed for sowing
will certainly come again with joy, carrying his sheaves.

Anthem Meditabor

Text: Psalm 119: 47-48;

Music: Josef Rheinberger

Choir Meditabor in mandatis tuis, quae dilexi valde:
et levabo manus meas ad mandata tua, quae dilexi.

I will meditate on thy commandments, which I have loved exceedingly:
and I will lift up my hands to thy commandments, which I have loved.

The Peace

Please stand, as you are able.

Presider Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of the heavenly city where with the Father and the Holy Spirit, you live and reign now and for ever.

People Amen.

*We offer each other a sign of peace.
A handshake or a simple bow are appropriate.*

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

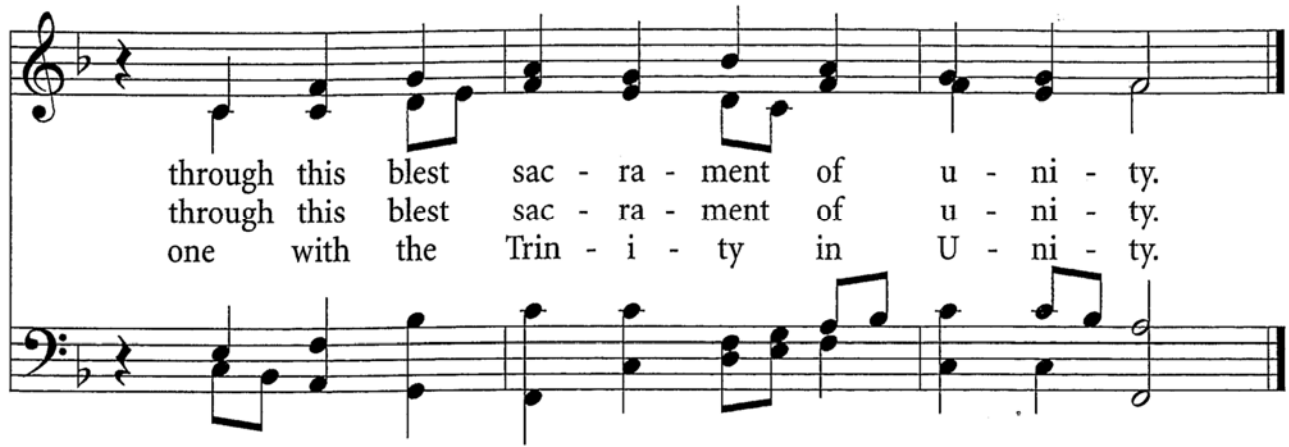
Text: William Henry Turton; Music: Orlando Gibbons: Tune: Song 1

1 Thou, who at thy first eu - cha - rist didst pray that all thy
2 For all thy church, O Lord, we in - ter - cede: make thou our
3 So, Lord, at length when sac - ra - ments shall cease, may we be

church might be for - ev - er one, grant us at ev - ery
sad di - vi - sions soon to cease; draw us the near - er
one with all thy church a - bove, one with thy saints in

eu - cha - rist to say with long - ing heart and soul, "Thy will be
each to each, we plead, by draw - ing all to thee, O Prince of
one un - bro - ken peace, one with thy saints in one un - bound - ed

done." O may we all one bread, one bod - y be,
Peace. Thus may we all one bread, one bod - y be,
love; more bless - ed still, in peace and love to be



through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

Prayer over the Gifts

Presider Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our salvation became obedient unto death. The tree of defeat became the tree of victory: where life was lost, life has been restored. Therefore with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name.

Sanctus & Benedictus

Missa Orbis Factor - Plainsong

Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Please kneel, as you are able.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On this very night, when he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All we remember his death, we proclaim his resurrection, we await his coming in glory;

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,
All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread,
All Communion in Christ's body once broken.
Presider Let your Church be the wheat which bears its fruit in dying.
All If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei

Missa Orbis Factor - Plainsong

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.*
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion.
Gluten-free hosts are available upon request.
If you choose not to receive communion,
you are welcome to come forward to receive a blessing.
Simply cross your hands over your chest to indicate this to the priest.*

Motet O Sacrum Convivium *Richard Dering*

Choir O sacrum convivium, in quo Christus sumitur, recolitur memoria passionis eius; mens impletur gratia, et futurae gloriae, nobis pignus datur.

O sacred banquet, in which Christ is received, the memory of His Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Procession to the Altar of Repose

Hymn *Please kneel, as you are able.* *Text: Attrib. Thomas Aquinas; tr. Edward Caswall, alt.*
Music: Melody Mechlin plainsong, Mode 3;
Tune: Pange Lingua

During the following hymn, the blessed sacrament is taken in procession to St. George's Chapel, which represents Gethsemane on this night.

Now, my tongue, the mys - tery tell - ing Of the glo - rious Bo - dy sing, . . .

And the Blood, all price ex - cell - ing, Which the Gen - tiles' LORD and King,

In a Vir - gin's womb once dwell - ing, Shed for this world's ran - som - ing. A - men. .

*Hymn text
cont'd*

Given for us, and condescending to be born for us below,
he, with men in converse blending, dwelt the seed of truth to sow,
till he closed with wondrous ending his most patient life of woe.

That last night, at supper lying, 'mid the twelve, his chosen band,
Jesus, with the law complying, keeps the feast its rites demand;
then, more precious food supplying, gives himself with his own hand.

Word-made-flesh, true bread he maketh by his word his flesh to be;
wine his blood; which whoso taketh must from carnal thoughts be free;
faith alone, though sight forsaketh, shows true hearts the mystery.

Therefore we, before him bending, this great sacrament revere;
types and shadows have their ending, for the newer rite is here;
faith, our outward sense befriending, makes our inward vision clear.

Glory let us give, and blessing to the Father, and the Son,
honour, might, and praise addressing, while eternal ages run;
ever too his love confessing, who, from both with both is One.

The Stripping of the Altar

Please remain kneeling.

Tristis Est Anima Mea—Carlo Gesualdo

Text: Matthew 26: 38

Choir Tristis est anima mea usque ad mortem: sustinete hic, et vigilate mecum: nunc videbitis turbam, quæ circumdabit me. Vos fugam capietis, et ego vadam immolari pro vobis.

My soul is sorrowful even unto death; stay you here, and watch with me. Now ye shall see a multitude, that will surround me. Ye shall run away, and I will go to be sacrificed for you.

Following the stripping and washing of the altar, silence is kept.

The congregation is invited to spend time in prayer before the blessed sacrament in St. George's Chapel which will be open until 10:00pm.

In this watch, we take our place by our Lord in the Garden of Gethsemane.

PLEASE LEAVE THE CATHEDRAL IN SILENCE.

The flowers at the High Altar are given to the glory of God
in loving memory of Ronald and Marilyn Janes.

*Presiding Celebrant: The Bishop • Homilist: The Reverend Andrew MacDonald
Deacon: The Vicar*

*First Reader: Peter Gardiner-Harding • Second Reader: Tina Conlon
Sung by the Choir of St. James Cathedral*

*Director of Music: Robert Busiakiewicz • Organ Scholar: Nick Veltmeyer
Conclusion of the Watch – Officiant: The Vicar*

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