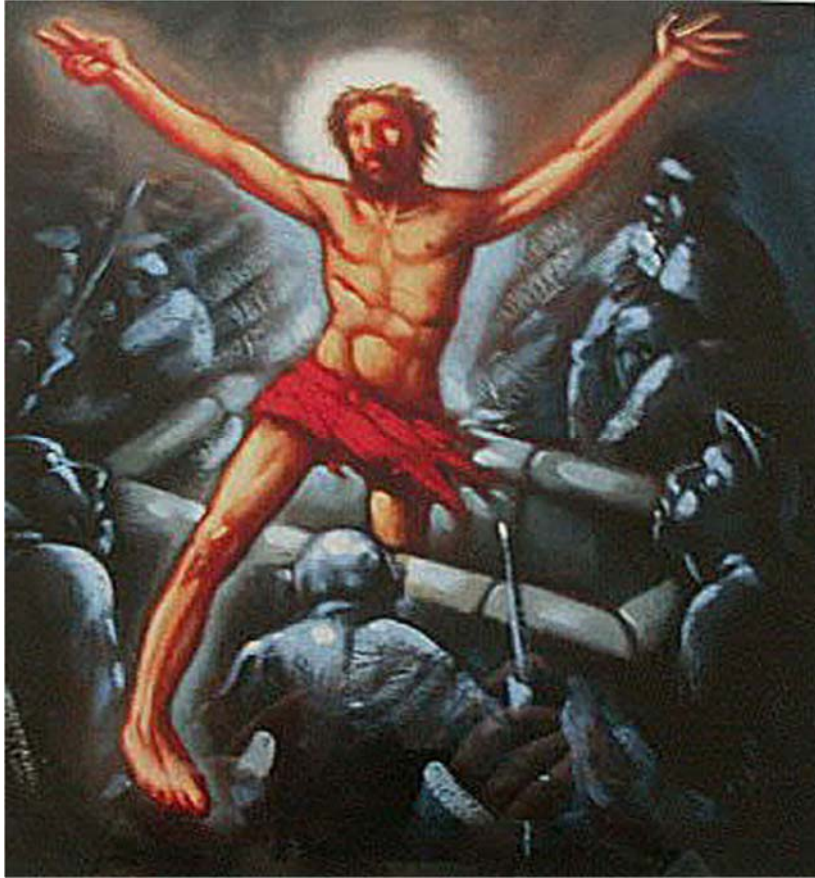


# The Cathedral Church of St. James

The Great Vigil of Easter in the Holy Night

*Saturday April 20, 2019 • 9:00pm*



*Peter Howson, giclee print, "Christos Anests" painting series.*

He saw and believed. They still did not understand. - *Easter text by John 20: 8-9*

The leaves are not yet grown  
The colour is not yet shown  
The fruit is not yet formed  
Yet this is enough  
The clothes still are scattered  
The disciples still asleep  
The gardener still prowls a sin-stained garden  
Yet this is enough  
Held by you, Who is not here  
Who has gone ahead of me  
For the life and love, of the world  
- *"Easter Words" by Steve Taylor*

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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*Presiding Celebrant* The Bishop of Toronto  
*Exsultet & Homilist* The Reverend Andrew MacDonald  
*Deacons of the Liturgy* The Reverend James Liu,  
The Reverend Morning Wang

*First Reader* Ruth Davis  
*Second Reader* David Grant  
*Third Reader* Martha Holmen  
*Fourth Reader* Andrew Kuhl  
*Fifth Reader* Miao He

*Sung by* The Choir of St. James Cathedral  
*Director of Music* Robert Busiakiewicz  
*Guest Organist* Robert Dixon

*Candidates for Holy Baptism*

Qiulei Lin  
Xihan Lin  
Xiran Jin

*Candidates for Holy Baptism and Confirmation*

|                 |                        |
|-----------------|------------------------|
| Shaofei Chen    | Mingsheng Shi          |
| Shenrong Chen   | Jinfang Song           |
| Bella Nana Guan | Owen Guoxiao Su        |
| Lei Li          | Annabelle Youxin Zhang |
| Yi Li           | Benita Can Zhang       |
| Joe Junpeng Liu | Chong Zhou             |

*Candidates for Confirmation*

|                |                |
|----------------|----------------|
| Davi Jun Liang | Jean Jing Zeng |
| Qiongru Lin    | Minqiu Zhang   |
| Chen Yang      | Tongtong Zhu   |

*Candidates for Reaffirmation of Baptismal Vows*

Patrick Crowther  
Peggy Crowther  
Lanadee Lampman

*Candidates for Reception into the Anglican Communion*

Mary Beth Montcalm  
Barbara Ross

*Welcome! We are so glad you have joined us for worship this evening. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## **THE SERVICE OF LIGHT**

### **Welcome**

### **The Blessing of the New Fire and Paschal Candle**

*Bishop* Dear friends in Christ, on this most holy night, when our Lord Jesus Christ passed from death to life, the Church invites her children throughout the world to come together in vigil and prayer.

This is the Passover of the Lord. We remember his death and resurrection by hearing his word and celebrating his mysteries; we are confident that we shall share his victory over death and live with him for ever in God.

Let us pray.

Father, we share in the light of your glory through your Son, the light of the world. Sanctify this new fire, and inflame us with new hope. Purify our minds by this Easter celebration and bring us one day to the feast of eternal light. We ask this through Christ our Lord.

*People* Amen.

### **The Preparation of the Paschal Candle**

*The Bishop cuts a cross in the wax and traces the Greek letters 'Alpha' and 'Omega' and '2019'.*

*Bishop* Christ yesterday and today, the beginning and the end, Alpha and Omega, all time belongs to him and all the ages; to him be glory and power through every age for ever.

*People* Amen.

*The Bishop then inserts five grains of incense into the candle in the form of a cross:*

*Bishop* By his holy and glorious wounds may Christ our Lord guard us and keep us.

*People* Amen.

*The Bishop lights the candle from the new fire:*

*Bishop* May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

## **The Procession**

*The Deacon lifts the paschal candle high, and sings three times:*

*Deacon* The Light of Christ.

*People* Thanks be to God.

*The candles are lit from the torches.*

## **The Exsultet – The Easter Proclamation**

*Deacon* Rejoice, heavenly powers! Sing, choirs of angels! Exult, all creation around God's throne! Jesus Christ, our King, is risen! Sound the trumpet of salvation!

Rejoice, O earth, in shining splendour, radiant in the brightness of your King! Christ has conquered! Glory fills you! Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory! The risen Saviour shines upon you! Let this place resound with joy, echoing the mighty song of all God's people!

*Deacon* The Lord be with you.

*People* And also with you.

*Deacon* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Deacon* It is truly right that with full hearts and minds and voices we should praise the unseen God, the all-powerful Father, and his only Son, our Lord Jesus Christ. For Christ has ransomed us with his blood, and paid for us the price of Adam's sin to our eternal Father!

This is our passover feast, when Christ, the true Lamb, is slain, whose blood consecrates the homes of all believers.

This is the night when first you saved our forebears: you freed the people of Israel from their slavery and led them dry-shod through the sea.

This is the night when Christians everywhere, washed clean of sin and freed from all defilement, are restored to grace and grow together in holiness.

This is the night when Jesus Christ broke the chains of death and rose triumphant from the grave.

Father, how wonderful your care for us! How boundless your merciful love! To ransom a slave you gave away your Son.

The power of this holy night dispels all evil, washes guilt away, restores lost innocence, brings mourners joy.

Night truly blessed when heaven is wedded to earth and we are reconciled with God!

Therefore, heavenly Father, in the joy of this night, receive our evening sacrifice of praise, your Church's solemn offering. Accept this Easter candle. May it always dispel the darkness of this night!

May the Morning Star which never sets find this flame still burning: Christ, that Morning Star, who came back from the dead, and shed his peaceful light on all creation, your Son who lives and reigns for ever and ever.

*People* Amen.

*Please be seated.*

*If you would like to extinguish your candle, you may; otherwise, you are invited to keep it lit until the Gloria.*

## Homily

### THE LITURGY OF THE WORD

*Please remain seated.*

*Bishop* Dear friends in Christ, let us now listen attentively to the word of God, recalling how he saved his people throughout history and in the fullness of time, sent his own Son to be our Redeemer.

### The First Reading

*Genesis 1:1 - 2:4a*

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 136:1-9, 23-26—Tone V.3.*

*Cantor* O give thanks unto the Lord, for he is gra-cious: \*  
for his mercy endur-eth for ev-er.

*All* O give thanks unto the God of all gods: \*  
for his mercy endur-eth for ev-er.

*Cantor* O thank the Lord of all lords: \*  
for his mercy endur-eth for ev-er.

*All* Who only doeth great won-ders: \*  
for his mercy endur-eth for ev-er.

*Cantor* Who by his excellent wisdom made the hea-vens: \*  
for his mercy endur-eth for ev-er.

*All* Who laid out the earth above the wa-ters: \*  
for his mercy endur-eth for ev-er.

*Cantor* Who hath made great lights: \*  
for his mercy endur-eth for ev-er;

*All* The sun to rule the day: \*  
for his mercy endur-eth for ev-er;

*Cantor* The moon and the stars to govern the night: \*  
for his mercy endur-eth for ev-er.

*All* Who remembered us when we were in trou-ble: \*  
for his mercy endur-eth for ev-er;

*Cantor* And hath delivered us from our en-e-mies: \*  
for his mercy endur-eth for ev-er.

*All* Who giveth food to all flesh: \*  
for his mercy endur-eth for ev-er.

*Cantor* O give thanks unto the God of hea-ven: \*  
*All* for his mercy endur-eth for ev-er.

*Silence is kept.*

*Bishop* Let us pray.

*Please stand, as you are able.*

Almighty and eternal God, you created all things in wonderful beauty and order. Help us now to perceive how still more wonderful is the new creation, by which in the fullness of time you redeemed your people through the sacrifice of our Passover, Jesus Christ, who lives and reigns for ever and ever.

*People* Amen.

*Please be seated.*

## **The Second Reading**

*Genesis 7:1-5, 11-18; 8:6-18; 9:8-13*

*Reader* The word of the Lord.

*People* Thanks be to God.

**Psalm** *Please remain seated.*

*Psalm 46—Tone V.1.*

*Cantor* God is our hope and strength, \*  
a very present help in trou-ble.

*All* Therefore will we not fear, though the earth be changed, \*  
and though the hills be carried into the midst of the sea;

*Cantor* Though the waters thereof rage and swell; \*  
and though the mountains shake at the tem-pest of the same.

*All* The Lord of hosts is with us; \*  
the God of Jacob is our re-fuge.

*Cantor* There is a river, the streams whereof make glad the city of God, \*  
the holy place of the tabernacle of the Most High.

*All* God is in the midst of her, therefore shall she not be mov-ed; \*  
God shall help her, and that right ear-ly.

*Cantor* The nations make much ado, and the kingdoms are mov-ed; \*  
but God uttereth his voice, and the earth doth melt a-way.

*All* The Lord of hosts is with us; \*  
the God of Jacob is our re-fuge.

*Cantor* O come hither, and behold the works of the Lord, \*  
what wonders he hath wrought up-on the earth.

*All* He maketh wars to cease in all the world; \*  
he breaketh the bow, and snappeth the spear in sunder,  
and burneth the cha-ri-ots in the fire.

*Cantor* Be still then, and know that I am God; \*  
I will be exalted among the nations,  
and I will be ex-alt-ed in the earth.

*All* The Lord of hosts is with us; \*  
the God of Jacob is our re-fuge.

*Silence is kept.*

*Bishop* Let us pray.  
*Please stand, as you are able.*

Faithful God, you have placed the rainbow in the skies as the sign of your covenant with all living things. May we who are saved through water and the Spirit, worthily offer to you our sacrifice of thanksgiving. We ask this in the name of Jesus Christ our Lord.

*People* Amen.

*Please be seated.*

### **The Third Reading**

*Exodus 14:10-31, 15:20-21*

*Reader* The word of the Lord.

*People* Thanks be to God.



**Canticle** Canticle of Moses

*Chant by Barry Ferguson;  
Exodus 15:1b-3, 6, 11, 13, 17-18*

*Choir* I will sing to the Lord for his glorious triumph; the horse and the rider he has hurled into the sea. The Lord has become my strength and refuge; the Lord himself has become my saviour. He is my God and I will praise him; my father's God and I will exalt him. The Lord himself is a mighty warrior; the Lord, the Lord is his name. Your right hand O Lord, is majestic in power; your right hand O Lord, shatters the enemy. Who is like you O Lord, among the gods, holy, awesome, worker of wonders? In steadfast love you led your people; you guided your redeemed with your great strength. You brought them in safety to your holy place; and planted them firm on your own mountain. You brought them into your own house; the Lord shall reign for ever and ever.

*Silence is kept.*

*Bishop* Let us pray.

*Please stand, as you are able.*

God of steadfast love, your wonderful deeds of old shine forth even to our own day. By the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of baptism. Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel. We ask this through Jesus Christ our Lord.

*People* Amen.

*Please be seated.*

**The Fourth Reading**

*Zephaniah 3:14-20*

*Reader* The word of the Lord.

*People* Thanks be to God.

**Psalm** *Please remain seated.*

*Psalm 98—Tone I.2.*

*Cantor* O sing unto the Lord a new song; \*  
for he hath done mar-vel-löus thिंगs.

*All* With his own right hand, and with his ho-ly arm, \*  
hath he gotten him-self the vīc-to-rĳ.

*Cantor* The Lord hath declared his sal-va-tion: \*  
his righteousness hath he openly shown in the sight of the nā-tiöns.

*All* He hath remembered his mercy and his faithfulness  
toward the house of Is-ra-el; \*  
and all the ends of the world have seen the salva-tion of oür Göd.

*Cantor* Show yourselves joyful unto the Lord, all ye lands: \*  
sing, re-joice, and gïve thänks.

*All* Praise the Lord upon the harp: \*  
sing to the harp with a psalm of thanks-gïv-ïng.

*Cantor* With trumpets also and the sound of the horn, \*  
O show yourselves joyful be-fore the Lörd, the Kïng.

*All* Let the sea make a noise, and all that is there-in; \*  
the round world, and they that dwell there-in.

*Cantor* Let the floods clap their hands,  
and let the hills be joyful together before the Lord; \*  
for he is come to jüdge the eärth.

*All* With righteousness shall he judge the world, \*  
and the peo-ples with ë-qui-tÿ.

*Silence is kept.*

*Bishop* Let us pray.

*Please stand, as you are able.*

O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquillity the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

*People* Amen.

*A fanfare sounds.*

*Hand candles are extinguished and lights come on.*

*The choir processes to the chancel.*

**Gloria**

*New English Folk Mass*

*Bishop* Glory to God in the highest,

*All* And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **Collect of the Day**

*Bishop* Let us pray.

Eternal Giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your Church with the Spirit given to us in baptism, that we may worship you in sincerity and truth, and shine as a light in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Please be seated.*

### **The Fifth Reading**

*To be read in Mandarin.*

*Romans 6: 3-11*

*Reader* A reading from the Letter of Paul to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* The word of the Lord.

*People* Thanks be to God.

## Gospel Acclamation

*Tonus Peregrinus – Psalm 114*

*Please stand, as you are able, and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

*Choir* When Israel came out of Egypt and the house of Jacob from among the strange people : Judah was his sanctuary and Israel his dominion. The sea saw that, and fled; Jordan was driven back : The mountains skipped like rams and the little hills like young sheep. What aileth thee, O thou sea, that thou fleddest and thou Jordan, that thou wast driven back : Ye mountains that ye skipped like rams and ye little hills, like young sheep? Tremble thou earth at the presence of the Lord at the presence of the God of Jacob : Who turned the hard rock into a standing water and the flint-stone into a springing well.

*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*Luke 24: 1-12*

*Gospeller* The Lord be with you. *People* And also with you.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Jesus Christ.

*Gospeller* But on the first day of the week, at early dawn, the women came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, ‘Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.’ Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Gospeller* The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

# BAPTISM AND RECEPTION – PRESENTATION OF CANDIDATES

## Presentation and Examination of the Candidates

*Bishop* Dear friends, as our brothers and sisters approach the waters of rebirth and renew their commitment to Christ, let us pray for them as we ask God to support them with mercy with love.

*Please stand, as you are able.*

## Hymn

*Text: Robert Robinson, alt.; Music: A Repository of Sacred Music: Part Second, Harrisburg, 1813; Tune: Nettleton*

Come, thou Fount of every blessing, tune my heart to sing thy grace;  
streams of mercy, never ceasing, call for songs of loudest praise.  
Teach me some melodious measure, sung by flaming tongues above;  
O the vast, the boundless treasure of my God's unchanging love.

Here I make faith's affirmation: thus far by thy help I've come,  
and I hope, by thy compassion, safely to arrive at home.  
Jesus sought me when a stranger, wandering from the fold of God;  
he, to rescue me from danger, interposed his precious blood.

O to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee.  
Prone to wander, Lord, I feel it, prone to leave the God I love;  
take my heart, O take and seal it, seal it for thy courts above.

*The Bishop moves to the chancel steps.*

*The candidates and their sponsors form a line at the font, facing the Bishop.*

*Bishop* The candidates for Holy Baptism will now be presented.

*Sponsor* I present *N* to receive the sacrament of baptism.

*Bishop* Do you desire to be baptized?

*Candidates* I do.

*Bishop* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Candidates* I renounce them.

*Bishop* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Candidates* I renounce them.

*Bishop* Do you renounce all sinful desires that draw you from the love of God?

*Candidates* I renounce them.

*Bishop* Do you turn to Jesus Christ and accept him as your Saviour?

*Candidates* I do.

*Bishop* Do you put your whole trust in his grace and love?

*Candidates* I do.

*Bishop* Do you promise to obey him as your Lord?

*Candidates* I do.

*Bishop* The candidates for Confirmation will now be presented.

*Sponsor* I present *N* for Confirmation.

*Bishop* The candidates for Reaffirmation of Baptismal Vows will now be presented.

*Sponsor* I present *N* who desires to reaffirm *his/her* baptismal vows.

*Bishop* The candidates for Reception into this Communion will now be presented.

*Sponsor* I present *N* to be received into this Communion.

*Bishop* Do you reaffirm your renunciation of evil?

*Candidates* I do.

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidates* I do.

*Bishop* Do you put your whole trust in his grace and love?

*Candidates* I do, and with God's grace I will follow him as my Saviour and Lord.

*After all have been presented, the Bishop addresses the congregation:*

*Bishop* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* We will.

## **THE CELEBRATION OF BAPTISM**

### **Thanksgiving over the Water**

*Bishop* The Lord be with you.

*People* And also with you.

*Bishop* Lift up your hearts.

*People* We lift them to the Lord.

*Bishop* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Bishop* We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed

by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

*People* Amen.

*Bishop* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### **The Baptismal Covenant**

*Bishop* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Bishop* Do you believe in God the Holy Spirit?

*People* I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Bishop* Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Bishop* Will you proclaim by word and example the good news of God in Christ?  
*People* I will, with God's help.

*Bishop* Will you seek and serve Christ in all persons, loving your neighbour as yourself?  
*People* I will, with God's help.

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* I will, with God's help.

*Bishop* Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?  
*People* I will, with God's help.

### **The Baptism**

*Bishop* *N*, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.  
*People* Amen.

*Bishop* I sign you with the cross, and mark you as Christ's own for ever.

*When the candidates have been baptized:*

*Bishop* Heavenly Father, we thank you that by water and the Holy Spirit, you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*People* Amen.

### **The Giving of the Light**

*Each of the newly baptized receives a candle lit from the paschal candle.*

*Bishop* Receive the light of Christ, to show that you have passed from darkness to light.

*People* Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*Bishop* Let us welcome the newly baptized.



*People* We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

### **The Asperges**

*During the anthem, the congregation will be sprinkled with baptismal water.*

**Anthem** *Sitivit Anima Mea* *John Taverner*

*Choir* *Sitivit anima mea ad Deum fortem vivum:  
quando veniam et apparebo ante faciem Dei?*

My soul thirsts for God, who is great and living.  
When shall I come and appear before the presence of God?

## **CONFIRMATION AND REAFFIRMATION OF BAPTISMAL VOWS AND RECEPTION INTO THE ANGLICAN COMMUNION**

*The Bishop prays the following and lays hands upon the newly baptized adults:*

*Bishop* Let us pray.

Defend, O Lord, these your servants with your heavenly grace, that they may continue yours for ever, and daily increase in your Holy Spirit more and more, until they come into your kingdom.

*People* Amen.

*All other candidates now stand before the Bishop.*

*Bishop* Let us pray.

*Silence is kept.*

*Bishop* Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*The Bishop lays his hands upon the candidates for confirmation.*

*Bishop* Defend, O Lord, your servant *N* with your heavenly grace, that *she/he* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *she/he* comes to your everlasting kingdom.

*People* Amen.

*The Bishop takes the hands of the candidates reaffirming their baptismal vows.*

*Bishop* *N*, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom.

*People* Amen.

*The Bishop takes the hands of the candidates for reception.*

*Bishop* *N*, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you.

*People* Amen.

*Bishop* Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

*People* Amen.

## **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Bishop* The peace of the Lord be always with you.

*People* And also with you.

## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken for the life and ministry of the Cathedral.*

### **Offertory Hymn**

*Text: Latin (Ad cenam Agni, 6th cent.) tr. John Mason Neale, alt.;*  
*Music: Melody Antiphoner, Rouen, 1728, harm. Michael Fleming; Tune: St. Venantius*

The Lamb's high banquet called to share,  
arrayed in garments white and fair,  
the Red Sea past, we long to sing  
to Jesus our triumphant king.

Upon the altar of the cross,  
his body hath redeemed our loss;  
and, tasting of his precious blood,  
our life is hid with him in God.

Protected in the paschal night  
from the destroying angel's might,  
in triumph went the ransomed free  
from Pharaoh's cruel tyranny.

Now Christ our passover is slain,  
the Lamb of God without a stain;  
his flesh, the true unleavened bread,  
is freely offered in our stead.

O all-sufficient sacrifice,  
beneath thee hell defeated lies;  
thy captive people are set free,  
and endless life restored in thee.

We hymn thee rising from the grave,  
from death returning, strong to save;  
thine own right hand the tyrant chains,  
and paradise for us regains.

All praise be thine, O risen Lord,  
from death to endless life restored;  
all praise to God the Father be  
and Holy Ghost eternally.

### **Prayer over the Gifts**

*Bishop* God of life and health, accept the offering of your holy people, and grant that we who are baptized into Christ may be perfected in your salvation, in the name of Jesus Christ the risen Lord.

*People* Amen.

### **The Great Thanksgiving**

*Bishop* The Lord be with you.

*People* And also with you.

*Bishop* Lift up your hearts.

*People* We lift them to the Lord.

*Bishop* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Bishop* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

**Sanctus & Benedictus**

*New English Folk Mass*

*All* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Bishop* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

*All* we remember his death, we proclaim his resurrection, we await his coming in glory;

*Bishop* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new

covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*People* Amen.

### **The Lord's Prayer**

*McNeil Robinson*

*Bishop* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### **The Breaking of the Bread**

*Bishop* Lord, we died with you on the cross.

*All* Now we are raised to new life.

*Bishop* We were buried in your tomb.

*All* Now we share in your resurrection.

*Bishop* Live in us, that we may live in you.

### **The Communion**

*Bishop* The gifts of God for the People of God.

*People* Thanks be to God.

### **Agnus Dei**

*Missa Paschalis – Ludwig Senfl*

*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion.  
Gluten-free hosts are available upon request.  
If you choose not to receive communion,  
you are welcome to come forward to receive a blessing.  
Simply cross your hands over your chest to indicate this to the priest.*

**Motet** Haec Dies *Text: Psalm 118: 24;  
Music: William Byrd*

*Choir Haec dies quam fecit Dominus.  
Exultemus et laetemur in ea.*

This is the day which the Lord hath made.  
Let us rejoice and be glad in it.

### **Prayer after Communion**

*Bishop* Let us pray. *Please stand, as you are able.*  
Giver of all, we are nourished with your Easter sacraments. Fill us with the Spirit of Love, and unite us in faith, that we may be witnesses to the resurrection and show your glory to all the world, in the name of Jesus Christ the risen Lord.

*People* Amen.

### **The Blessing**

*Bishop* May Almighty God who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*People* Amen.

*Bishop* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever.

*People* Amen.

*Bishop* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*People* Amen.

*Bishop* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* Amen.

## Hymn

*Text: Christian Furchtegott Gellert; tr. Frances Elizabeth Cox, alt.;*

*Music: Henry John Gauntlett; Tune: St. Albinus*

Jesus lives! thy terrors now can no longer, death, appal us;  
Jesus lives! by this we know thou, O grave, canst not enthrall us. Alleluia!

Jesus lives! henceforth is death but the gate of life immortal;  
this shall calm our trembling breath when we pass its gloomy portal. Alleluia!

Jesus lives! to him the throne over all the world is given;  
may we go where he is gone, rest and reign with him in heaven. Alleluia!

## Dismissal

The musical notation for the Dismissal consists of four staves. The first two staves are for the Deacon, and the last two are for the People. Each part has a vocal line and a piano accompaniment line. The Deacon's part begins with the text "Go in the peace of Christ." followed by "al-le-lu-ia, al-le-lu-ia." The People's part begins with "Thanks be to God," followed by "al-le-lu-ia, al-le-lu-ia." The piano accompaniment for both parts features a simple, rhythmic melody with a steady bass line.

**Postlude** Toccata from Symphony No. 5  
in F, Op. 42, No. 1

*Charles-Marie Widor*

*Please join us for a reception in the southwest porch  
immediately following tonight's liturgy.*

## MEMORIAL FLOWERS • EASTER 2019

*The Memorial Flowers are given to the glory of God and in loving memory of:*

*High Altar*

Walter M. Bowen

*Lady Altar*

Marguerite Gwendolyn Wilkinson  
Gabrielle & Earl Foster Alleyne

*St. John's Altar*

Dr. C.E. Eappen &  
Dr. Rachel Thaysil Mathew Eappen

*Pulpit Standard*

David & Helen Wiebe,  
Peter Wiebe,  
Mary Wiebe & Jimmy Wiebe

*Baptistry Standard*

Phineas Ralph Wilson &  
Henrietta Mae McGregor Wilson

*St. George's Chapel*

Ethel M. Strathy  
Colin M.A. Strathy Q.C.  
Gerald B. Strathy Q.C.  
Mabel Theodora Strathy  
G.H.K. (Pat) Strathy, R.C.N.V.R.  
Susan Strathy Wilson

*Narthex Standard*

Christiana Diana Barnor



## MEMORIAL FLOWERS • EASTER 2019

*Easter plants have been donated by members of the Cathedral community  
in memory of the following loved ones:*

|   |  |
|---|--|
| Clifford Abraham                                | Helen Humeniuk                                   |
| Beryl & Hugh Affleck                            | Christopher Jaaskelainen                         |
| James (Jim) Affleck                             | The Jeffrey Family                               |
| Anne Alvarenga                                  | James F. Kennedy                                 |
| John Bannan Sr.                                 | Michael Kennedy                                  |
| Tracy Berghout                                  | Denis & Margaret Kindellan                       |
| Stanley Norman Brokenshire                      | Nicol (Nic) G.W. Kingsmill                       |
| LCDR Ian Butters, RCN CD &<br>Catharine Butters | Aaron Klassen                                    |
| Florence Teresa Carefoote                       | Julianna Kozis                                   |
| George R. Carefoote                             | Mrs. Carol Y. F. Lam                             |
| John & Illabel Carmichael                       | Peter Leggatt                                    |
| Philip Carmichael                               | Norman Jabez Lynde, C.E.F. 1914-19               |
| James Chalmers                                  | Grace Martin                                     |
| Mrs. K. C. Chan Tang                            | Mei King Naidu                                   |
| C. Roy & Barbara Charlton                       | Nancy Anne Pearce                                |
| Harry & Winifred Cheesman                       | Katharine & Wade Peters                          |
| William Davidson                                | Archibald MacDonald &<br>Annie Elizabeth Robison |
| Peter & Anna Dick                               | Andrea Denise Ross                               |
| The Most Rev'd Terence Finlay                   | Thomas Russo                                     |
| Joan Irene Foulkes                              | Ken & Berenice Schuster                          |
| Mr. & Mrs. John B. Fraser                       | Florence & Albert Seddon                         |
| Patricia Marilyn Grant                          | George & Mary Seddon                             |
| The Rev'd Canon Donald Peter Gratton            | Brother Michael Stonebraker, OHC                 |
| Arthur & Patricia Griffin                       | Mr. & Mrs. Y. Szeto                              |
| Mr. & Mrs. Cameron Hawken                       | Father William Turkington, OHC                   |
| Douglas Hawken                                  | Amy Joan Tyson                                   |
| Ceci Heinrichs                                  | Walter Unger                                     |
| Julius & Mary Heinrichs                         | Mr. & Mrs. Bartlett Watt                         |
| Marcus Heinrichs                                | Jean Winstanley                                  |
| Rosemarie Heinrichs                             | Irving Wortsman                                  |
| Kathleen (Kate) & Gordon Hobbs                  | Roy Wright                                       |
| The Hoopes Family                               | June Yearwood                                    |
| Meg Horn  | Nellie & Fred Yearwood                           |



## **April 21, 2019 • Easter Day**

8:00am Said Eucharist

9:00am Sung Eucharist

11:00am Procession & Choral Eucharist

4:00pm The Easter Recital

4:30pm Choral Evensong

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit. **Assisted hearing devices** are available from the sidespersons.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

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Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

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*Diocese of Toronto • Anglican Church of Canada*

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*Bishop of Toronto*

The Right Reverend Andrew Asbil

*Priest-in-Charge & Vicar*

The Reverend Louise Peters

*Vicar of St. Bartholomew, Regent Park*

The Reverend Walter Hannam

*Associate Priest*

The Reverend Andrew MacDonald

*Assistant Curate, Mandarin Ministry*

The Reverend James Liu

*Pastoral Associates*

The Reverend David Bousfield

The Reverend David Bryan Hoopes, OHC

*Director of Music*

Robert Busiakiewicz