

# The Cathedral Church of St. James

## Easter Day

*April 21, 2019 – Procession & Choral Eucharist at 11:00am*



*Aatmica Ojha, Acrylic on canvas.*

Lord, Who createdst man in wealth and store,  
Though foolishly he lost the same,  
Decaying more and more, till he became most poore:

With Thee O let me rise, as larks, harmoniously,  
And sing this day Thy victories:  
Then shall the fall further the flight in me.

My tender age in sorrow did beginne;  
And still with sicknesses and shame  
Thou didst so punish sinne, that I became most thinne.

With Thee let me combine, and feel this day Thy victorie;  
For, if I imp my wing on Thine, affliction shall advance the flight in me.

- *George Herbert, "Easter Wings"*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

There will be no coffee hour this Sunday. Please join us next Sunday, April 28 after the 9:00 and 11:00am services for coffee in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## **THE GATHERING OF THE COMMUNITY**

**Prelude** Mors et resurrectio

*Jean Langlais*

**Welcome and Announcements**

## **THE EASTER PROCESSION**

*Deacon* Let us go forth in peace. Alleluia!

*People* In the name of Christ. Alleluia!

## **Hymn**

*Text: Based on the Latin of Venantius Fortunatus;*

*Music: Ralph Vaughan Williams; Tune: Salve, Festa Dies*

*Refrain* Hail Thee, Festival Day, blest day that art hallowed for ever;  
Day wherein Christ arose, breaking the kingdom of death.

Lo, the fair beauty of earth,  
from the death of the winter arising,  
every good gift of the year,  
now with its Master returns. *Refrain*

Daily the loveliness grows,  
adorned with the glory of blossom;  
green is the woodland with leaves,  
bright are the meadows with flowers. *Refrain*

He who was nailed to the cross  
is Lord and the ruler of all things;  
all things created on earth,  
worship the Maker of all. *Refrain*

Ill it beseemeth that thou,  
by whose hand all things are encompassed,  
captive and bound should remain,  
deep in the gloom of the rock. *Refrain*

Rise now, O Lord from the grave,  
and cast off the shroud that enwrapped thee;  
leaving the caverns of death,  
show us the light of thy face. *Refrain*

God of all pity and power,  
let thy word be assured to the doubting;  
lo, he breaks forth from the tomb!  
See, he appears to his own!    *Refrain*

*Refrain*    *Hail Thee, Festival Day, blest day that art hallowed for ever;  
Day wherein Christ arose, breaking the kingdom of death.*

Equal art thou, co-eternal,  
in fellowship One with the Father,  
and with the Spirit of truth,  
God evermore to be blest!    *Refrain*

*At the station:*

*Presider*    This is the day which the Lord has made. Alleluia!  
*People*        Let us rejoice and be glad in it. Alleluia!

### A Collect for Eastertide

*Presider*    O God, you make us glad with the yearly remembrance of the resurrection  
from the dead of your only Son Jesus Christ: Grant that we who celebrate  
this Paschal feast may die daily to sin, and live with him evermore in the  
glory of endless life; through the same Jesus Christ our Lord.

*People*        Amen.

*During the hymn, the procession returns to the chancel.*

### Hymn

*Text: Lyra Davidica, 1708, alt; Music: Lyra Davidica, 1708;  
desc. Derek Holman; Tune: Easter Hymn*

*Descant*

3 But the pains which he en - dured, al - le - lu - ia!

1 Je - sus Christ is risen to - day, al - le - lu - ia!  
2 Hymns of praise then let us sing, al - le - lu - ia!  
3 But the pains which he en - dured, al - le - lu - ia!

our sal - va - tion have pro - cured; al - le - lu - ia!

our tri - um - phant ho - ly day, al - le - lu - ia!  
 un - to Christ our heaven - ly King, al - le - lu - ia!  
 our sal - va - tion have pro - cured; al - le - lu - ia!

now a - bove the sky he's king, al - le - lu - ia!

who did once, up - on the cross, al - le - lu - ia!  
 who en - dured the cross and grave, al - le - lu - ia!  
 now a - bove the sky he's king, al - le - lu - ia!

where the an - gels ev - er sing. Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!

*Presider* Alleluia! Christ is risen.  
*People* The Lord is risen indeed. Alleluia!  
*Presider* May his grace and peace be with you.  
*People* May he fill our hearts with joy.

**Gloria** *Please remain standing.* *Messe Solennelle – Jean Langlais*  
*Choir* *Glória in excélsis Deo et in terra pax homínibus bonæ voluntátis. Laudámus te, benedicimus te, adorámus te, glorificámus te, grátias ágimus tibi propter magnam glóriam tuam, Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe, Dómine Deus, Agnus Dei, Fílius Patris, qui tollis peccáta mundi, miserére nobis; qui tollis peccáta mundi, súscipe deprecatióem nostram. Qui sedes ad dèxteram Patris, miserére nobis. Quóniam tu solus Sanctus, tu solus Dóminus, tu solus Altíssimus, Jesu Christe, cum Sancto Spíritu: in glória Dei Patris. Amen.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**Collect of the Day** *Please remain standing.*

*Presider* Let us pray.  
Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever.  
*People* Amen.

*Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.*

## THE PROCLAMATION OF THE WORD

### The First Reading

*Please be seated.*

*Acts 10: 34-43*

*Reader* Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader* The word of the Lord.

*People* Thanks be to God.

**Psalm** *Please remain seated.*

*Psalm 118: 1-2, 14-24;*

*Chant by Robert Busiakiewicz*

*Choir* O give thanks unto the Lord, for he is gracious:  
because his mercy endureth for ever.  
Let Israel now confess that he is gracious,  
and that his mercy endureth for ever.  
The Lord is my strength and my song,  
and is become my salvation.  
The voice of joy and health is in the dwellings of the righteous:  
the right hand of the Lord bringeth mighty things to pass.  
The right hand of the Lord is exalted:  
the right hand of the Lord bringeth mighty things to pass.  
I shall not die, but live,  
and declare the works of the Lord.  
The Lord hath chastened and corrected me;  
but he hath not given me over unto death.

Open to me the gates of righteousness,  
that I may go into them, and give thanks unto the Lord.  
This is the gate of the Lord:  
the righteous shall enter into it.  
I will thank thee; for thou hast heard me,  
and art become my salvation.  
The same stone which the builders refused  
is become the head-stone in the corner.  
This is the Lord's doing,  
and it is marvellous in our eyes.  
This is the day which the Lord hath made;  
we will rejoice and be glad in it.

### **The Second Reading**

*1 Corinthians 15: 19-26*

*Reader* If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Reader* The word of the Lord.

*People* Thanks be to God.

### **Gospel Acclamation**

*O Filii et Filiae*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!

*People* Alleluia! Alleluia! Alleluia!

*Cantor* Christ our Passover has been sacrificed for us;  
therefore let us keep the feast.

*People* Alleluia! Alleluia! Alleluia!

### **The Holy Gospel**

*John 20: 1-18*

*Gospeller* The Lord be with you.

*People* And also with you.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Jesus Christ.

*Gospeller*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.”

Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself.

Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.”

When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? For whom are you looking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Gospeller*  
*People*

The Gospel of Christ.  
Praise to you, Lord Jesus Christ.

**Homily**

## The Nicene Creed

*Please stand, as you are able.*

*Presider* Let us confess our faith, as we say,  
*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Intercession

*Presider* Dear friends, as we rejoice in the promise of new life in Jesus on this Day of his glorious Resurrection, let us pray for God's Church throughout the world, and for all people:

*Please remain standing.*

*Intercessor* Let us pray to the Lord.

*People* Hear us, Lord of glory.

*Presider* Lord Jesus Christ, in your death and descent to the dead, you showed us that there is no place where your love will not journey to rescue us from despair. We glorify your triumph over death and proclamation of new life. Hear the prayers we offer this holy day, and grant that we who have received new life may live for ever in the joy of the resurrection; through Jesus Christ our Lord.

*People* Amen.

## **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able, or be seated.*

*Presider* Most merciful God,

*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

## **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

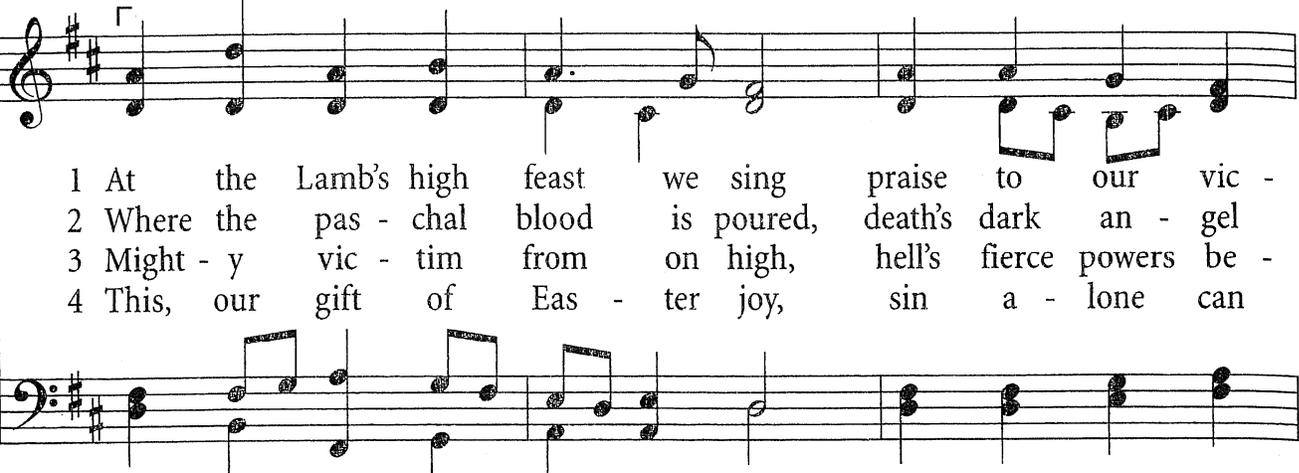
*People* And also with you.

## **THE CELEBRATION OF THE EUCHARIST**

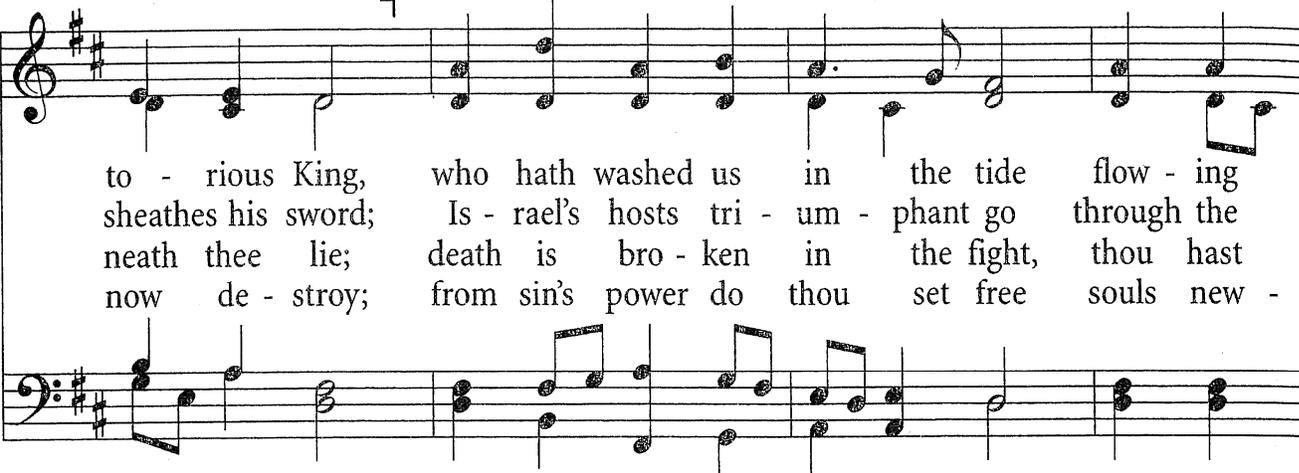
*An offering will now be taken for the life and ministry of the Cathedral.*

# Offertory Hymn

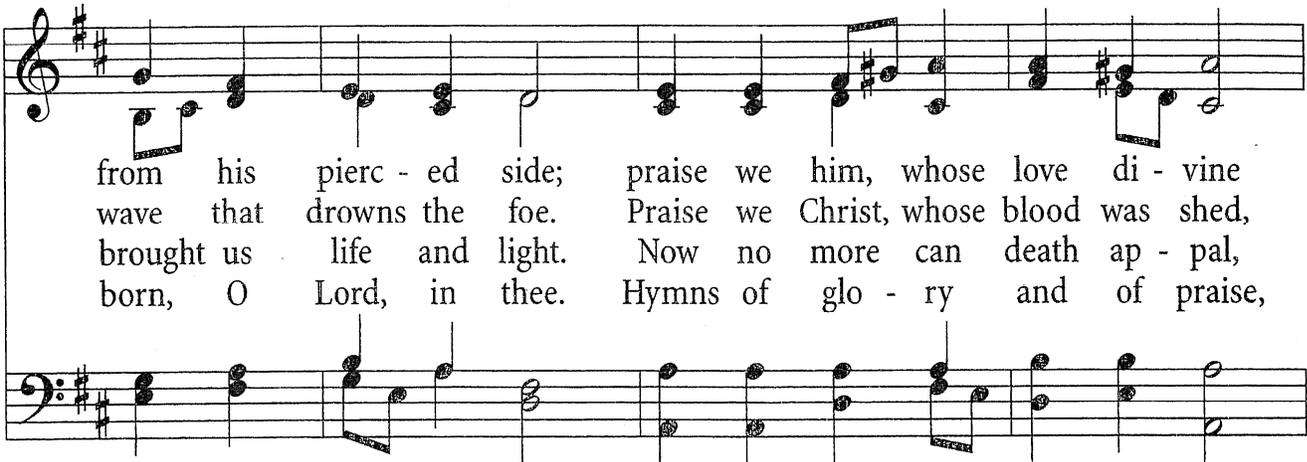
*Text: Latin; tr. Robert Campbell, alt; Music: Melody Jakob Hintze; harm. Johann Sebastian Bach; Tune: Salzburg*



1 At the Lamb's high feast we sing praise to our vic -  
2 Where the pas - chal blood is poured, death's dark an - gel  
3 Might - y vic - tim from on high, hell's fierce powers be -  
4 This, our gift of Eas - ter joy, sin a - lone can



to - rious King, who hath washed us in the tide flow - ing  
sheathes his sword; Is - rael's hosts tri - um - phant go through the  
neath thee lie; death is bro - ken in the fight, thou hast  
now de - stroy; from sin's power do thou set free souls new -



from his pierc - ed side; praise we him, whose love di - vine  
wave that drowns the foe. Praise we Christ, whose blood was shed,  
brought us life and light. Now no more can death ap - pal,  
born, O Lord, in thee. Hymns of glo - ry and of praise,

gives his sa - cred blood for wine, gives his bod - y  
 pas - chal vic - tim, pas - chal bread; with sin - cer - i -  
 now no more the grave en - thral! Thou hast o - pened  
 Fa - ther, un - to thee we raise; ris - en Lord, all

for the feast, Christ the vic - tim, Christ the priest.  
 ty and love, eat we man - na from a - bove.  
 par - a - dise, and in thee thy saints shall rise.  
 praise to thee, with the Spir - it, ev - er be.

### Prayer over the Gifts

*Presider* God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord

*People* Amen.

### Thanksgiving & Consecration

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

*Please kneel, as you are able.*

## **Sanctus & Benedictus**

*Messe Solennelle – Jean Langlais*

*Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

*People* we remember his death, we proclaim his resurrection, we await his coming in glory;

*Presider* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*People* Amen.

### **The Lord's Prayer**

*Presider* And now, as our Saviour Christ has taught us, we are bold to say:

*All* Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Presider* Lord, we died with you on the cross.

*All* Now we are raised to new life.

*Presider* We were buried in your tomb.

*All* Now we share in your resurrection.

*Presider* Live in us, that we may live in you.

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

Messe Solennelle – Jean Langlais

Choir

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

*All baptized persons are welcome to receive Holy Communion.*

*Gluten-free hosts are available upon request.*

*If you choose not to receive communion, you are welcome to come forward to receive a blessing.*

*Simply cross your hands over your chest to indicate this to the priest.*

## Communion Hymn

*Text: Timothy Dudley-Smith; Music: Melody French trad.;  
harm. Martin Shaw; Tune: Quelle Est Cette Odeur*

1 Who is there on this Eas - ter morn - ing runs not with John to  
2 Who has not stood where Ma - ry, griev - ing, to that first Eas - ter  
3 Who is there doubts that night is end - ed? Hear from on high the

find the grave? Nor sees how, death's do - min - ion scorn - ing,  
gar - den came, for ver - y joy but half be - liev - ing;  
trum - pets call! Christ is in tri - umph now as - cend - ed,

Je - sus is ris - en, strong to save? Who is there on this  
 whose is the voice that calls her name? Who has not stood where  
 ris - en and reign - ing, Lord of all! Who is there doubts that

Eas - ter morn - ing runs not with John to find the grave?  
 Ma - ry, griev - ing, to that first Eas - ter gar - den came?  
 night is end - ed? Hear from on high the trum - pets call!

**Motet**      **Were You There?**

*Arr. James Whitbourn*

*Choir*  
 Were you there when they crucified my Lord?  
 Were you there when they crucified my Lord?  
 Oh, sometimes it causes me to tremble, tremble, tremble.  
 Were you there when they crucified my Lord?  
 Were you there when the sun refused to shine...  
 Were you there when He rose up from the grave...

**Prayer after Communion**

*Presider*      Let us pray.      *Please stand, as you are able.*  
 God of life, bring us to the glory of the resurrection promised in this Easter  
 sacrament. We ask this in the name of Jesus Christ the risen Lord.  
*People*      Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* May Almighty God who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*People* Amen.

*Presider* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*People* Amen.

*Presider* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*People* Amen.

*Presider* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* Amen.

## Hymn

*Text: Latin; tr. John Mason Neale, alt.; Music: Melody Geistliche Kirchengesänge, Köln, 1623; adapt. Ralph Vaughan Williams; harm. Derek Holman; Tune: Lasst Uns Erfreuen*

Unison

1 That Eas - ter - tide with joy was bright; the sun shone out  
2 He bade them see his hands, his side, where yet the glo -  
3 From ev - ery weap - on death can wield thine own re - deemed  
4 Je - sus, the king of gen - tle - ness, do thou thy - self

*Harmony*

with fair - er light,  
 rious wounds a - bide;      al - le - lu - ia,      al - le - lu - ia!  
 for - ev - er shield:  
 our hearts pos - sess,

*Unison*

when, to their long - ing eyes re - stored,      the a - pos - tles saw  
 the to - kens true which made it plain      their Lord in - deed  
 O Lord of all, with us a - bide      in this our joy -  
 that we may give thee all our days      the tri - bute of

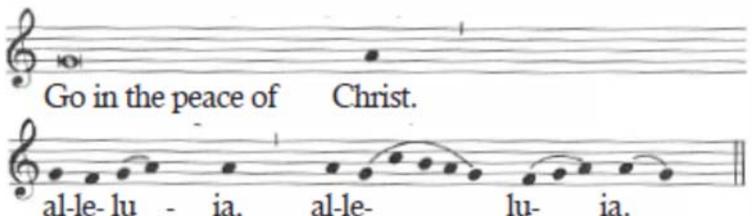
*Harmony*

their ris - en Lord.  
 was risen a - gain.      Al - le - lu - ia,      al - le - lu - ia,  
 ful Eas - ter - tide.  
 our grate - ful praise.

al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia!

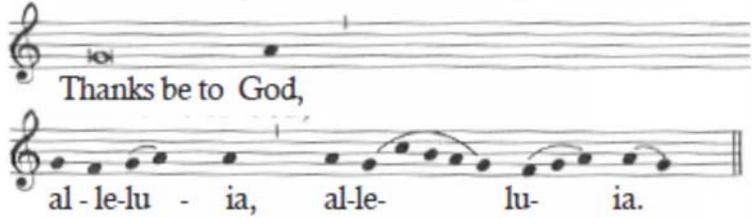
## Dismissal

*Deacon*



Go in the peace of Christ.  
al-le-lu - ia, al-le-lu - ia.

*People*



Thanks be to God,  
al - le-lu - ia, al-le-lu - ia.

**Postlude** Final from Symphonie No. 6, Op. 59

*Louis Vierne*

*Presiding Celebrant: The Reverend Louise Peters, Priest-in-Charge and Vicar*

*Homilist: The Right Reverend Andrew Asbil, Bishop of Toronto*

*First Reader: John Rammell • Second Reader: Daisy Pittis • Intercessor: Don Solomon*

*Sung by the Choir of St. James Cathedral*

*Director of Music: Robert Busiakiewicz • Guest Organist: Robert Dixon*

*Organ Scholar: Nick Veltmeyer*

*The Bells of Old York: The Cathedral Guild of Change Ringers*

*Tower Captain: Dan Tregunno*

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## MEMORIAL FLOWERS • EASTER 2019

*The Memorial Flowers are given to the glory of God and in loving memory of:*

*High Altar*

Walter M. Bowen

*Lady Altar*

Marguerite Gwendolyn Wilkinson  
Gabrielle & Earl Foster Alleyne

*St. John's Altar*

Dr. C.E. Eappen &  
Dr. Rachel Thaysil Mathew Eappen

*Pulpit Standard*

David & Helen Wiebe,  
Peter Wiebe,  
Mary Wiebe & Jimmy Wiebe

*Baptistry Standard*

Phineas Ralph Wilson &  
Henrietta Mae McGregor Wilson

*St. George's Chapel*

Ethel M. Strathy  
Colin M.A. Strathy Q.C.  
Gerald B. Strathy Q.C.  
Mabel Theodora Strathy  
G.H.K. (Pat) Strathy, R.C.N.V.R.  
Susan Strathy Wilson

*Narthex Standard*

Christiana Diana Barnor

## MEMORIAL FLOWERS • EASTER 2019

*Easter plants have been donated by members of the Cathedral community  
in memory of the following loved ones:*

Clifford Abraham	Helen Humeniuk
Beryl & Hugh Affleck	Christopher Jaaskelainen
James (Jim) Affleck	The Jeffrey Family
Anne Alvarenga	James F. Kennedy
John Bannan Sr.	Michael Kennedy
Tracy Berghout	Denis & Margaret Kindellan
Stanley Norman Brokenshire	Aaron Klassen
LCDR Ian Butters, RCN CD & Catharine Butters	Julianna Kozis
Florence Teresa Carefoote	Mrs. Carol Y. F. Lam
George R. Carefoote	Peter Leggatt
John & Illabel Carmichael	Norman Jabez Lynde, C.E.F. 1914-19
Philip Carmichael	Grace Martin
James Chalmers	Mei King Naidu
Mrs. K. C. Chan Tang	Nancy Anne Pearce
C. Roy & Barbara Charlton	Katharine & Wade Peters
Harry & Winifred Cheesman	Archibald MacDonald & Annie Elizabeth Robison
William Davidson	Andrea Denise Ross
Peter & Anna Dick	Thomas Russo
The Most Rev'd Terence Finlay	Ken & Berenice Schuster
Joan Irene Foulkes	Florence & Albert Seddon
Mr. & Mrs. John B. Fraser	George & Mary Seddon
Patricia Marilyn Grant	Brother Michael Stonebraker, OHC
The Rev'd Canon Donald Peter Gratton	Mr. & Mrs. Y. Szeto
Arthur & Patricia Griffin	Father William Turkington, OHC
Mr. & Mrs. Cameron Hawken	Amy Joan Tyson
Douglas Hawken	Walter Unger
Ceci Heinrichs	Mr. & Mrs. Bartlett Watt
Julius & Mary Heinrichs	Jean Winstanley
Marcus Heinrichs	Irving Wortsman
Rosemarie Heinrichs	Roy Wright
Kathleen (Kate) & Gordon Hobbs	June Yearwood
The Hoopes Family	Nellie & Fred Yearwood
Meg Horn	