

The Cathedral Church of St. James

Easter Day

April 21, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



Aatmica Ojha, Acrylic on canvas.

Lord, Who createdst man in wealth and store,
Though foolishly he lost the same,
Decaying more and more, till he became most poore:

With Thee O let me rise, as larks, harmoniously,
And sing this day Thy victories:
Then shall the fall further the flight in me.

My tender age in sorrow did beginne;
And still with sicknesses and shame
Thou didst so punish sinne, that I became most thinne.

With Thee let me combine, and feel this day Thy victorie;
For, if I imp my wing on Thine, affliction shall advance the flight in me.

- *George Herbert, "Easter Wings"*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

Organist, Robert Dixon

Paraphrase sur un chœur de 'Judas Maccabaeus' – *Alexandre Guilmant (1837-1911)*

A Fantasy – *Thomas Tomkins (1572-1656)*

Christ ist erstanden, BWV 627 – *Johann Sebastian Bach (1685-1750)*

Air – *Samuel Wesley (1766-1837)*

Marche Pontificale from Symphony No. 1 in C minor, Op. 13 –

Charles-Marie Widor (1844-1937)

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

Please remain seated.

Introit Surrexit Pastor Bonus

Text: John 10: 11;

Music: Hieronymus Praetorius (1560-1629)

Choir

Surrexit pastor bonus

*qui animam suam posuit pro ovibus suis,
et pro grege suo mori dignatus est, alleluia.*

The good shepherd has arisen,
who laid down his life for his sheep,
and for his flock deigned to die, alleluia.

Please stand, as you are able, when the organ plays.

Preces and Responses

William Smith

Officiant O Lord, open thou our lips;

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;

Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without
end. Amen.

Praise ye the Lord;
The Lord's Name be praised.

Please be seated.

Psalm 113*Chant by Gerald Knight**Choir*

Praise the Lord, ye servants;
O praise the Name of the Lord.
Blessed be the Name of the Lord
from this time forth for evermore.
The Lord's Name is to be praised
from the rising up of the sun unto the going down of the same.
The Lord is high above all nations,
and his glory above the heavens.
Who is like unto the Lord our God,
that hath his dwelling so high,
And yet humbleth himself to behold
the things that are in heaven and earth?
He taketh up the poor out of the dust,
and lifteth the needy out of the mire;
That he may set him with the princes,
even with the princes of his people.
He maketh the barren woman to keep house,
and to be a joyful mother of children.

Psalm 114*Chant by Sir David Willcocks**Choir*

When Israel came out of Egypt,
and the house of Jacob from among the strange people,
Judah was his sanctuary,
and Israel his dominion.
The sea saw that, and fled;
Jordan was driven back.
The mountains skipped like rams,
and the little hills like young sheep.
What aileth thee, O thou sea, that thou fleddest,
and thou Jordan, that thou wast driven back?
Ye mountains, that ye skipped like rams,
and ye little hills, like young sheep?
Tremble, thou earth, at the presence of the Lord:
at the presence of the God of Jacob;
Who turned the hard rock into a standing water,
and the flint-stone into a springing well.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson *Please be seated.*

Isaiah 51: 9-11

Reader Awake, awake, put on strength, O arm of the Lord! Awake, as in days of old, the generations of long ago! Was it not you who cut Rahab in pieces, who pierced the dragon? Was it not you who dried up the sea, the waters of the great deep; who made the depths of the sea a way for the redeemed to cross over? So the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Reader Here endeth the first lesson.

Magnificat *Please stand, as you are able.*

Edward Bairstow in D

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Reader

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has

appeared to Simon!’ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Reader Here endeth the second lesson.

Nunc Dimittis *Please stand, as you are able.* *Edward Bairstow in D*

Choir Lord, now lettest thou thy servant depart in peace,
according to thy word.

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God

All the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost,

Born of the Virgin Mary, Suffered under Pontius Pilate,

Was crucified, dead, and buried: He descended into hell;

The third day he rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church;

The Communion of Saints; The Forgiveness of sins;

The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Officiant Our Father
All who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;
Choir And grant us thy salvation.

Officiant O Lord, save the Queen;
Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem Surrexit Pastor Bonus

Text: John 10: 11;

Music: Jean L'Heritier (c.1480 – 1551)

Choir Surrexit pastor bonus
qui animam suam posuit pro ovibus suis,
et pro grege suo mori dignatus est, alleluia,
et enim pascha nostrum immolatus est Christus.
Alleluia.

The good shepherd has arisen,
who laid down his life for his sheep,
and for his flock deigned to die, alleluia,
and for our Passover, Christ was sacrificed for us.
Alleluia.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

*Text: Cecil Frances Alexander, alt.; Music: Melody Geistreiches
Gesangbuch, Darmstadt, 1698; adapt. William Henry Monk, alt.;*
Tune: All Saints

1 Christ is ris - en, Christ is ris - en, tell it with a joy - ful voice;
2 Come, ye sad and fear - ful-heart-ed, with glad smile and ra - diant brow;
3 Christ is ris - en, Christ is ris - en; he hath o - pened heav - en's gate:

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat), and the time signature is common time (C). The melody is written in the treble staff, and the bass line is in the bass staff. There are three lines of lyrics below the staves, each corresponding to a different voice part or verse. The lyrics are: '1 Christ is ris - en, Christ is ris - en, tell it with a joy - ful voice;', '2 Come, ye sad and fear - ful-heart-ed, with glad smile and ra - diant brow;', and '3 Christ is ris - en, Christ is ris - en; he hath o - pened heav - en's gate:'. The music is a simple, hymn-like melody with a steady rhythm.

Christ has burst his three days' pris-on: let the whole wide earth re-joice!
 Lent's long shad-ows have de-part-ed, all his woes are o-ver now,
 we are free from sin's dark pris-on, ris-en to a ho-lier state;

Death is con-quired, we are free, Christ has won the vic-to-ry.
 and the Pas-sion that he bore; sin and pain can vex no more.
 and a bright-er Eas-ter beam on our long-ing eyes shall stream.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Blessing

Officiant May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;

Choir And with thy spirit.

Officiant Let us bless the Lord;

Choir Thanks be to God.

Postlude Choral-Improvisation sur le 'Victimae Paschali'

Charles Tournemire

*Officiant: The Reverend Andrew MacDonald • Homilist: The Reverend Walter Hannam
First Reader: Susan Boucaud • Second Reader: Peter Gardiner-Harding
Director of Music: Robert Busiakiewicz • Guest Organist: Robert Dixon
Organ Scholar: Nick Veltmeyer
Sung by the Choir of St. James Cathedral*

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MEMORIAL FLOWERS • EASTER 2019

The Memorial Flowers are given to the glory of God and in loving memory of:

High Altar

Walter M. Bowen

Lady Altar

Marguerite Gwendolyn Wilkinson
Gabrielle & Earl Foster Alleyne

St. John's Altar

Dr. C.E. Eappen &
Dr. Rachel Thaysil Mathew Eappen

Pulpit Standard

David & Helen Wiebe,
Peter Wiebe,
Mary Wiebe & Jimmy Wiebe

Baptistry Standard

Phineas Ralph Wilson &
Henrietta Mae McGregor Wilson

St. George's Chapel

Ethel M. Strathy
Colin M.A. Strathy Q.C.
Gerald B. Strathy Q.C.
Mabel Theodora Strathy
G.H.K. (Pat) Strathy, R.C.N.V.R.
Susan Strathy Wilson

Narthex Standard

Christiana Diana Barnor

MEMORIAL FLOWERS • EASTER 2019

*Easter plants have been donated by members of the Cathedral community
in memory of the following loved ones:*

Clifford Abraham	Helen Humeniuk
Beryl & Hugh Affleck	Christopher Jaaskelainen
James (Jim) Affleck	The Jeffrey Family
Anne Alvarenga	James F. Kennedy
John Bannan Sr.	Michael Kennedy
Tracy Berghout	Denis & Margaret Kindellan
Stanley Norman Brokenshire	Nicol (Nic) G.W. Kingsmill
LCDR Ian Butters, RCN CD & Catharine Butters	Aaron Klassen
Florence Teresa Carefoote	Julianna Kozis
George R. Carefoote	Mrs. Carol Y. F. Lam
John & Illabel Carmichael	Peter Leggatt
Philip Carmichael	Norman Jabez Lynde, C.E.F. 1914-19
James Chalmers	Grace Martin
Mrs. K. C. Chan Tang	Mei King Naidu
C. Roy & Barbara Charlton	Nancy Anne Pearce
Harry & Winifred Cheesman	Katharine & Wade Peters
William Davidson	Archibald MacDonald & Annie Elizabeth Robison
Peter & Anna Dick	Andrea Denise Ross
The Most Rev'd Terence Finlay	Thomas Russo
Joan Irene Foulkes	Ken & Berenice Schuster
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Patricia Marilyn Grant	George & Mary Seddon
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Arthur & Patricia Griffin	Mr. & Mrs. Y. Szeto
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Douglas Hawken	Amy Joan Tyson
Ceci Heinrichs	Walter Unger
Julius & Mary Heinrichs	Mr. & Mrs. Bartlett Watt
Marcus Heinrichs	Jean Winstanley
Rosemarie Heinrichs	Irving Wortsman
Kathleen (Kate) & Gordon Hobbs	Roy Wright
The Hoopes Family	June Yearwood
Meg Horn	Nellie & Fred Yearwood