

The Cathedral Church of St. James

Easter Day

April 21, 2019 - Sung Eucharist at 9:00am



Aatmica Ojha, Acrylic on canvas.

Lord, Who createdst man in wealth and store,
Though foolishly he lost the same,
Decaying more and more, till he became most poore:

With Thee O let me rise, as larks, harmoniously,
And sing this day Thy victories:
Then shall the fall further the flight in me.

My tender age in sorrow did beginne;
And still with sicknesses and shame
Thou didst so punish sinne, that I became most thinne.

With Thee let me combine, and feel this day Thy victorie;
For, if I imp my wing on Thine, affliction shall advance the flight in me.

- *George Herbert, "Easter Wings"*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

There will be no coffee hour this Sunday. Please join us next Sunday, April 28 after the 9:00 and 11:00am services for coffee in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Saraband for the Morning of Easter

Herbert Howells

Welcome and Announcements

Hymn

Text: Lyra Davidica, 1708, alt; Music: Lyra Davidica, 1708; desc. Derek Holman; Tune: Easter Hymn

Descant

3 But the pains which he en - dured, al - le - lu - ia!

1 Je - sus Christ is risen to - day, al - le - lu - ia!

2 Hymns of praise then let us sing, al - le - lu - ia!

3 But the pains which he en - dured, al - le - lu - ia!

our sal - va - tion have pro - cured; al - le - lu - ia!

our tri - um - phant ho - ly day, al - le - lu - ia!

un - to Christ our heaven - ly King, al - le - lu - ia!

our sal - va - tion have pro - cured; al - le - lu - ia!

now a - bove the sky he's king, al - le - lu - ia!

who did once, up - on the cross, al - le - lu - ia!

who en - dured the cross and grave, al - le - lu - ia!

now a - bove the sky he's king, al - le - lu - ia!

where the an - gels ev - er sing. Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!

sin - ners to re - deem and save. Al - le - lu - ia!

where the an - gels ev - er sing. Al - le - lu - ia!

Presider Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!
Presider May his grace and peace be with you.
People May he fill our hearts with joy.

Gloria

New English Folk Mass

Presider Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your

glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please remain standing.*

Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Acts 10: 34-43

Reader Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The word of the Lord.

People Thanks be to God.

Psalm	<i>Please remain seated.</i>	<i>Psalm 118: 1-2, 14-24—Plainsong</i>
<i>Cantor</i>	Give thanks to the Lord, for he <u>is</u> good; *	
	his mercy en- <u>dures</u> för e-ver.	
<i>All</i>	Let Israel now <u>pro</u> -claim, *	
	“His mercy en- <u>dures</u> för e-ver.”	
<i>Cantor</i>	The Lord is my strength and <u>my</u> song, *	
	and he has become <u>my</u> säl-va-tion.	
<i>All</i>	There is a sound of exultation and vic- <u>to</u> -ry *	
	in the tents <u>of</u> thë right-eous:	
<i>Cantor</i>	“The right hand of the Lord has <u>tri</u> -umphed!; *	
	the right hand of the Lord is exalted!	
	the right hand of the <u>Lord</u> häs tri-umphed!”	
<i>All</i>	I shall not die, <u>but</u> live, *	
	and declare the works <u>of</u> thë Lörd.	
<i>Cantor</i>	The Lord has punished me <u>sore</u> -ly, *	
	but he did not hand me o- <u>ver</u> tö dëath.	
<i>All</i>	Open for me the gates of right- <u>eous</u> -ness; *	
	I will enter them; I will offer thanks <u>to</u> thë Lörd.	
<i>Cantor</i>	“This is the gate of <u>the</u> Lord; *	
	he who is right- <u>eous</u> mäs en-ter.”	
<i>All</i>	I will give thanks to you, for you an- <u>swered</u> me *	
	and have become <u>my</u> säl-va-tion.	
<i>Cantor</i>	The same stone which the builders re- <u>jec</u> -ted *	
	has become <u>the</u> chïef cor-ner-stone.	
<i>All</i>	This is the Lord’s <u>do</u> -ing, *	
	and it is marvel- <u>lous</u> in our- <u>eyes</u> .	
<i>Cantor</i>	On this day the Lord has <u>ac</u> -ted; *	
<i>All</i>	we will rejoice <u>and</u> bē glad in-it.	

The Second Reading

1 Corinthians 15: 19-26

<i>Reader</i>	If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must
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reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Giovanni Pierluigi da Palestrina

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor Christ our Passover has been sacrificed for us;
therefore let us keep the feast.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

John 20: 1-18

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Jesus Christ.

Gospeller Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? For whom are you looking?"

Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Gospeller The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,
All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Latin; tr. Robert Campbell, alt; Music: Melody Jakob Hintze; harm. Johann Sebastian Bach; Tune: Salzburg

1 At the Lamb's high feast we sing praise to our vic -
2 Where the pas - chal blood is poured, death's dark an - gel
3 Might - y vic - tim from on high, hell's fierce powers be -
4 This, our gift of Eas - ter joy, sin a - lone can

7

to - rious King, who hath washed us in the tide flow - ing
 sheathes his sword; Is - rael's hosts tri - um - phant go through the
 neath thee lie; death is bro - ken in the fight, thou hast
 now de - stroy; from sin's power do thou set free souls new -

from his pierc - ed side; praise we him, whose love di - vine
 wave that drowns the foe. Praise we Christ, whose blood was shed,
 brought us life and light. Now no more can death ap - pal,
 born, O Lord, in thee. Hymns of glo - ry and of praise,

gives his sa - cred blood for wine, gives his bod - y
 pas - chal vic - tim, pas - chal bread; with sin - cer - i -
 now no more the grave en - thrall! Thou hast o - pened
 Fa - ther, un - to thee we raise; ris - en Lord, all

for the feast, Christ the vic - tim, Christ the priest.
 ty and love, eat we man - na from a - bove.
 par - a - dise, and in thee thy saints shall rise.
 praise to thee, with the Spir - it, ev - er be.

Prayer over the Gifts

Presider God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord

People Amen.

The Great Thanksgiving

Presider The Lord be with you. *People* And also with you.

Presider Lift up your hearts. *People* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Sanctus & Benedictus

Community Mass - Richard Proulx

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

People we remember his death, we proclaim his resurrection, we await his coming in glory;

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider Lord, we died with you on the cross.

All Now we are raised to new life.

Presider We were buried in your tomb.

All Now we share in your resurrection.

Presider Live in us, that we may live in you.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Becket Gerald Senchur

All Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace,
grant us peace.

All baptized persons are welcome to receive Communion.

There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.

For health reasons, please refrain from dipping the host in the chalice.

Motet

William H. Harris

Choir Most glorious Lord of life, that on this day didst make thy triumph over death and sin and, having harrowed hell, didst bring away captivity thence captive, us to win, this joyous day, dear Lord, with joy begin, and grant that we for whom thou didst die, being with thy dear blood clean washed from sin, may live forever in felicity; and that thy love we weighing worthingly, may likewise love thee for the same again; and for thy sake, that all like dear didst buy, with love may one another entertain. So let us love, dear love, like as we ought; love is the lesson which the Lord us taught.

Hymn

*Text: Timothy Dudley-Smith; Music: Melody French trad.;
harm. Martin Shaw; Tune: Quelle Est Cette Odeur*

1 Who is there on this Eas - ter morn - ing runs not with John to
2 Who has not stood where Ma - ry, griev - ing, to that first Eas - ter
3 Who is there doubts that night is end - ed? Hear from on high the

find the grave? Nor sees how, death's do - min - ion scorn - ing,
gar - den came, for ver - y joy but half be - liev - ing;
trum - pets call! Christ is in tri - umph now as - cend - ed,

Je - sus is ris - en, strong to save? Who is there on this
whose is the voice that calls her name? Who has not stood where
ris - en and reign - ing, Lord of all! Who is there doubts that

Eas - ter morn - ing runs not with John to find the grave?
Ma - ry, griev - ing, to that first Eas - ter gar - den came?
night is end - ed? Hear from on high the trum - pets call!

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn *Text: Latin; st. 1-3, tr. John Mason Neale, and others; rev. F. Bland Tucker, alt.; st. 4, tr. attrib. Laurence Housman; Music: Percy Carter Buck; Tune: Gonfalon Royal*

Unison

1 O Lord most high, e - ter - nal king, by thee re -
 2 As - cend - ing to the sap - phire throne, thou claim'st the
 3 Be thou our joy, O migh - ty Lord, as thou wilt
 4 O ris - en Christ, as - cend - ed Lord, all praise to

deemed thy praise we sing. The bonds of death are
 king - dom as thine own; and an - gels won - der
 be our great re - ward; let all our glo - ry
 thee let earth ac - cord, who art, while end - less

burst by thee, and grace has won the vic - to - ry.
 when they see how changed is our hu - man - i - ty.
 be in thee both now and through e - ter - ni - ty.
 a - ges run, with Fa - ther and with Spir - it, one.

St. 4 to Alleluia

Al - le - lu - ia!

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Toccata in G

Théodore Dubois

Presiding Celebrant: The Right Reverend Andrew Asbil, Bishop of Toronto

Homilist: The Reverend Louise Peters, Priest-in-Charge and Vicar

Reader: Jacqueline Gibbons • Intercessor: David Gates

Communion Ministers: Gerald Courage, David Gates, Andrew Kuhl & Linda Schulz

Stewards: Edith Reese & James Reese;

Jacqueline Gibbons & Sarah McKinnon; Rob Haines & Robert Hart;

Gerald Courage & David Gates

Director of Music: Robert Busiakiewicz • Guest Organist: Robert Dixon

Organ Scholar: Nick Veltemeyer

Sung by the Cathedral Parish Choir

MEMORIAL FLOWERS • EASTER 2019

The Memorial Flowers are given to the glory of God and in loving memory of:

High Altar

Walter M. Bowen

Lady Altar

Marguerite Gwendolyn Wilkinson
Gabrielle & Earl Foster Alleyne

St. John's Altar

Dr. C.E. Eappen &
Dr. Rachel Thaysil Mathew Eappen

Pulpit Standard

David & Helen Wiebe,
Peter Wiebe,
Mary Wiebe & Jimmy Wiebe

Baptistry Standard

Phineas Ralph Wilson &
Henrietta Mae McGregor Wilson

St. George's Chapel

Ethel M. Strathy
Colin M.A. Strathy Q.C.
Gerald B. Strathy Q.C.
Mabel Theodora Strathy
G.H.K. (Pat) Strathy, R.C.N.V.R.
Susan Strathy Wilson

Narthex Standard

Christiana Diana Barnor

MEMORIAL FLOWERS • EASTER 2019

*Easter plants have been donated by members of the Cathedral community
in memory of the following loved ones:*

Clifford Abraham
Beryl & Hugh Affleck
James (Jim) Affleck
Anne Alvarenga
John Bannan Sr.
Tracy Berghout
Stanley Norman Brokenshire
LCDR Ian Butters, RCN CD &
Catharine Butters
Florence Teresa Carefoote
George R. Carefoote
John & Illabel Carmichael
Philip Carmichael
James Chalmers
Mrs. K. C. Chan Tang
C. Roy & Barbara Charlton
Harry & Winifred Cheesman
William Davidson
Peter & Anna Dick
The Most Rev'd Terence Finlay
Joan Irene Foulkes
Mr. & Mrs. John B. Fraser
Patricia Marilyn Grant
The Rev'd Canon Donald Peter Gratton
Arthur & Patricia Griffin
Mr. & Mrs. Cameron Hawken
Douglas Hawken
Ceci Heinrichs
Julius & Mary Heinrichs
Marcus Heinrichs
Rosemarie Heinrichs
Kathleen (Kate) & Gordon Hobbs
The Hoopes Family
Meg Horn

Helen Humeniuk
Christopher Jaaskelainen
The Jeffrey Family
James F. Kennedy
Michael Kennedy
Denis & Margaret Kindellan
Aaron Klassen
Julianna Kozis
Mrs. Carol Y. F. Lam
Peter Leggatt
Norman Jabez Lynde, C.E.F. 1914-19
Grace Martin
Mei King Naidu
Nancy Anne Pearce
Katharine & Wade Peters
Archibald MacDonald &
Annie Elizabeth Robison
Andrea Denise Ross
Thomas Russo
Ken & Berenice Schuster
Florence & Albert Seddon
George & Mary Seddon
Brother Michael Stonebraker, OHC
Mr. & Mrs. Y. Szeto
Father William Turkington, OHC
Amy Joan Tyson
Walter Unger
Mr. & Mrs. Bartlett Watt
Jean Winstanley
Irving Wortsman
Roy Wright
June Yearwood
Nellie & Fred Yearwood