

The Cathedral Church of St. James

The Second Sunday of Easter

St. George's Society in attendance

April 28, 2019 – Holy Baptism & Choral Eucharist at 11:00am



Doubting Thomas by Nick Piliero

Found
in the wound
in the space
made open by
eviction.

Hide
in between ribs and
muscle. You
grasp my
heart.

- Found in the Wound, Reverend Leigh Kern, 2019.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at [facebook.com/stjamesto](https://www.facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude *Schmücke dich, o liebe Seele, BWV 654*

Johann Sebastian Bach

Welcome and Announcements

Hymn

Text: H. W. Baker; Music: Charles Hubert Hastings Parry; Tune: Laudate Dominum

*Hymn text
on facing
page*

The first system of musical notation for the hymn 'Laudate Dominum'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat). The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The system contains 12 measures.

The second system of musical notation for the hymn 'Laudate Dominum'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats. The melody continues in the treble clef, with the bass clef providing accompaniment. The system contains 12 measures.

The third system of musical notation for the hymn 'Laudate Dominum'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats. The melody continues in the treble clef, with the bass clef providing accompaniment. The system contains 12 measures.

The fourth system of musical notation for the hymn 'Laudate Dominum'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats. The melody continues in the treble clef, with the bass clef providing accompaniment. The system contains 12 measures.

Hymn text O praise ye the Lord! Praise him in the height;
rejoice in his word, ye angels of light;
ye heavens, adore him by whom ye were made,
and worship before him, in brightness arrayed.

O praise ye the Lord! Praise him upon earth,
in tuneful accord, ye sons of new birth;
praise him who has brought you his grace from above,
praise him who has taught you to sing of his love.

O praise ye the Lord! All things that give sound;
each jubilant chord, re-echo around;
loud organs, his glory forth tell in deep tone,
and sweet harp, the story of what he has done.

O praise ye the Lord! Thanksgiving and song
to him be outpoured all ages along:
for love in creation, for heaven restored,
for grace of salvation O praise ye the Lord!

Presider Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

Presider May his grace and peace be with you.
People May he fill our hearts with joy.

Presider There is one body and one Spirit.
People There is one hope in God's call to us.

Presider One Lord, one faith, one baptism.
People One God and Father of all.

Gloria *Please remain standing.* *New English Folk Mass*

Presider Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God
and Father, we worship you, we give you thanks, we praise you for your
glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us; you are seated at
the right hand of the Father: receive our prayer. For you alone are the Holy
One, you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Please remain standing.

Presider Let us pray.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.

THE PROCLAMATION OF THE WORD

The First Reading

Please be seated.

Acts 5: 27-32

Reader When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.*

Psalm 150 - Chant by Charles Villiers Stanford

Choir

O praise God in his sanctuary:
praise him in the firmament of his power.
Praise him in his mighty acts:
praise him according to his excellent greatness.
Praise him in the sound of the trumpet:
praise him upon the lute and harp.
Praise him with the timbrel and dance:
praise him upon the strings and pipe.
Praise him upon the well-tuned cymbals
praise him upon the loud cymbals.
Let every thing that hath breath
praise the LORD.

The Second Reading

Revelation 1: 4-8

Reader John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. 'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

O Filii et Filiae

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor Have you believed, Thomas, because you have seen me?

Blessed are those who have not seen and yet believe.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

John 20: 19-31

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Jesus Christ.

Gospeller When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand

in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Homily

Holy Baptism

Please refer to the Baptismal Card.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

*Text: Latin; attrib. Jean Tisserand; tr. John Mason Neale;
Music: Melody Airs sur les hymnes sacrez, odes et noëls, Paris, 1623;
harm. Edmund W. Goldsmith Tune: O Filii et Filiae*

The musical score is presented on two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature. It begins with a 'Unison' instruction and a fermata over the first note. The melody consists of quarter and eighth notes, with lyrics 'Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!' written below. The bottom staff is in bass clef with the same key signature and time signature. It provides a harmonic accompaniment using chords and single notes. A 'Beginning only' instruction is placed above the first few notes of the bass staff. The piece concludes with a fermata over the final note.

1 O sons and daugh - ters, let us sing! The
 2 That Eas - ter morn, at break of day, the
 3 An an - gel clad in white they see, who
 4 That night the a - pos - tles met in fear; a -

King of heaven, the glo - rious King, o'er
 faith - ful wom - en went their way to
 sat, and spoke un - to the three, "Your
 midst them came their Lord most dear, and

death to - day rose tri - umph - ing.
 seek the tomb where Je - sus lay. Al - le - lu - ia!
 Lord goes on to Gal - i - lee." Al - le - lu - ia!
 said, "My peace be on all here."

5 When Thomas first the tidings heard,
 how they had seen the risen Lord,
 he doubted the disciples' word.
 Alleluia!

6 "My piercèd side, O Thomas, see;
 behold my hands, my feet," said he;
 "not faithless, but believing be."
 Alleluia!

7 No longer Thomas then denied;
 he saw the feet, the hands, the side;
 "Thou art my Lord and God," he cried.
 Alleluia!

8 How blest are they who have not seen,
 and yet whose faith has constant been,
 for they eternal life shall win.
 Alleluia!

Prayer over the Gifts

Presider God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Please kneel, as you are able.

Sanctus & Benedictus

Missa Brevis in F – Joseph Haydn

Choir *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

People we remember his death, we proclaim his resurrection, we await his coming in glory;

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider Lord, we died with you on the cross.

All Now we are raised to new life.

Presider We were buried in your tomb.
All Now we share in your resurrection.
Presider Live in us, that we may live in you.

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei

Missa Brevis in F – Joseph Haydn

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.*
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request.

If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

Text: Johann Franck; tr. Catherine Winkworth;
rev. Hymns for Today's Church; Music: Melody Johann Crüger;
harm. The English Hymnal, 1906; Tune: Schmücke Dich

1 Deck your - self, my soul, with glad - ness; leave the gloom-y haunts of
2 Lord, I bow be - fore you low - ly, filled with joy most deep and
3 Shin - ing Sun, my life you bright - en; Ra - diance, you my soul en -
4 Je - sus, bread of life, I pray you, let me glad - ly here o -

7

sad - ness. Come in - to the day - light's splen - dour, there with
 ho - ly, as with tremb - ling awe and wond - er all your
 light - en. Joy, the best of all our know - ing, Foun - tain,
 bey you; nev - er to my hurt in - vit - ed, al - ways

joy your prais - es ren - der to the Lord whose grace un - bound - ed
 might - y works I pon - der— how, by mys - ter - y sur - round - ed,
 swift - ly in me flow - ing: at your feet I kneel, my Mak - er—
 by your love de - light - ed: from this ban - quet let me meas - ure,

has this roy - al ban - quet found - ed; though all oth - er powers ex -
 depth no one has ev - er sound - ed, none may dare to pierce un -
 let me be a fit par - tak - er of this sac - red food from
 Lord, how vast and deep its trea - sure; through the gifts your hands have

cel - ling, with my soul he makes his dwell - ing.
 bid - den se - crets that in you are hid - den.
 heav - en, for our good, your glor - y, giv - en.
 giv - en, let me be your guest in heav - en.

Motet *Beati from Decalogue* *Gareth Wilson*

Choir *Beati qui non viderunt et crediderunt. Quia vidisti me, credidisti.*
Beati qui non viderunt et crediderunt.

Blessed are they who have not seen, and yet believed. Because you saw Me, you believed: Blessed are they who have not seen, and yet believed.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*

Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Members of The St. George's Society process with the flags.

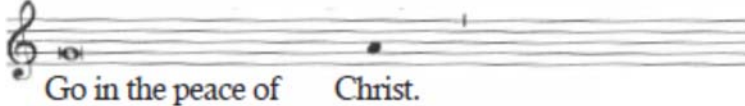
Hymn *Text: William Blake; Music: Charles Hubert Hastings Parry; Tune: Jerusalem*

And did those feet in ancient time
Walk upon England's mountains green?
And was the holy Lamb of God
On England's pleasant pastures seen?
And did the countenance divine
Shine forth upon our clouded hills?
And was Jerusalem builded here
Among those dark satanic mills?

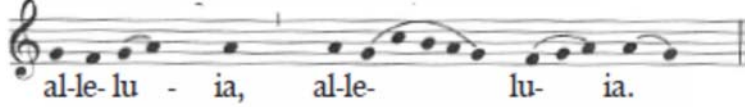
Bring me my bow of burning gold!
Bring me my arrows of desire!
Bring me my spear! O clouds, unfold!
Bring me my chariot of fire!
I will not cease from mental fight,
Nor shall my sword sleep in my hand,
Till we have built Jerusalem
In this our green and pleasant land.

Dismissal

Deacon




Go in the peace of Christ.

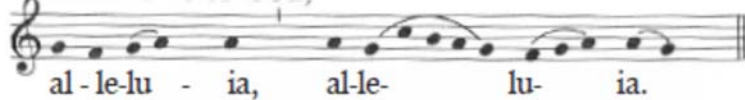


al-le-lu - ia, al-le-lu - ia.

People



Thanks be to God,



al - le-lu - ia, al-le-lu - ia.

Postlude Rheims – Allegro Moderato from
Organ Sonata No. 2 in G Minor ‘Eroica’,
Op. 151

Charles Villiers Stanford

Today we welcome into the fellowship of the Church in Holy Baptism:

*Zoey Alexandria Ghali
Oliver Holland Reid*

*Presiding Celebrant: The Reverend Andrew MacDonald • Homilist: The Vicar
First Reader: Maureen E. Milne • Second Reader: John Bishop
Sung by the Choir of St. James Cathedral
Director of Music: Robert Busiakiewicz • Guest Organist: Robert Dixon
Organ Scholar: Nick Veltmeyer*

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