

# The Cathedral Church of St. James

The Second Sunday of Easter

*April 28, 2019 - Sung Eucharist at 9:00am*



*Doubting Thomas by Nick Piliero*

Found  
in the wound  
in the space  
made open by  
eviction.

Hide  
in between ribs and  
muscle. You  
grasp my  
heart.

*- Found in the Wound, Reverend Leigh Kern, 2019.*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

**Prelude** Erstanden ist der heilige Christ, BWV 628

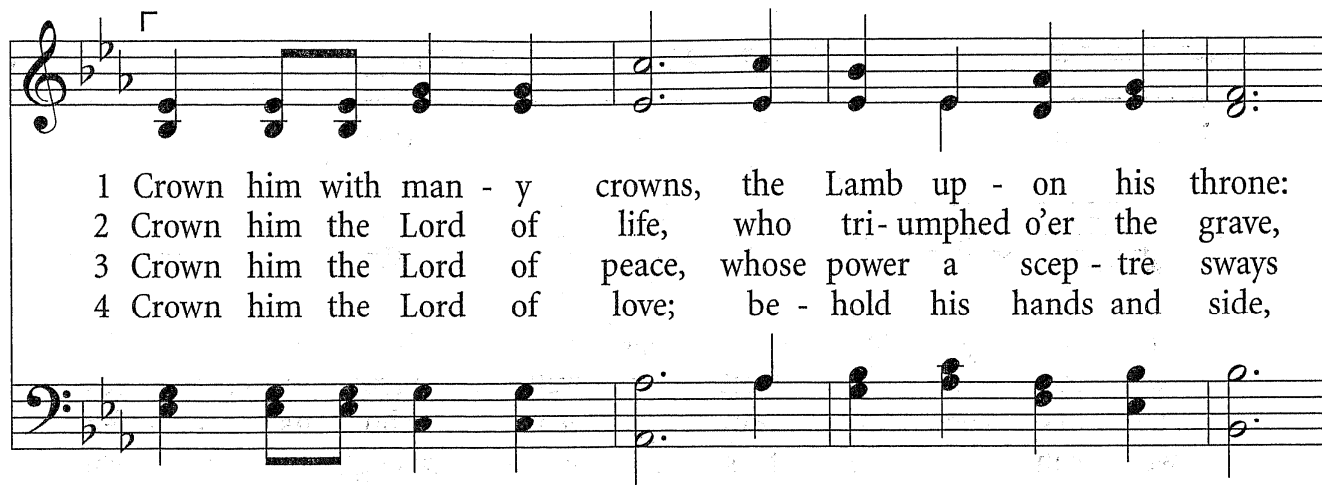
*Johann Sebastian Bach*

### Welcome and Announcements

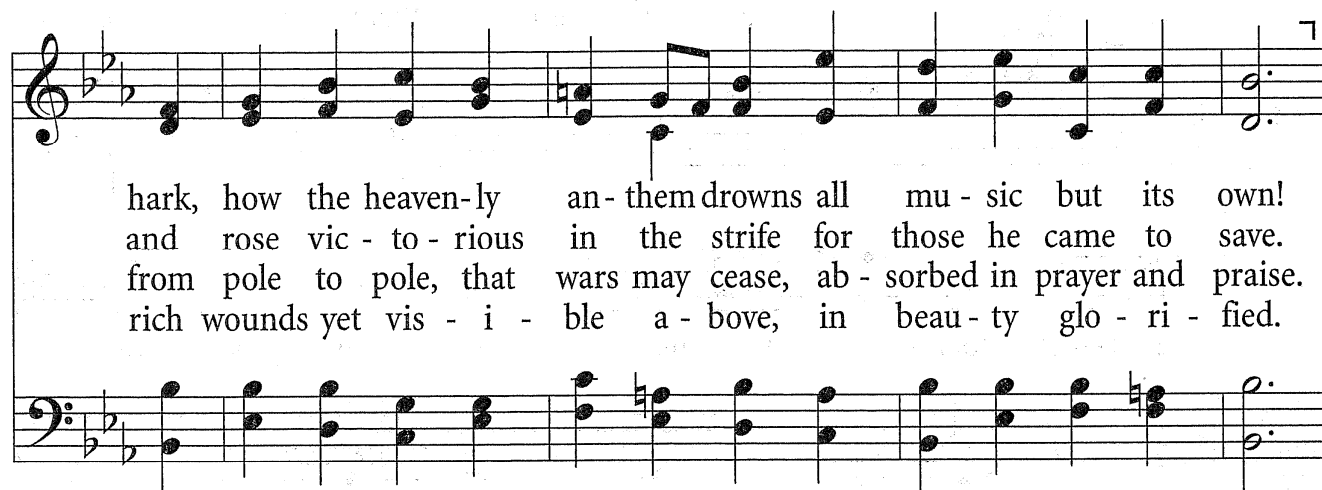
### Hymn

*Text: Matthew Bridges and Godfrey Thring, alt.;*

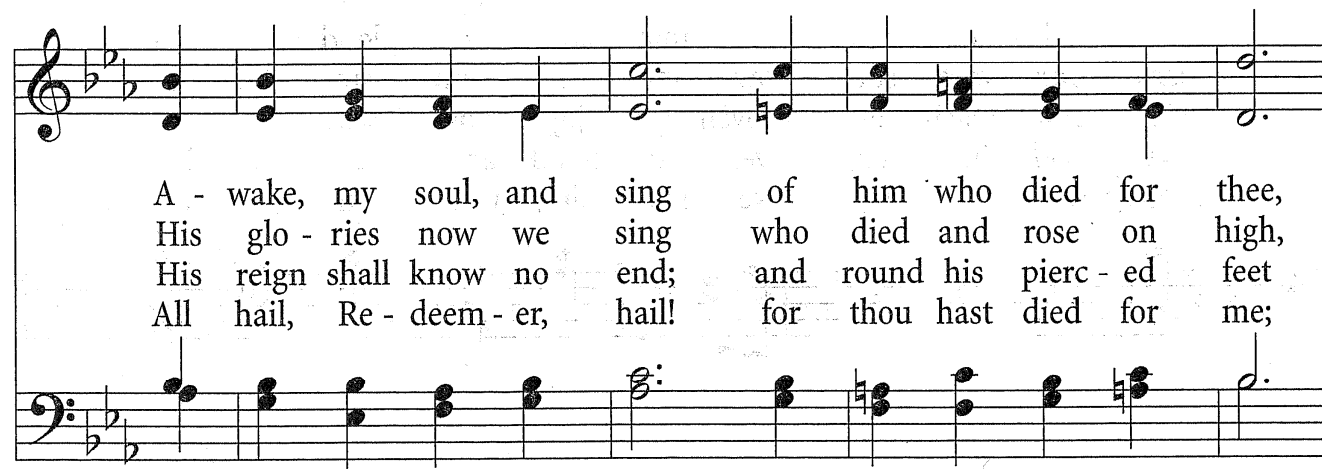
*Music: George Job Elvey; Tune: Diademata*



1 Crown him with man - y crowns, the Lamb up - on his throne:  
2 Crown him the Lord of life, who tri - umphed o'er the grave,  
3 Crown him the Lord of peace, whose power a scep - tre sways  
4 Crown him the Lord of love; be - hold his hands and side,



hark, how the heaven-ly an - them drowns all mu - sic but its own!  
and rose vic - to - rious in the strife for those he came to save.  
from pole to pole, that wars may cease, ab - sorbed in prayer and praise.  
rich wounds yet vis - i - ble a - bove, in beau - ty glo - ri - fied.



A - wake, my soul, and sing of him who died for thee,  
His glo - ries now we sing who died and rose on high,  
His reign shall know no end; and round his pierc - ed feet  
All hail, Re - deem - er, hail! for thou hast died for me;

and hail him as thy match-less King through all e - ter - ni - ty.  
 who died e - ter - nal life to bring, and lives that death may die.  
 fair flowers of par - a - dise ex - tend their fra-grance ev - er sweet.  
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

*Presider* Alleluia! Christ is risen.  
*People* The Lord is risen indeed. Alleluia!  
*Presider* May his grace and peace be with you.  
*People* May he fill our hearts with joy.

**Gloria**

*New English Folk Mass*

*Presider* Glory to God in the highest,  
*All* And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**Collect of the Day**

*Presider* Let us pray. *Please remain standing.*  
 Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.  
*People* Amen.

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Acts 5: 27-32*

*Reader* When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, ‘We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.’ But Peter and the apostles answered, ‘We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.’

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 150—Plainsong*

*Cantor* Hal-le-lujah! Praise God in his holy tem-ple; \*  
praise him in the firmament of his po-wer.

*All* Praise him in his mighty acts; \*  
praise him for his excel-lent great-ness.

*Cantor* Praise him with the blast of the ram’s horn; \*  
praise him with lyre and härp.

*All* Praise him with timbrel and dance; \*  
praise him with strings and pipe.

*Cantor* Praise him with resounding cym-bals; \*  
praise him upon the loud-clanging cym-bals.

*All* Let everything that hath breath \*  
praise the Lord. Hal\_le-lu-jah!

## The Second Reading

*Revelation 1: 4-8*

*Reader* John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. 'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* The word of the Lord.

*People* Thanks be to God.

## Gospel Acclamation

*Giovanni Pierluigi da Palestrina*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

*Cantor* Have you believed, Thomas, because you have seen me?

Blessed are those who have not seen and yet believe.

*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*John 20: 19-31*

*Gospeller* The Lord be with you. *People* And also with you.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Jesus Christ.

*Gospeller* When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the

nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeller*    The Gospel of Christ.    *People*    Praise to you, Lord Jesus Christ.

## **Homily**

### **The Nicene Creed**

*Please stand, as you are able.*

*Presider*

Let us confess our faith, as we say,

*All*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



## **The Prayers of the People**

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,  
*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

### **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

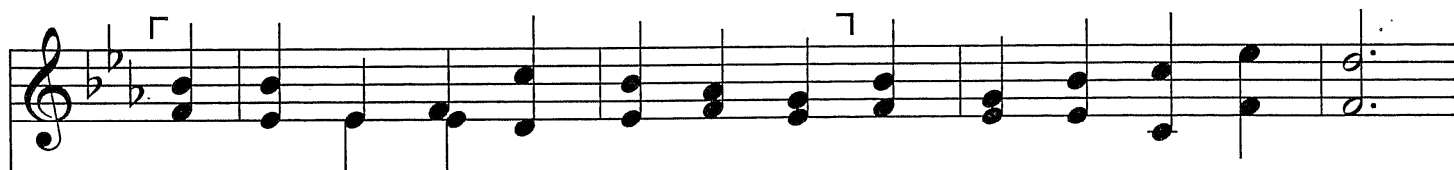
*People* And also with you.

### **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken for the life and ministry of the Cathedral.*

## Offertory Hymn

*Text: Fulbert of Chartres; tr. Robert Campbell;  
Music: Henry John Gauntlett; Tune: St. Fulbert*



1 Ye choirs of new Je - ru - sa - lem, your sweet-est notes em - ploy,  
2 For Ju - dah's li - on bursts his chains, crush - ing the ser - pent's head,  
3 De - vour - ing depths of hell their prey at his com - mand re - store;  
4 Tri - um - phant in his glo - ry now to him all power is given;  
5 All glo - ry to the Fa - ther be, all glo - ry to the Son;



the pas - chal vic - to - ry to hymn in strains of ho - ly joy.  
and cries a - loud through death's do - mains to wake the im - pris - oned dead.  
his ran - somed hosts pur - sue their way where Je - sus goes be - fore.  
to him in one com - mun - ion bow all saints in earth and heaven.  
all glo - ry, Ho - ly Ghost, to thee, while end - less a - ges run.



## Prayer over the Gifts

*Presider* God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord.

*People* Amen.

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

### **Sanctus & Benedictus**

*Community Mass - Richard Proulx*

*All* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Presider* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

*People* we remember his death, we proclaim his resurrection, we await his coming in glory;

*Presider* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*People* Amen.

### **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### **The Breaking of the Bread**

*Presider* Lord, we died with you on the cross.

*All* Now we are raised to new life.

*Presider* We were buried in your tomb.

*All* Now we share in your resurrection.

*Presider* Live in us, that we may live in you.

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

### **Agnus Dei**

*Becket Gerald Senchur*

*All* Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace,  
grant us peace.

*All baptized persons are welcome to receive Communion.  
There are three stations for reception: the centre aisle (standing), and both side altars  
(kneel or stand). Gluten-free hosts are available upon request.  
For health reasons, please refrain from dipping the host in the chalice.  
Prayers for healing and anointing are available at the Baptistry.*

**Motet** This Joyful Eastertide *Charles Wood*

*Choir* This joyful Eastertide, away with care and sorrow!  
My Love, the Crucified, hath sprung to life this morrow.  
*Had Christ, that once was slain, ne'er burst his three-day prison,  
our faith had been in vain; but now is Christ arisen, arisen, arisen, arisen.*  
Death's flood hath lost its chill, since Jesus crossed the river:  
Lover of souls, from ill my passing soul deliver.  
My flesh in hope shall rest, and for a season slumber,  
till trump from east to west shall wake the dead in number.

### **Prayer after Communion**

*Presider* Let us pray. *Please stand, as you are able.*  
Father, we have seen with our eyes and touched with our hands the bread  
of life. Strengthen our faith that we may grow in love for you and for each  
other; through Jesus Christ the risen Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church and  
in Christ Jesus, for ever and ever. Amen.

### **The Blessing**

*Presider* May the God of peace who brought again from the dead our Lord Jesus,  
the great shepherd of the sheep, by the blood of the eternal covenant, equip  
you with everything good that you may do his will, working in you that  
which is pleasing in his sight, and the blessing of God almighty, the Father,  
the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

# Hymn

Text: Edmond Budry; tr. Richard Hoyle;  
Music: George Frederick Handel; Tune: Maccabaeus

Hymn text  
below and  
on facing  
page

Harmony



Hymn text  
Thine be the glory, risen, conquering Son:  
Endless is the victory, thou o'er death hast won;  
Angels in bright raiment rolled the stone away,  
Kept the folded grave-clothes where thy body lay.

*Refrain*

*Unison*

Thine be the glo - ry, ri - sen, conquer-ing Son,

End - less\_ is the vic - t'ry thou o'er death hast won.

*Hymn text cont'd*

Lo, Jesus meets us, risen from the tomb;  
 Lovingly he greets us, scatters fear and gloom;  
 Let the church with gladness, hymns of triumph sing,  
 For her Lord now liveth; death hath lost its sting.  
*Thine be the glory, risen, conquering Son,  
 endless is the vict'ry thou o'er death hast won.*

No more we doubt thee, glorious Prince of Life:  
 Life is nought without thee; aid us in our strife;  
 Make us more than conquerors, through thy deathless love;  
 Bring us safe through Jordan to thy home above.  
*Thine be the glory, risen, conquering Son,  
 endless is the vict'ry thou o'er death hast won.*

### **Dismissal**

*Presider* Go in peace to love and serve the Lord. Alleluia! Alleluia!  
*People* Thanks be to God. Alleluia! Alleluia!

**Postlude** March from Judas Maccabaeus

*George Frederick Handel*

*Presiding Celebrant: The Reverend James Liu • Homilist: The Vicar  
Reader: Robert Coates • Intercessor: Ruth Sidorchuk  
Communion Ministers: Simon Creary, Margaret Dougherty, Rob Haines,  
Robert Hart & Ruth Sidorchuk  
Stewards: Robert Coates & Gerald Courage  
Director of Music: Robert Busiakiewicz • Guest Organist: Robert Dixon  
Organ Scholar: Nick Veltmeyer  
Sung by the Cathedral Parish Choir*

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