



The Cathedral Church of St. James

Diocese of Toronto • Anglican Church of Canada

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Bishop of Toronto

The Right Reverend Andrew Asbil

Priest-in-Charge and Vicar

The Reverend Louise Peters

The Vicar of St. Bartholomew, Regent Park

The Reverend Dr. Walter Hannam

Associate Priest

The Reverend Andrew MacDonald

Assistant Curate, Mandarin Ministry

The Reverend James Liu

Pastoral Associates

The Reverend David Bousfield

The Reverend David Hoopes OHC

Director of Music

Robert Busiakiewicz

Organ Scholar

Nick Veltmeyer

Ordination to the Sacred Order of Deacons

THE THIRD SUNDAY OF EASTER

Sunday, May 5, 2019 at 4:30pm

THE CATHEDRAL CHURCH OF ST. JAMES

Diocese of Toronto • Anglican Church of Canada

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<i>Presiding Celebrant & Homilist</i>	The Right Reverend Andrew Asbil
<i>Bishop's Chaplains</i>	Paul Seddon, ODT The Reverend Claudette Taylor
<i>Deacon of the Liturgy</i>	The Reverend Alison Hari-Singh
<i>Litanist</i>	The Reverend Dr. Walter Hannam
<i>Readers</i>	The Reverend Dr. Christopher Brittain The Right Reverend Dr. Stephen Andrews
<i>Ordinands</i>	Philip Alan Gearing <i>Presenters:</i> The Reverend David Bryant and Freda Gearing Benjamin Hugh Gillard <i>Presenters:</i> The Reverend Heather Gwynne-Timothy and Canon Alice Jean Finlay Sherri Louise Golisky <i>Presenters:</i> The Reverend Megan Jull and Marcia Boniferro Michelle Patricia Jones <i>Presenters:</i> The Reverend Pam Trondson and Wendy Passmore Orvin Lao <i>Presenters:</i> The Reverend Canon Dean Mercer and Seth Enriquez Alexandra Christine Pohlod <i>Presenters:</i> The Reverend Dr. Walter Hannam and Andrew Badgley Michael James Perry <i>Presenters:</i> The Reverend Greg Carpenter and Yvonne Verlinden
<i>Representatives of the Postulancy Committee</i>	The Venerable Stephen Vail The Reverend Canon Janet Read-Hockin
<i>Offertory Bearers</i>	Brad Canning Lily Canning Kathryn Lowe Nora Lowe
<i>Sung by</i>	The Choir of St. James Cathedral
<i>Organist</i>	Robert Dixon
<i>Director of Music</i>	Robert Busiakiewicz
<i>The Bells of Old York</i>	The Cathedral Guild of Change Ringers
<i>Tower Captain</i>	Dan Tregunno

Hymn

Jerusalem the golden, with milk and honey blessed,
beneath thy contemplation sink heart and voice oppressed.
I know not, O I know not what joys await us there,
what radiancy of glory, what bliss beyond compare.

They stand, those halls of Sion, all jubilant with song,
and bright with many an angel and all the martyr throng.
The Prince is ever in them, the daylight is serene,
the pastures of the blessed are decked in glorious sheen.

There is the throne of David, and there, from care released,
the shout of them that triumph, the song of them that feast;
and they, who with their leader have conquered in the fight,
forever and forever are clad in robes of white.

O sweet and blessed country, the home of God’s elect;
O dear and future vision that eager hearts expect:
even now by faith we see thee, even here thy walls discern;
to thee our thoughts are kindled; for thee our spirits yearn.

Dismissal

Deacon Go in the peace of Christ. Alleluia.
People Thanks be to God. Alleluia.

Postlude

Toccata

Tune: Ewing

Marcel Lanquenetuit

Please exit the Cathedral by the west and southwest doors
as the official photo is being taken on the steps at the main entrance.

Welcome to St. James Cathedral

PLEASE OBSERVE SILENCE BEFORE THE SERVICE BEGINS,
AND ENSURE THAT CELL PHONES ARE TURNED OFF.
PHOTOGRAPHY IS NOT PERMITTED DURING THE LITURGY.

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee,
and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation.
We also acknowledge that we are on the shores of Niigaani-gichigami / Lake Ontario.
This territory is governed by the Dish With One Spoon Wampum Belt Treaty,
an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy
to peaceably share and sustain the life of the Great Lakes.
In the spirit of that Treaty, we seek to place at the centre of our gatherings the values of
respectful reciprocity, diversity, peace, responsibility, and mutual aid.

THE GATHERING OF THE COMMUNITY

Prelude Cathédrales from Pièces de fantaisie, Op. 55, No. 3 Louis Vierne
Processional Hymn PLEASE STAND Tune: Land of Rest

I come with joy, a child of God, forgiven, loved, and free,
the life of Jesus to recall, in love laid down for me.

I come with Christians far and near to find, as all are fed,
the new community of love in Christ’s communion bread.

As Christ breaks bread and bids us share, each proud division ends.
The love that made us makes us one, and strangers now are friends.

The spirit of the risen Christ, unseen, but ever near,
is in such friendship better known, alive among us here.

Together met, together bound, by all that God has done,
we’ll go with joy, to give the world the love that makes us one.

Greeting

Bishop Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!
Bishop May his grace and peace be with you.
People May he fill our hearts with joy.

Bishop Almighty God,
All to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

The Collect

Bishop Let us pray.
PLEASE REMAIN STANDING – SILENCE IS KEPT.

Bishop O God,
your Son made himself known to his disciples in the breaking of bread.
Open the eyes of our faith,
that we may see him in his redeeming work,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.
People Amen.

THE PROCLAMATION OF THE WORD

First Reading *PLEASE BE SEATED.* *Acts 9: 1-6*

Reader A reading from the Acts of the Apostles.

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord,
went to the high priest and asked him for letters to the synagogues at Damascus,
so that if he found any who belonged to the Way, men or women,
he might bring them bound to Jerusalem.
Now as he was going along and approaching Damascus,
suddenly a light from heaven flashed around him.
He fell to the ground and heard a voice saying to him, ‘Saul, Saul, why do you persecute me?’
He asked, ‘Who are you, Lord?’
The reply came, ‘I am Jesus, whom you are persecuting.
But get up and enter the city, and you will be told what you are to do.’

Reader The word of the Lord.
People Thanks be to God.

Psalm *PLEASE REMAIN SEATED.* *Psalms 30*

Choir I will magnify thee, O Lord, for thou hast set me up,
and not made my foes to triumph over me.
O Lord my God, I cried unto thee, and thou hast healed me.
Thou, Lord, hast brought up my soul from hell:
thou hast kept my life from them that go down to the pit.
Sing praises unto the Lord, O ye saints of his;
and give thanks unto his holy Name.

Prayer after Communion

Bishop Let us pray.
PLEASE STAND.

Bishop Almighty Father, we thank you for feeding us
with the holy food of the body and blood of your Son,
and for uniting us through him in the fellowship of your Holy Spirit.
We thank you for raising up among us faithful servants
for the ministry of your word and sacraments.
We pray that Philip, Benjamin, Sherri, Michelle, Orvin, Alexandra, and Michael
may be to us a godly example
in word and action, in love and patience, and in holiness of life.
Grant that we, with them, may serve you now,
and always rejoice in your glory; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
People Amen.

The Blessing

Bishop Our help is in the name of the Lord,
People The maker of heaven and earth.

Bishop Blessed be the name of the Lord,
People From this time forth for evermore.

Bishop The blessing, mercy, and grace of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.
People Amen.

Music during Communion

Hymn

Tune: Twenty-Fourth (Primrose)

Where charity and love prevail, there God is ever found;
brought here together by Christ’s love, by love are we thus bound.

With grateful joy and holy fear his charity we learn;
let us with heart and mind and strength now love him in return.

Forgive we now each other’s faults as we our faults confess;
and let us love each other well in Christian holiness.

Let strife among us be unknown, let all contention cease;
be his the glory that we seek, be ours his holy peace.

Let us recall that in our midst dwells God’s begotten Son;
as members of his body joined, we are in him made one.

Love can exclude no race or creed if honoured be God’s name;
our common life embraces all whose Father is the same.

Hymn

Tune: Slane

Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art –
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be,
thou in me dwelling, and I one with thee.

Riches I heed not, nor the world’s empty praise;
thou mine inheritance, now and always:
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.

High King of heaven, when victory is won,
may I reach heaven’s joys, bright heaven’s Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

Motet

Rise up, My Love – Text: Song of Solomon 2: 10-12; Music: Healey Willan

Choir Rise up, my love, my fair one, and come away.
For lo, the winter is past, the rain is over and gone.
The flowers appear upon the earth;
The time of the singing of birds is come.
Arise my love, my fair one, and come away.

For his wrath endureth but the twinkling of an eye, and in his favour is life;
heaviness may endure for a night, but joy cometh in the morning.
As for me, in my prosperity I said, ‘I shall never be moved’;
thou, Lord, of thy goodness hadst made my hill so strong.
But thou didst turn thy face from me, and I was troubled.
Then cried I unto thee, O Lord, and gat me to my Lord right humbly:
‘What profit is there in my blood, when I go down to the pit?
Shall the dust give thanks unto thee? or shall it declare thy truth?
Hear, O Lord, and have mercy upon me; Lord, be thou my helper.’
Thou hast turned my heaviness into joy;
thou hast put off my sackcloth, and girded me with gladness;
That my soul may sing of thy praise without ceasing.
O Lord my God, I will give thanks unto thee for ever.

Second Reading

Revelation 5: 11-14

Reader A reading from the Revelation to John.

Then I looked, and I heard the voice of many angels surrounding the throne
and the living creatures and the elders;
they numbered myriads of myriads and thousands of thousands, singing with full voice,
‘Worthy is the Lamb that was slaughtered to receive power and wealth
and wisdom and might and honour and glory and blessing!’
Then I heard every creature in heaven and on earth and under the earth and in the sea,
and all that is in them, singing,
‘To the one seated on the throne and to the Lamb
be blessing and honour and glory and might for ever and ever!’
And the four living creatures said, ‘Amen!’
And the elders fell down and worshipped.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

O Filii et Filiae

PLEASE STAND AND TURN TO FACE THE GOSPELLER IN THE CENTRE AISLE.



Cantor Alleluia. Alleluia. Alleluia.
People Alleluia. Alleluia. Alleluia.

Cantor Lord Jesus, open to us the scriptures; make our hearts burn within us while you speak.
People Alleluia. Alleluia. Alleluia.

The Holy Gospel

John 21: 1-19

Deacon The Lord be with you.
People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Jesus Christ.

Deacon After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way.
Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, ‘I am going fishing.’ They said to him, ‘We will go with you.’ They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, ‘Children, you have no fish, have you?’ They answered him, ‘No.’ He said to them, ‘Cast the net to the right side of the boat, and you will find some.’ So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, ‘It is the Lord!’ When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, ‘Bring some of the fish that you have just caught.’ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, ‘Come and have breakfast.’ Now none of the disciples dared to ask him, ‘Who are you?’ because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’

Deacon The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Choir Alleluia. Alleluia. Alleluia.

The Homily

FOLLOWING THE HOMILY, SILENCE IS KEPT.

The Breaking of the Bread

Bishop Lord, we died with you on the cross.
All Now we are raised to new life.

Bishop We were buried in your tomb.
All Now we share in your resurrection.

Bishop Live in us, that we may live in you.

The Communion

Bishop The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei

Messe pour Notre-Dame – David Briggs

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.*
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

ALL BAPTIZED PERSONS ARE WELCOME TO RECEIVE HOLY COMMUNION.
GLUTEN-FREE HOSTS ARE AVAILABLE UPON REQUEST.
PLEASE REFRAIN FROM DIPPING THE HOST IN THE CHALICE.
IF YOU CHOOSE NOT TO RECEIVE COMMUNION,
YOU ARE WELCOME TO COME FORWARD TO RECEIVE A BLESSING.
SIMPLY CROSS YOUR HANDS OVER YOUR CHEST TO INDICATE THIS TO THE PRIEST.

The new deacons will administer Holy Communion at the following locations.
Please follow the directions of the sidespeople.

<i>Lady Altar (East aisle)</i>	<i>The Reverend Sherri Golisky</i> <i>The Reverend Michelle Jones</i>
<i>High Altar (Lectern side)</i>	<i>The Reverend Philip Gearing</i> <i>The Reverend Benjamin Gillard</i>
<i>High Altar (Pulpit side)</i>	<i>The Reverend Alexandra Pohlod</i> <i>The Reverend Michael Perry</i>
<i>St. John Altar (West aisle)</i>	<i>The Reverend Orvin Lao</i>

Bishop We give thanks to you, Lord our God,
for the goodness and love you have made known to us in creation;
in calling Israel to be your people; in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil, and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted,
our Lord Jesus Christ took bread; and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks,
he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,
All we remember his death, we proclaim his resurrection,
we await his coming in glory;

Bishop and we offer our sacrifice of praise and thanksgiving to you, Lord of all;
presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him, may be sanctified by the Holy Spirit.
In the fullness of time, reconcile all things in Christ, and make them new,
and bring us to that city of light where you dwell with all your children;
through Jesus Christ our Lord, the firstborn of all creation,
the head of the Church, and the author of our salvation;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now and for ever.

All Amen.

The Lord’s Prayer

Bishop As our Saviour taught us, let us pray,
All Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

McNeil Robinson

The Nicene Creed

PLEASE STAND WITH THE BISHOP.

Bishop Let us confess our faith, as we say,
All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Presentation

PLEASE BE SEATED WHEN THE BISHOP IS SEATED.

Presenters Andrew, bishop in the Church of God, on behalf of the clergy and people
of the Diocese of Toronto, we present you Philip Alan Gearing, Benjamin Hugh Gillard,
Sherri Louise Golisky, Michelle Patricia Jones, Orvin Lao, Alexandra Christine Pohlod,
and Michael James Perry to be ordained deacon in Christ’s holy catholic Church.

Bishop Have they been selected in accordance with the canons and customs of this Church?
And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that they have been duly selected,
and we believe them to be qualified for this order.

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ
as this Church has received them? And will you, in accordance with the canons of this Church,
obey your bishop and other ministers who may have authority over you and your work?

Ordinands I am willing and ready to do so; and I solemnly declare that
I do believe the holy scriptures of the Old and New Testaments to be the word of God,
and to contain all things necessary to salvation;
and I do solemnly promise to conform to the doctrine, discipline, and worship
of the Anglican Church of Canada.

THE ORDINANDS THEN SIGN THE ABOVE DECLARATION IN THE SIGHT OF ALL PRESENT.

PLEASE STAND.

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting these persons for ordination to the sacred order of deacons.
Therefore, if any of you know any impediment or crime for which we should not proceed, come forward now and make it known.

IF NO OBJECTION IS MADE, THE BISHOP CONTINUES:

Is it your will that Philip, Benjamin, Sherri, Michelle, Orvin, Alexandra, and Michael be ordained deacons?
People It is.
Bishop Will you uphold them in this ministry?
People We will.

PLEASE BE SEATED.

The Examination

Bishop Dear friends, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood, directly under the authority of your bishop.
In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.
As deacons in the Church, you are to study the holy scriptures, to seek nourishment from them, and to model your lives upon them.
You are to make Christ and his redemptive love known, by your word and example, to those among whom you live and work and worship.
You are to interpret to the Church the needs, concerns, and hopes of the world.
You are to assist the bishop and priests in public worship, and in the ministration of God’s word and sacraments, and you are to carry out other duties assigned to you from time to time.
At all times, your life and teaching are to show Christ’s people that in serving the helpless they are serving Christ himself.
Do you believe that you are truly called by God and his Church to the life and work of a deacon?

Ordinands I believe I am so called.
Bishop Do you now in the presence of the Church commit yourselves to this trust and responsibility?
Ordinands I do.
Bishop Will you be guided by the pastoral direction and leadership of your bishop?
Ordinands I will.
Bishop Will you be faithful in prayer, and in the reading and study of the holy scriptures?
Ordinands I will.

The Prayer over the Gifts PLEASE REMAIN STANDING.

Bishop Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ.
As we celebrate the resurrection, renew your gift of life within us.
We ask this in the name of Jesus Christ the risen Lord.
People Amen.

The Great Thanksgiving

Bishop The Lord be with you.
People And also with you.
Bishop Lift up your hearts.
People We lift them to the Lord.
Bishop Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Bishop Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world.
By his death he destroyed death, and by his rising to life again he has won for us eternal life.
Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Sanctus & Benedictus *New English Folk Mass*

The musical notation is written on five staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'All' and the lyrics 'Ho - ly, ho - ly, ho - ly Lord,'. The second staff continues with 'God of power and might, hea-ven and earth are full of your glo - ry.' The third staff has the lyrics 'Ho - san - na in the high - est.' The fourth staff has the lyrics 'Bles - sed is he who comes in the name of the Lord.' The fifth staff concludes with 'Ho - san - na in the high - est.'

PLEASE REMAIN STANDING.

Presentation of the Holy Scriptures

THE BISHOP GIVES A BIBLE TO EACH OF THE NEW DEACONS.

Bishop Receive this Bible as the sign of your authority to proclaim God’s word and to assist in the ministration of his holy sacraments.

PLEASE STAND.
THE BISHOP PRESENTS THE NEW DEACONS TO THE CONGREGATION.

The Peace

WE OFFER EACH OTHER A SIGN OF PEACE:
A HANDSHAKE OR A SIMPLE BOW ARE APPROPRIATE.

Bishop The peace of the Lord be always with you.
People And also with you.

THE CELEBRATION OF THE EUCHARIST

AN OFFERING WILL NOW BE TAKEN FOR THE LIFE AND MINISTRY OF THE CATHEDRAL.

Offertory Hymn

Tune: Lasst Uns Erfreuen

All creatures of our God and King, lift up your voices, let us sing: alleluia, alleluia!
Bright burning sun and golden beams, pale silver moon that gently gleams,
alleluia, alleluia, alleluia, alleluia, alleluia!

Great rushing winds and breezes soft, you clouds that ride the heavens aloft, O sing now, alleluia!
Fair rising morn, with praise rejoice; stars nightly shining, find a voice,
alleluia, alleluia, alleluia, alleluia, alleluia!

Swift flowing water, pure and clear, make music for your Lord to hear, alleluia, alleluia!
Fire, so intense and fiercely bright, you give to us both warmth and light,
alleluia, alleluia, alleluia, alleluia, alleluia!

Earth, ever fertile, day by day unfold your blessings on our way, O sing now, alleluia!
All flowers and fruit that in you grow, God’s glory let them also show:
alleluia, alleluia, alleluia, alleluia, alleluia!

All you with mercy in your heart, forgiving others, take your part, alleluia, alleluia!
All you that pain and sorrow bear, sing praise and cast on God your care:
alleluia, alleluia, alleluia, alleluia, alleluia!

Let all things their creator bless, and worship God in humbleness, alleluia, alleluia!
Praise God the Father, praise the Son, and praise the Spirit, Three-in-One:
alleluia, alleluia, alleluia, alleluia, alleluia!

Bishop Will you look for Christ in all others,
being ready to help and serve those in need?
Ordinands I will.

Bishop Will you do your best to pattern your life
in accordance with the teachings of Christ,
so that you may be a wholesome example to your people?
Ordinands I will.

Bishop Will you in all things seek not your glory
but the glory of the Lord Christ?
Ordinands I will.

Bishop May the Lord by his grace uphold you
in the service to which you are called.
People Amen.

THE CONSECRATION OF THE DEACONS

Ordination Litany

Bishop In peace let us pray to the Lord.
PLEASE KNEEL OR BE SEATED.

Litanist God the Father,
People Have mercy on us.

Litanist God the Son,
People Have mercy on us.

Litanist God the Holy Spirit,
People Have mercy on us.

Litanist Holy Trinity, one God,
People Have mercy on us.

Litanist We pray to you, Lord Christ.
People Lord, hear our prayer.

Litanist For the holy Church of God, that it may be filled with truth and love,
and be found without fault at the day of your coming, we pray to you, O Lord.
People Lord, hear our prayer.

Litanist For all members of your Church in their vocation and ministry,
that they may serve you in a true and godly life, we pray to you, O Lord.
People Lord, hear our prayer.

Litanist For Andrew, our bishop and for all bishops, priests, and deacons,
that they may be filled
with your love, may hunger for truth,
and may thirst after righteousness, we pray to you, O Lord.
People Lord, hear our prayer.

Litanist For Philip, Benjamin, Sherri, Michelle, Orvin, Alexandra, and Michael,
chosen deacons in your Church, we pray to you, O Lord.
People Lord, hear our prayer.

Litanist That they may faithfully fulfil the duties of this ministry,
build up your Church, and glorify your name, we pray to you, O Lord.
People Lord, hear our prayer.

Litanist That by the indwelling of the Holy Spirit they may be sustained and encouraged
to persevere to the end, we pray to you, O Lord.
People Lord, hear our prayer.

Litanist For all who fear God and believe in you, Lord Christ,
that our divisions may cease and that all may be one
as you and the Father are one, we pray to you, O Lord.
People Lord, hear our prayer.

Litanist For the mission of the Church, that in faithful witness
it may preach the gospel to the ends of the earth, we pray to you, O Lord.
People Lord, hear our prayer.

Litanist For those who do not yet believe, and for those who have lost their faith,
that they may receive the light of the gospel, we pray to you, O Lord.
People Lord, hear our prayer.

Litanist For ourselves: for the forgiveness of our sins,
and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.
People Lord, hear our prayer.

Litanist For all who have died in the communion of the Church,
and those whose faith is known to you alone,
that, with all the saints, they may have rest in that place
where there is no pain or grief, but life eternal, we pray to you, O Lord.
People Lord, hear our prayer.

Litanist Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints,
let us commend ourselves and one another,
and all our life to Christ our God.
People To you, O Lord.

Bishop Almighty and eternal God, ruler of all things in heaven and earth,
mercifully accept the prayers of your people,
and strengthen us to do your will;
through Jesus Christ our Lord.
People Amen.

Veni Creator Spiritus *Tune: Veni Creator*

Bishop Come, Holy Ghost, our souls inspire
All And lighten with celestial fire;
Thou the anointing Spirit art, who dost thy sevenfold gifts impart.
Thy blessed unction from above is comfort, life, and fire of love;
enable with perpetual light the dullness of our blinded sight;
Anoint and cheer our soiled face with the abundance of thy grace;
keep far our foes, give peace at home: where thou art guide no ill can come.
Teach us to know the Father, Son, and thee of both to be but One,
that through the ages all along this may be our endless song:
Praise to thy eternal merit, Father, Son, and Holy Spirit. Amen.

A PERIOD OF SILENT PRAYER FOLLOWS.

Bishop We praise and glorify you, most merciful Father,
because in your great love of our human race
you sent your only Son Jesus Christ to take the form of a servant;
he came to serve and not to be served;
and to teach us that he who would be great among us must be the servant of all;
he humbled himself for our sake,
and in obedience accepted death, even death on a cross;
therefore you highly exalted him and gave him the name which is above every name.
And now we give you thanks that you have called these your servants
to share this ministry entrusted to your Church.

HERE THE BISHOP LAYS HIS HANDS ON THE HEAD OF EACH ORDINAND.

Send down your Holy Spirit upon your servant –
Philip / Benjamin / Sherri / Michelle / Orvin / Alexandra / Michael –
whom we now consecrate in your name to the office and work of a deacon in the Church.

Almighty Father, give to these your servants grace and power to fulfil their ministry.
Make them faithful to serve, ready to teach, and constant to advance your gospel;
and grant that always having full assurance of faith,
abounding in hope, and being rooted and grounded in love,
they may continue strong and steadfast
in your Son Jesus Christ our Lord,
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise, now and for ever.
People Amen.

Vesting of the New Deacons

PLEASE BE SEATED.
THE NEW DEACONS ARE NOW VESTED ACCORDING TO THE ORDER OF DEACONS.

Motet *Nine Sili Nebesniya – Alexander T. Gretchaninov from ‘Liturgy of St. John Chrysostom’*

Choir Ныне Силы Небесныя с нами невидимо служат
Now the powers of heaven do minister invisibly within us.