

The Cathedral Church of St. James

The Third Sunday of Easter

May 5, 2019 - Sung Eucharist at 9:00am



Camille Pissarro, "Shepherd and Sheep", 1888.

“The peculiar idea that bigger is better has been around for at least as long as I have, and it's always bothered me. There is within it the implication that it is more difficult for God to care about a gnat than about a galaxy. Creation is just as visible in a grain of sand as in a skyful of stars.

The church is not immune from the bigger-is-better heresy. One woman told of going to a meeting where only a handful of people turned out, and these faithful few were scolded by the visiting preacher for the sparseness of the congregation. And she said indignantly, 'Our Lord said *feed* my sheep, not count them!' I often feel that I'm being counted, rather than fed, and so I am hungry.”

— *Madeleine L'Engle, The Irrational Season, 1977.*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

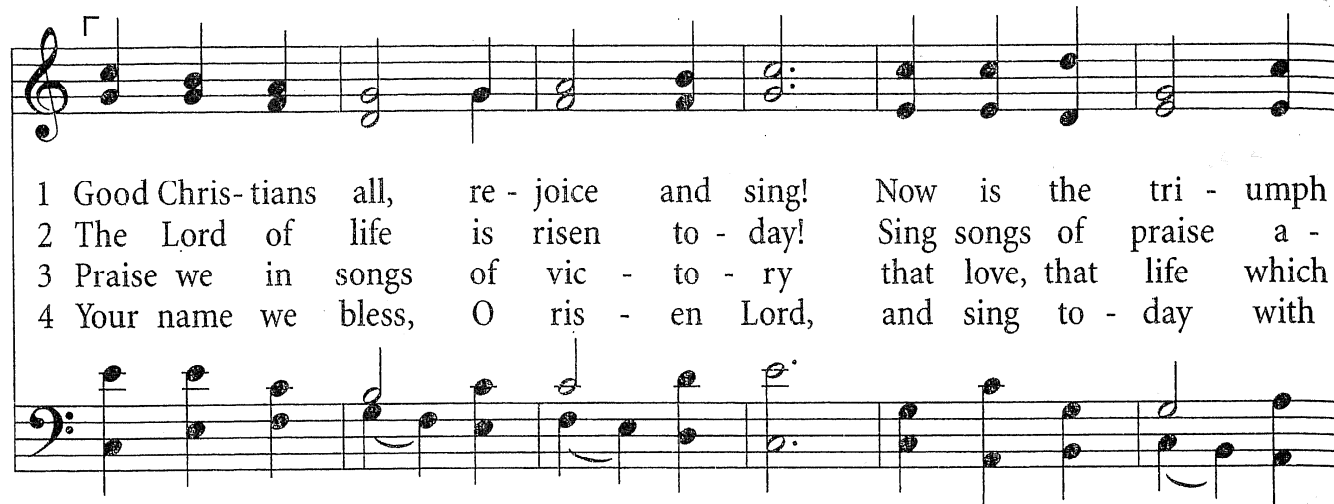
Prelude Salut d'amour, Op. 12

Sir Edward Elgar

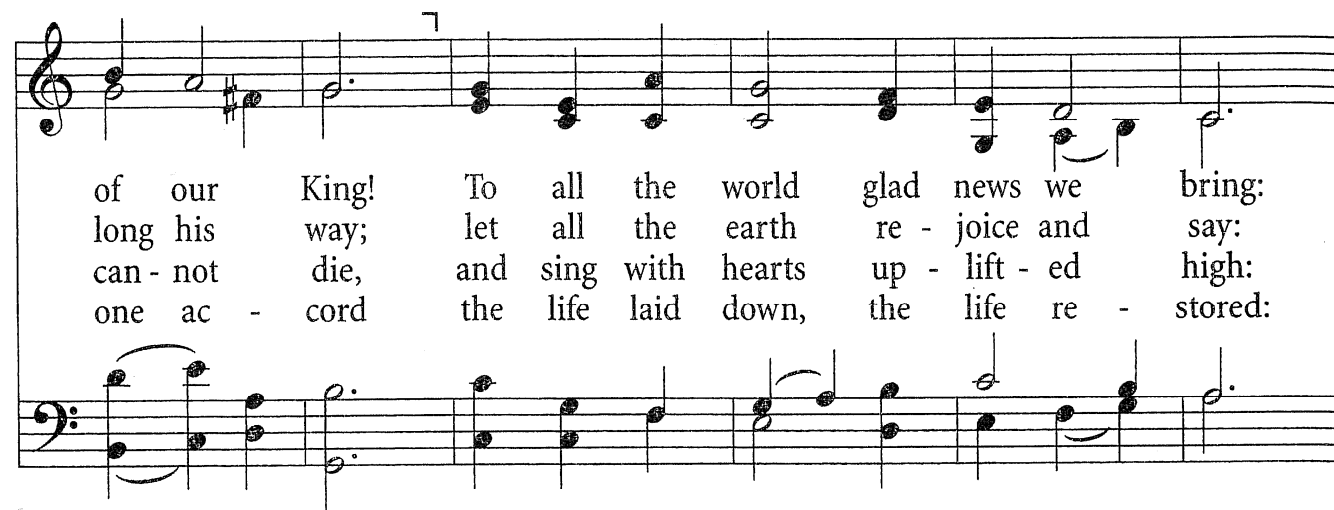
Welcome and Announcements

Hymn

Text: Cyril Argentine Alington, alt.; Music: Melody Melchior Vulpius; harm. Ernest Campbell MacMillan: Tune: Vulpius (Gelobt Sei Gott)



1 Good Chris-tians all, re-joice and sing! Now is the tri-umph
2 The Lord of life is risen to-day! Sing songs of praise a-
3 Praise we in songs of vic-tory that love, that life which
4 Your name we bless, O ris-en Lord, and sing to-day with



of our King! To all the world glad news we bring:
long his way; let all the earth re-joice and say:
can-not die, and sing with hearts up-lift-ed high:
one ac-cord the life laid down, the life re-stored:



al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Presider Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!
Presider May his grace and peace be with you.
People May he fill our hearts with joy.

Gloria

New English Folk Mass

Presider Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please remain standing.*
O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.
People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Acts 9: 1-20

Reader Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open,

he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.'

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 30—Plainsong*

Cantor I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies tri-umph o-ver me.

All O Lord my God, I cried out to you, *
and you re-stored me to health.

Cantor You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

All Sing to the Lord, you servants of his; *
give thanks for the remembrance of his ho-li_ness.

Cantor For his wrath endures but the twinkling of an eye, *
his favour for a life-time.

All Weeping may spend the night, *
but joy comes in the morn-ing.

Cantor While I felt secure, I said, “I shall never be dis-turbed. *
 You, Lord, with your favour, made me as strong as the moun-tains.”

All Then you hid your face, *
 and I was filled with fear.

Cantor I cried to you, O Lord; *
 I pleaded with the Lörd, say-ing,

All “What profit is there in my blood, if I go down to the Pit? *
 will the dust praise you or de-clare your faith-ful-ness?”

Cantor Hear, O Lord, and have mercy u-pon me; *
 O Lord, be my hel-per.”

All You have turned my wailing into danc-ing; *
 you have put off my sack-cloth and clothed me with joy.

Cantor Therefore my heart sings to you without ceas-ing; *
All O Lord my God, I will give you thanks for e-ver.

The Second Reading

Revelation 5: 11-14

Reader Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshipped.

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

Giovanni Pierluigi da Palestrina

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!
Cantor Lord Jesus, open to us the scriptures;
 make our hearts burn within us while you speak.
People Alleluia! Alleluia! Alleluia!

The Holy Gospel

John 21: 1-19

Gospeller The Lord be with you. *People* And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Jesus Christ.

Gospeller After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my

sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Gospeller The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

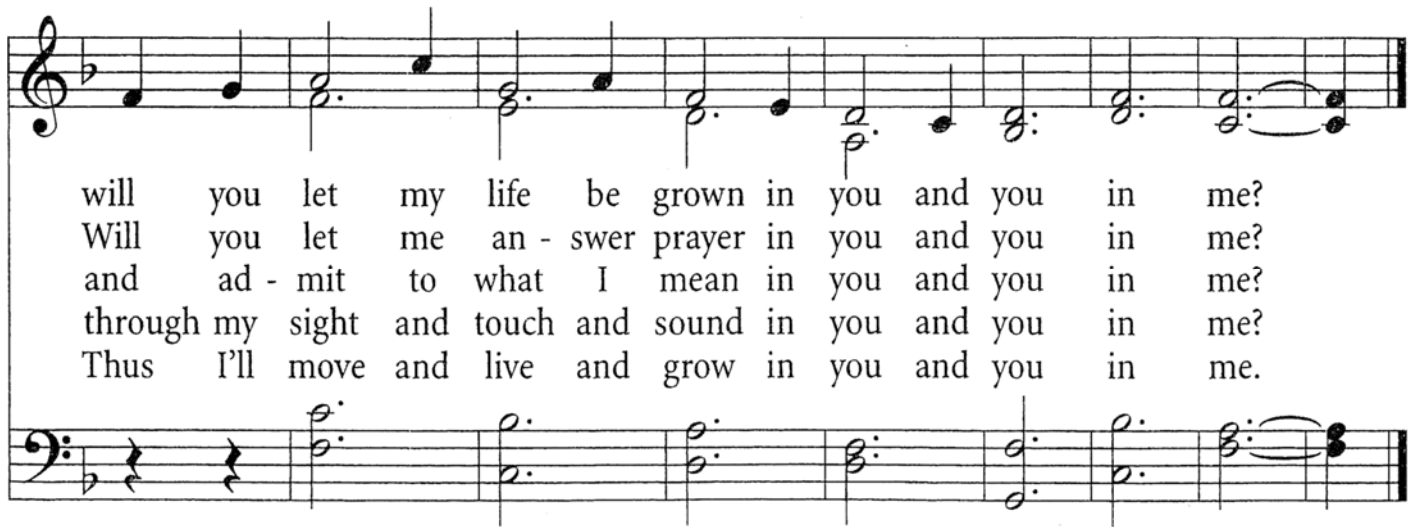
Text: John L. Bell; Music: Melody Scottish trad.;
arr. John L. Bell; Tune: Kelvingrove

Unison

1 Will you come and fol - low me if I but call your name?
2 Will you leave your - self be - hind if I but call your name?
3 Will you let the blind - ed see if I but call your name?
4 Will you love the "you" you hide if I but call your name?
5 Lord, your sum - mons ech - oes true when you but call my name.

Will you go where you don't know and nev - er be the same?
Will you care for cruel and kind and nev - er be the same?
Will you set the pris - oners free and nev - er be the same?
Will you quell the fear in - side and nev - er be the same?
Let me turn and fol - low you and nev - er be the same.

Will you let my love be shown, will you let my name be known,
Will you risk the hos - tile stare should your life at - tract or scare?
Will you kiss the lep - er clean and do such as this un - seen,
Will you use the faith you've found to re - shape the world a - round,
In your com - pa - ny I'll go where your love and foot - steps show.



will you let my life be grown in you and you in me?
 Will you let me answer prayer in you and you in me?
 and admit to what I mean in you and you in me?
 through my sight and touch and sound in you and you in me?
 Thus I'll move and live and grow in you and you in me.

Prayer over the Gifts

Presider Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Sanctus & Benedictus

Community Mass - Richard Proulx

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

People We praise you, O God. Alleluia.

Presider Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

People We bless you, O God. Alleluia.

Presider We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

People We thank you, O God. Alleluia.

Presider In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith.

People Christ has died. Christ is risen. Christ will come again.

Presider We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider Lord, we died with you on the cross.

All Now we are raised to new life.

Presider We were buried in your tomb.

All Now we share in your resurrection.

Presider Live in us, that we may live in you.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Becket Gerald Senchur

All Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace,
grant us peace.

All baptized persons are welcome to receive Communion.

*There are three stations for reception: the centre aisle (standing), and both side altars
(kneel or stand). Gluten-free hosts are available upon request.*

For health reasons, please refrain from dipping the host in the chalice.

Motet Ave Verum Corpus

Edward Elgar

Choir *Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine,
cuius latus perforatum fluxit aqua et sanguine:
esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu, fili Mariae.*

Hail, true Body, born of the Virgin Mary,
who having truly suffered, was sacrificed
on the cross for mankind, whose pierced side
flowed with water and blood:

May it be for us a foretaste of the Heavenly banquet
in the trial of death.

O sweet, O holy, O Jesus, son of Mary.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

Author of life divine, in the breaking of bread we know the risen Lord.
Feed us always in these mysteries, that we may show your glory to all the
world. We ask this in the name of Jesus Christ our Lord.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and
in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider May the God of peace who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, by the blood of the eternal covenant, equip
you with everything good that you may do his will, working in you that
which is pleasing in his sight, and the blessing of God almighty, the Father,
the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Charles Wesley; Music: John Darwall; Tune: Darwall

1 Re - jice, the Lord is King! Your Lord and King a - dore!
2 Je - sus the Sav - iour reigns, the God of truth and love;
3 His king - dom can - not fail; he rules o'er earth and heaven;
4 He sits at God's right hand till all his foes sub - mit,
5 Re - jice in glo - rious hope; Je - sus, the judge, shall come

Re - jice, give thanks and sing and tri - umph ev - er -
 when he had purged our stains, he took his seat a -
 the keys of death and hell are to our Je - sus
 and bow to his com - mand, and fall be - neath his
 and take his ser - vants up to their e - ter - nal

more. Lift up your heart, lift up your voice:
 above. Lift up your heart, lift up your voice:
 given. Lift up your heart, lift up your voice:
 feet. Lift up your heart, lift up your voice:
 home. We soon shall hear the arch - an - gel's voice;

re - jice; a - gain I say, re - jice!
 re - jice; a - gain I say, re - jice!
 re - jice; a - gain I say, re - jice!
 re - jice; a - gain I say, re - jice!
 the trump of God shall sound, re - jice!

Dismissal

Presider Go in peace to love and serve the Lord. Alleluia!

People Thanks be to God. Alleluia!

Postlude Cantique, Op. 3

Sir Edward Elgar

Presiding Celebrant: The Reverend Canon Kate Merriman
Homilist: The Reverend Andrew MacDonald
Reader & Intercessor: Pamela Guy
Communion Ministers: Gerald Courage, Simon Creary, David Gates & Maurice Snelgrove
Stewards: Rob Haines & Cornelia Schuh
Director of Music: Robert Busiakiewicz • Guest Organist: Robert Dixon
Organ Scholar: Nick Veltmeyer
Sung by the Cathedral Parish Choir

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V2B