

# The Cathedral Church of St. James

The Fourth Sunday of Easter  
Good Shepherd Sunday

*May 12, 2019 - Choral Eucharist at 11:00am*



*John Kohan, mixed media on paper, detail from The Parables of Jesus.*

At the center of the Church's life there is this sacrificial, self-giving eucharistic love, then where are the Church's boundaries, where is the periphery of this center? Here it is possible to speak of the whole of Christianity as an eternal offering of the Divine Liturgy beyond church walls. What does this mean? It means that we must offer the bloodless sacrifice, the sacrifice of self-surrendering love not only in a specific place, upon the altar of a particular temple; the whole world becomes the single altar of a single temple, and for this universal Liturgy we must offer our hearts, like bread and wine, in order that they may be transubstantiated into Christ's love, that he may be born in them, that they may become "God-human" hearts, and that he may give these hearts of ours as food for the world, that he may bring the whole world into communion with these hearts of ours that have been offered up, so that in this way we may be one with him, not so that we should live anew but so that Christ should live in us, becoming incarnate in our flesh, offering our flesh upon the Cross of Golgotha, resurrecting our flesh, offering it as a sacrifice of love for the sins of the world, receiving it from us as a sacrifice of love to himself. Then truly in all ways Christ will be in all.

Here we see the measurelessness of Christian love.

*- Mother Maria Skobtsova, martyred on Good Friday 1945 in a Nazi concentration camp, excerpt from her essay "Types of Religious Lives."*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

### Prelude

### Welcome and Announcements

### Hymn

*Text: Tobias Clausnitzer; tr. Catherine Winkworth, alt.; Music: Melody Johann Rudolph Ahle, alt.; harm. George Herbert Palmer; Tune: Liebster Jesu*

1 Bless - ed Je - sus, at your word we are gath - ered all to  
2 All our knowl - edge, sense, and sight lie in deep - est dark - ness  
3 Glo - rious Lord, your - self im - part! Light of light, from God pro -

hear you. Let our hearts and souls be stirred  
shroud - ed till your Spir - it breaks our night  
ceed - ing, o - pen lips and ears and heart,

now to seek and love and fear you. By your gos - pel  
with your beams of truth un - cloud - ed. You a - lone to  
help us by your Spir - it's lead - ing. Hear the cry your

pure and ho - ly, teach us, Lord, to love you sole - ly.  
 God can win us, you must work all good with - in us.  
 church now rais - es; Lord, ac - cept our prayers and prais - es!

*Presider* Alleluia! Christ is risen.  
*People* The Lord is risen indeed. Alleluia!  
*Presider* May his grace and peace be with you.  
*People* May he fill our hearts with joy.

**Kyrie Eleison** *Please kneel, as you are able.* *Collegium Regale – Herbert Howells*

*Choir* Lord, have mercy.  
 Christ, have mercy.  
 Lord, have mercy upon us.

**Gloria** *Please stand, as you are able.* *Merbecke*

*Presider* Glory be to God on high,  
*All* and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## Collect of the Day

*Presider* Let us pray. *Please stand, as you are able.*

O God of peace, who brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord.

*People* Amen.

*Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.*

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Acts 9: 36-43*

*Reader* Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 23 – Chant by C. Hylton Stewart*

*Choir* The Lord is my shepherd;  
therefore can I lack nothing.  
He shall feed me in a green pasture,  
and lead me forth beside the waters of comfort.

He shall restore my soul,  
and bring me forth in the paths of righteousness, for his Name's sake.  
Yea, though I walk through the valley of the shadow of death,  
I will fear no evil;  
for thou art with me; thy rod and thy staff comfort me.  
Thou shalt prepare a table before me  
in the presence of them that trouble me;  
thou hast anointed my head with oil, and my cup shall be full.  
Surely thy loving-kindness and mercy  
shall follow me all the days of my life;  
and I will dwell in the house of the Lord for ever.

## **The Second Reading**

*Revelation 7: 9-17*

*Reader*

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.' Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

*Reader*

The word of the Lord.

*People*

Thanks be to God.

## Gospel Acclamation

*O Filii et Filiae*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*



*Cantor* Alleluia! Alleluia! Alleluia!                      *People* Alleluia! Alleluia! Alleluia!  
*Cantor* I am the good shepherd, says the Lord:  
I know my own and my own know me.  
*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*John 10: 22-30*

*Gospeller* The Lord be with you.                      *People* And with thy spirit.  
*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory be to thee, O Lord.  
*Gospeller* At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'  
*Gospeller* The Gospel of Christ.                      *People* Praise be to thee, O Christ.

## Homily

**The Nicene Creed**      *Please stand, as you are able.*

*Merbecke*

*Presider* I believe in one God  
*All* the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under

Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Intercession**

*Presider* Dear friends in Christ, rejoicing in the Resurrection of the Lord, let us pray for God's Church throughout the world, and for all people.

*Please kneel, as you are able.*

*Intercessor* God, hear our prayer. *People* And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,

*People* And let light perpetual shine upon them.

*Presider* Blessed are you, O Lord our God, for the victory over death of your Son Jesus Christ. Hear the prayers we offer this day, and grant that we who have received new life may live for ever in the joy of the resurrection; through Jesus Christ our Lord.

*People* Amen.

### **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

Almighty God,

*All* Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace.  
A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

### Offertory Hymn

*Text: Ps. 23; para. Henry Williams Baker; Music: John Bacchus Dykes;  
desc. David Willcocks; Tune: Dominus Regit Me*

*Descant*

6 And so through all the length of days thy

1 The King of love my shep - herd is, whose  
2 Where streams of liv - ing wa - ter flow, my  
3 Per - verse and fool - ish oft I strayed, but  
4 In death's dark vale I fear no ill with

good - ness fail - eth nev - er; good Shep - herd, may I  
 good - ness fail - eth nev - er; I noth - ing lack if  
 ran - somed soul he lead - eth, and where the ver - dant  
 yet in love he sought me, and on his shoul - dant  
 thee, dear Lord, be - side me; thy rod and staff my  
 sing thy praise with - in thy house for - ev - er!  
 I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home re - joic - ing brought me.  
 com - fort still, thy cross be - fore to guide me.

*Hymn text  
 cont'd*

5 Thou spread'st a table in my sight;  
 thy unction grace bestoweth;  
 and O what transport of delight  
 from thy pure chalice floweth!

6 And so through all the length of days  
 thy goodness faileth never;  
 good Shepherd, may I sing thy praise  
 within thy house forever!

*Presider*

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*People*

Amen.

## Thanksgiving & Consecration

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Please kneel, as you are able.*

## Sanctus & Benedictus

*Collegium Regale – Herbert Howells*

*Choir* Holy, Holy, Holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the Name of the Lord:  
Hosanna in the highest.

*Presider* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had

given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

### **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*Presider* Lord, we died with you on the cross.

*All* Now we are raised to new life.

*Presider* We were buried in your tomb.

*All* Now we share in your resurrection.

*Presider* Live in us, that we may live in you.

## The Communion

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

*Collegium Regale – Herbert Howells*

*Choir* O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

*All baptized persons are welcome to receive Holy Communion.*

*Gluten-free hosts are available upon request.*

*If you choose not to receive communion,  
you are welcome to come forward to receive a blessing.*

*Simply cross your hands over your chest to indicate this to the priest.*

*Prayers for healing and anointing are available at the Lady Chapel.*

## Communion Hymn

*Text: Charles Venn Pilcher; Music: Melody Irish;  
adapt. and harm. Charles Villiers Stanford; Tune: St. Columba*

1 Here, Lord, we take the bro - ken bread and  
2 As thou hast given, so we would give our -

drink the wine, be - liev - ing that by thy life our  
selves for oth - ers' heal - ing; as thou hast lived, so

souls are fed, thy part - ing gifts re - ceiv - ing.  
we would live, the Fa - ther's love re - veal - ing.

**Motet** *Easter from Five Mystical Songs*

*Text: George Herbert;  
Music: Ralph Vaughan Williams*

*Choir*

Rise, heart; thy Lord is risen. Sing his praise, without delays,  
Who takes thee by the hand, that thou likewise with him may'st rise:  
That, as his death calcined thee to dust,  
His life may make thee gold, and much more, Just.

Awake, my lute, and struggle for thy part with all thy art.  
The cross taught all wood to resound his name, who bore the same.  
His stretched sinews taught all strings, what key  
Is best to celebrate this most high day.

Consort both heart and lute, and twist a song pleasant and long:  
Or since all music is but three parts vied, and multiplied;  
O let thy blessed Spirit bear a part,  
And make up our defects with his sweet art.

## Prayer after Communion

*Presider* Let us pray.

*Please stand, as you are able.*

God of steadfast love, watch over the Church redeemed by the blood of your Son. May we who share in these holy mysteries come safely to your eternal kingdom, where there is one flock and one shepherd. We ask this in the name of Jesus Christ the risen Lord.

*People* Amen.

*Presider* Glory to God,

*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

## Hymn

*Text: Richard Baxter, alt. Music: John Darwall; desc. Sydney Hugo Nicholson; Tune: Darwall*

*Descant*

4 My soul, bear thou thy part, triumph in God above,

1 Ye ho - ly an - gels bright, who wait at God's right hand,

2 Ye bless - ed souls at rest, who ran this earth - ly race,

3 Ye saints, who toil be - low, a - dore your heaven - ly King,

4 My soul, bear thou thy part, triumph in God above,

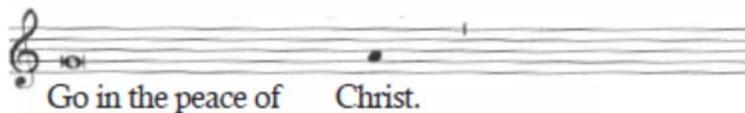
and with a well - tuned heart sing thou the  
 or through the realms of light fly at your Lord's  
 and now, from sin re - leased, be - hold the Sav -  
 and on - ward as ye go some joy - ful an -  
 and with a well - tuned heart sing thou the songs

songs of love! Let all thy days till life shall  
 com - mand, as - sist our song, or else the  
 iour's face, your prais - es sound as in God's  
 them sing; in God re - jice, and thus pro -  
 of love! Let all thy days till life shall

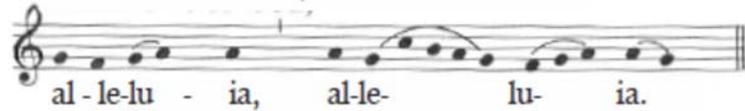
end, what - e'er God send, be filled with praise.  
 theme too high doth seem for mor - tal tongue.  
 sight with sweet de - light ye do a - bound.  
 claim the ho - ly name with sound - ing voice.  
 end, what - e'er God send, be filled with praise.

## Dismissal

*Deacon*



*People*



## Postlude

*Presiding Celebrant: The Reverend James Liu • Homilist: The Reverend Pearce J. Carefoote  
First Reader: Richard Tayler • Second Reader: Yvonne Joseph • Intercessor: Graham Beck*

*Sung by the Choir of St. James Cathedral*

*Director of Music: Robert Busiakiewicz • Organist: David Simon*

*Organ Scholar: Nick Veltmeyer*

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