

# The Cathedral Church of St. James

The Fourth Sunday of Easter  
Good Shepherd Sunday

*May 12, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm*



*John Kohan, mixed media on paper, detail from The Parables of Jesus.*

At the center of the Church's life there is this sacrificial, self-giving eucharistic love, then where are the Church's boundaries, where is the periphery of this center? Here it is possible to speak of the whole of Christianity as an eternal offering of the Divine Liturgy beyond church walls. What does this mean? It means that we must offer the bloodless sacrifice, the sacrifice of self-surrendering love not only in a specific place, upon the altar of a particular temple; the whole world becomes the single altar of a single temple, and for this universal Liturgy we must offer our hearts, like bread and wine, in order that they may be transubstantiated into Christ's love, that he may be born in them, that they may become "God-human" hearts, and that he may give these hearts of ours as food for the world, that he may bring the whole world into communion with these hearts of ours that have been offered up, so that in this way we may be one with him, not so that we should live anew but so that Christ should live in us, becoming incarnate in our flesh, offering our flesh upon the Cross of Golgotha, resurrecting our flesh, offering it as a sacrifice of love for the sins of the world, receiving it from us as a sacrifice of love to himself. Then truly in all ways Christ will be in all.

Here we see the measurelessness of Christian love.

*- Mother Maria Skobtsova, martyred on Good Friday 1945 in a Nazi concentration camp, excerpt from her essay "Types of Religious Lives."*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

---

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## 4:00pm Twilight Recital

David Simon, Organist

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.  
Photography is not permitted during the liturgy.*

## 4:30pm Choral Evensong

*Please remain seated.*

**Introit** Surrexit Christus Hodie *Samuel Scheidt*

*Choir* Surrexit Christus hodie. Alleluia!  
Christ is risen today Alleluia!  
*Humano pro solamine. Alleluia!*  
For the comfort of all people. Alleluia!  
*In hoc Paschali gaudio. Alleluia!*  
Rejoice in this Eastertide. Alleluia!  
*Benedicamus Domino. Alleluia!*  
Let us give thanks to God. Alleluia!

*Please stand, as you are able, when the organ plays.*

## Preces and Responses

*Bernard Rose*

*Officiant* O Lord, open thou our lips;  
*Choir* And our mouth shall show forth thy praise.  
*Officiant* O God, make speed to save us;  
*Choir* O Lord, make haste to help us.  
*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;  
*Choir* As it was in the beginning, is now, and ever shall be, world without end. Amen.  
*Officiant* Praise ye the Lord;  
*Choir* The Lord's Name be praised.

*Please be seated.*

**Psalm 123***Chants by David Willcocks and Eric O'Ware**Choir*

Unto thee lift I up mine eyes,  
O thou that dwellest in the heavens.  
Behold, even as the eyes of servants  
look unto the hand of their masters,  
and as the eyes of a maiden unto the hand of her mistress,  
Even so our eyes wait upon the LORD our God,  
until he have mercy upon us.  
Have mercy upon us, O LORD, have mercy upon us;  
for we are utterly despised.  
Our soul is filled with the scornful reproof of the wealthy,  
and with the despitefulness of the proud.

**Psalm 124***Choir*

If the LORD himself had not been on our side, now may Israel say;  
if the LORD himself had not been on our side,  
when men rose up against us;  
They had swallowed us up alive,  
when they were so wrathfully displeased at us;  
Then the waters had drowned us,  
and the torrent had gone over our soul;  
Yea, then the raging waters  
had gone even over our soul.  
But praised be the LORD,  
who hath not given us over for a prey unto their teeth.  
Our soul is escaped even as a bird out of the snare of the fowler:  
the snare is broken, and we are delivered.  
Our help standeth in the Name of the LORD,  
who hath made heaven and earth.

**Psalm 125***Choir*

They that put their trust in the LORD are even as the mount Sion,  
which may not be removed, but standeth fast for ever.  
The hills stand about Jerusalem:  
even so standeth the LORD round about his people,  
from this time forth for evermore.

For the sceptre of the ungodly shall not rest  
upon the lot of the righteous;  
lest the righteous put their hand unto wickedness.  
Do well, O LORD, unto those that are good,  
and unto them that are true of heart.  
As for such as turn aside to their own crooked ways,  
the LORD shall lead them forth with the evil doers;  
but peace be upon Israel.

*Please stand, as you are able.*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**First Lesson**      *Please be seated.*

*Exodus 28: 1-4, 30-38*

*Reader*      The LORD said to Moses: “Then bring near to you your brother Aaron, and his sons with him, from among the Israelites, to serve me as priests—Aaron and Aaron’s sons, Nadab and Abihu, Eleazar and Ithamar. You shall make sacred vestments for the glorious adornment of your brother Aaron. And you shall speak to all who have ability, whom I have endowed with skill, that they make Aaron’s vestments to consecrate him for my priesthood. These are the vestments that they shall make: a breastpiece, an ephod, a robe, a chequered tunic, a turban, and a sash. When they make these sacred vestments for your brother Aaron and his sons to serve me as priests. In the breastpiece of judgement you shall put the Urim and the Thummim, and they shall be on Aaron’s heart when he goes in before the Lord; thus Aaron shall bear the judgement of the Israelites on his heart before the Lord continually. You shall make the robe of the ephod all of blue. It shall have an opening for the head in the middle of it, with a woven binding round the opening, like the opening in a coat of mail, so that it may not be torn. On its lower hem you shall make pomegranates of blue, purple, and crimson yarns, all round the lower hem, with bells of gold between them all round— a golden bell and a pomegranate alternating all round the lower hem of the robe. Aaron shall wear it when he ministers, and its sound shall be heard when he goes into the holy place before the Lord, and when he comes out, so that he may not die. You shall make a rosette of pure gold, and engrave on it, like the engraving of a signet,

‘Holy to the Lord.’ You shall fasten it on the turban with a blue cord; it shall be on the front of the turban. It shall be on Aaron’s forehead, and Aaron shall take on himself any guilt incurred in the holy offering that the Israelites consecrate as their sacred donations; it shall always be on his forehead, in order that they may find favour before the Lord.”

*Reader* Here endeth the first lesson.

**Magnificat** *Please stand, as you are able.* *Hereford Service – Richard Lloyd*

*Choir* My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**Second Lesson** *Please be seated.* *Matthew 7: 15-29*

*Reader* Jesus said, ‘Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves. You will know them by their fruits. Are grapes gathered from thorns, or figs from thistles? In the same way, every good tree bears good fruit, but the bad tree bears bad fruit. A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus you will know them by their fruits. ‘Not everyone who says to me, “Lord, Lord”, will enter the kingdom of heaven, but only one who does the will of my Father in heaven. On that day many will say to me, “Lord, Lord, did we not prophesy in your

name, and cast out demons in your name, and do many deeds of power in your name?" Then I will declare to them, "I never knew you; go away from me, you evildoers." 'Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!' Now when Jesus had finished saying these things, the crowds were astounded at his teaching, for he taught them as one having authority, and not as their scribes.

*Reader* Here endeth the second lesson.

**Nunc Dimittis** *Please stand, as you are able.* *Hereford Service – Richard Lloyd*

*Choir* Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## **Apostles' Creed**

*Officiant* I believe in God  
*All* the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate,  
Was crucified, dead, and buried: He descended into hell;  
The third day he rose again from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting. Amen.

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Please kneel, as you are able.*

*Choir* Lord, have mercy upon us.  
Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father

who art in heaven, hallowed be thy Name,

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the Queen;

*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;

*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;

*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;

*Choir* And evermore mightily defend us.

*Officiant* O God, make clean our hearts within us;

*Choir* And take not thy Holy Spirit from us.

## **The Collects**

*Officiant* Almighty God, who showest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's



religion, that they may forsake those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

**Anthem** *Antiphon from Five Mystical Songs*

*Text: George Herbert;  
Music: Ralph Vaughan Williams*

*Choir* Let all the world in every corner sing,  
My God and King.  
The heavens are not too high, His praise may thither fly:  
The earth is not too low, His praises there may grow.  
Let all the world in every corner sing,  
My God and King.  
The Church with psalms must shout, no door can keep them out:  
But above all, the heart must bear the longest part.  
Let all the world in every corner sing,  
My God and King.

**Homily**

*An offering will now be taken for the life and ministry of the Cathedral.*

*Please stand, as you are able.*

**Hymn at the Collection**

*Text: George Herbert; Music: Joseph David Jones; Tune: Gwalchmai*

1 King of glo - ry, King of peace, I will love thee;  
2 Where - fore with my ut - most art I will sing thee,  
3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
and the cream of all my heart I will bring thee.  
in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
Though my sins a - gainst me cried, thou didst clear me;  
Small it is, in this poor sort to en - rol thee:

thou didst note my work - ing breast, thou has spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 even e - ter - ni - ty's too short to ex - tol thee.

**Prayers**

*Please kneel, as you are able.*

**A Prayer of Saint John Chrysostom**

*Leader* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* Amen.

**The Blessing**

*Officiant* May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

**Final Respond**

*Edward Woodall Naylor*

*Officiant* The Lord be with you;

*Choir* And with thy spirit.

*Officiant* Let us bless the Lord;

*Choir* Thanks be to God.

**Postlude**

*Officiant: The Reverend James Liu • Homilist: The Vicar  
First Reader: David Butters • Second Reader: David Grant  
Director of Music: Robert Busiakiewicz • Organist: David Simon  
Organ Scholar: Nick Veltmeyer  
Sung by the Choir of St. James Cathedral*

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V3