

The Cathedral Church of St. James

The Fourth Sunday of Easter
Good Shepherd Sunday

May 12, 2019 - Sung Eucharist at 9:00am



John Kohan, mixed media on paper, detail from The Parables of Jesus.

At the center of the Church's life there is this sacrificial, self-giving eucharistic love, then where are the Church's boundaries, where is the periphery of this center? Here it is possible to speak of the whole of Christianity as an eternal offering of the Divine Liturgy beyond church walls. What does this mean? It means that we must offer the bloodless sacrifice, the sacrifice of self-surrendering love not only in a specific place, upon the altar of a particular temple; the whole world becomes the single altar of a single temple, and for this universal Liturgy we must offer our hearts, like bread and wine, in order that they may be transubstantiated into Christ's love, that he may be born in them, that they may become "God-human" hearts, and that he may give these hearts of ours as food for the world, that he may bring the whole world into communion with these hearts of ours that have been offered up, so that in this way we may be one with him, not so that we should live anew but so that Christ should live in us, becoming incarnate in our flesh, offering our flesh upon the Cross of Golgotha, resurrecting our flesh, offering it as a sacrifice of love for the sins of the world, receiving it from us as a sacrifice of love to himself. Then truly in all ways Christ will be in all.

Here we see the measurelessness of Christian love.

- Mother Maria Skobtsova, martyred on Good Friday 1945 in a Nazi concentration camp, excerpt from her essay "Types of Religious Lives."

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude

Welcome and Announcements

Hymn

Text: Edward Hayes Plumtre, alt.; Music: Basil Harwood; Tune: Thornbury

Unison

1 Your hand, O God, has guid - ed your flock from age to age;
2 Your her - alds brought glad tid - ings to great - est as to

5 Your mer - cy will not fail us, nor leave your work un -

age; the won - drous tale is writ - ten, full clear, on
least; they bade them rise, and has - ten to share the

done; with your right hand to help us, your peo - ple

ev - ery page. Our fore - bears owned your good - ness and
roy - al feast; and this was all their teach - ing, in

shall be one; and then, by all cre - a - tion, your

we their deeds re - cord, and both of this bear wit - ness:
 ev - ery deed and word, to all a - like pro - claim - ing
 name shall be a - dored, and this shall be their an - them:

one church, one faith, one Lord.

Presider Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!
Presider May his grace and peace be with you.
People May he fill our hearts with joy.

Gloria

New English Folk Mass

Presider Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please remain standing.

O God of peace, who brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Acts 9: 36-43

Reader Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.*

Psalm 23—Plainsong

Cantor The Lord is my shep-herd; *
I shall not be in want.

All He makes me lie down in green pas-tures *
and leads me be-side still wa-ters.

Cantor He revives my soul *
and guides me along right pathways for his name's sake.

All Though I walk through the valley of the shadow of death,
I shall fear no e-vil; *
for you are with me; your rod and your staff, they com-fort_me.

Cantor You spread a table before me in the presence of those who trou-ble_me; *
you have anointed my head with oil, and my cup is run-ning o-ver.
All Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for e-ver.

The Second Reading

Revelation 7: 9-17

Reader After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.' Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Giovanni Pierluigi da Palestrina

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor I am the good shepherd, says the Lord:
I know my own and my own know me.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

John 10: 22-30

Gospeller The Lord be with you. *People* And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Jesus Christ.

Gospeller At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'

Gospeller The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

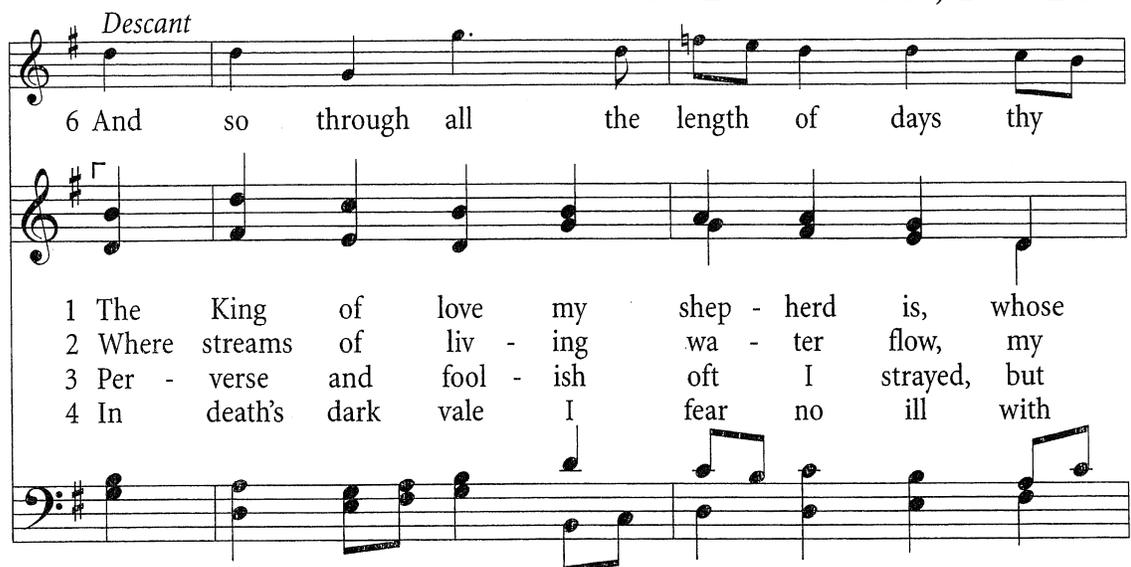
THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

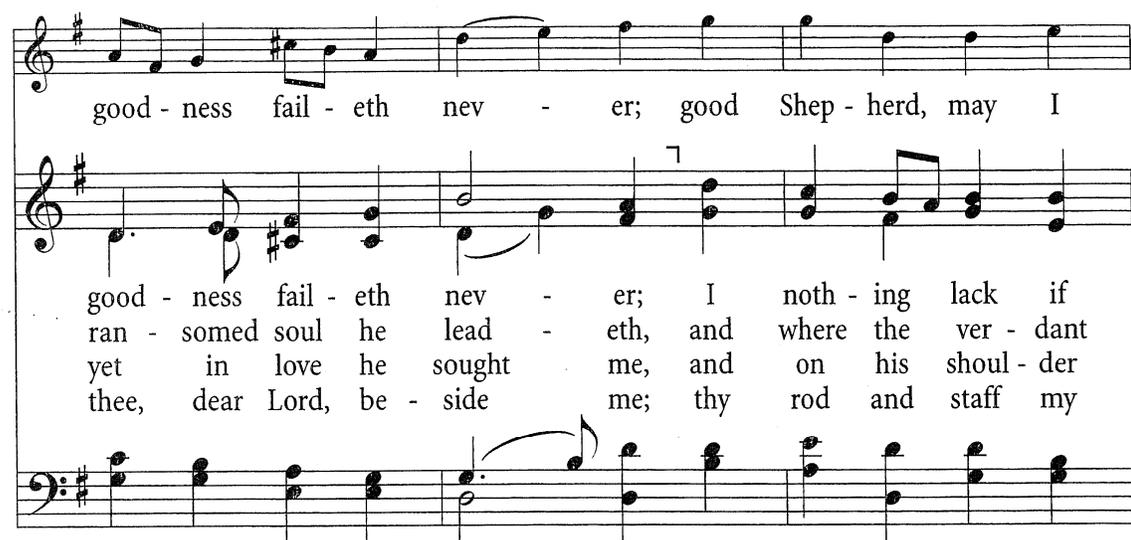
Text: Ps. 23; para. Henry Williams Baker; Music: John Bacchus Dykes;
desc. David Willcocks; Tune: Dominus Regit Me

Descant



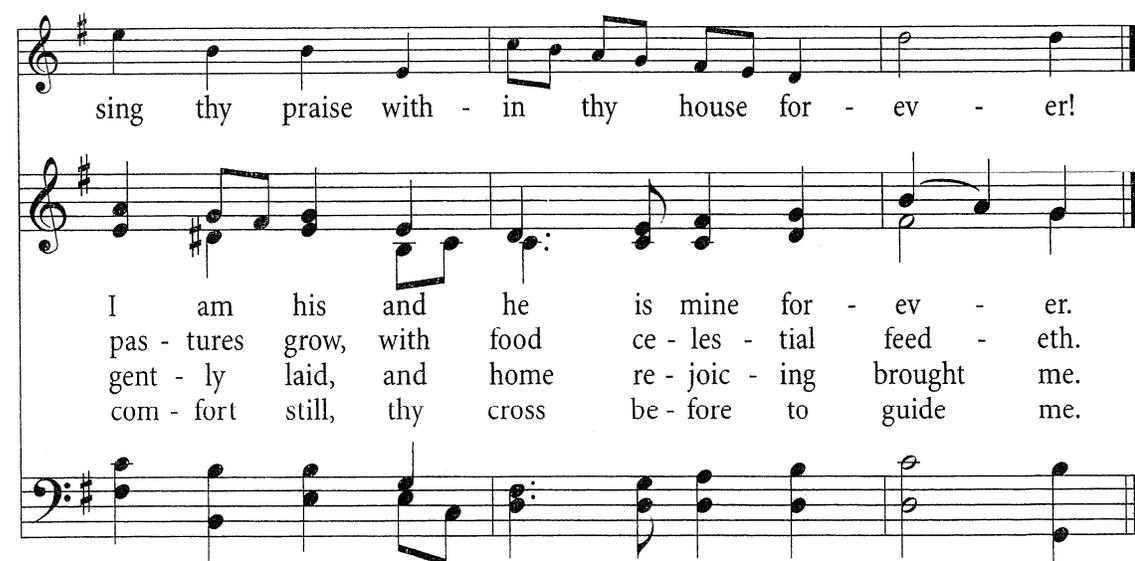
6 And so through all the length of days thy

1 The King of love my shep - herd is, whose
2 Where streams of liv - ing wa - ter flow, my
3 Per - verse and fool - ish oft I strayed, but
4 In death's dark vale I fear no ill with



good - ness fail - eth nev - er; good Shep - herd, may I

good - ness fail - eth nev - er; I noth - ing lack if
ran - somed soul he lead - eth, and where the ver - dant
yet in love he sought me, and on his shoul - der
thee, dear Lord, be - side me; thy rod and staff my



sing thy praise with - in thy house for - ev - er!

I am his and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home re - joic - ing brought me.
com - fort still, thy cross be - fore to guide me.

| | | |
|-----------------------------|--|---|
| <i>Hymn text cont'd</i> | 5 Thou spread'st a table in my sight; thy unction grace bestoweth; and O what transport of delight from thy pure chalice floweth! | 6 And so through all the length of days thy goodness faileth never; good Shepherd, may I sing thy praise within thy house forever! |
|-----------------------------|--|---|

Prayer over the Gifts

Presider God of loving care, you spread before us the table of life, and give us the cup of salvation to drink. Keep us always in the fold of your Son Jesus Christ, our Saviour and our shepherd.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Sanctus & Benedictus

Community Mass - Richard Proulx

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

People We praise you, O God. Alleluia.

Presider Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

People We bless you, O God. Alleluia.

Presider We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

People We thank you, O God. Alleluia.

Presider In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith.

People Christ has died. Christ is risen. Christ will come again.

Presider We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider Lord, we died with you on the cross.

All Now we are raised to new life.

Presider We were buried in your tomb.

All Now we share in your resurrection.

Presider Live in us, that we may live in you.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Becket Gerald Senchur

All Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace,
grant us peace.

All baptized persons are welcome to receive Communion.

*There are three stations for reception: the centre aisle (standing), and both side altars
(kneel or stand). Gluten-free hosts are available upon request.*

For health reasons, please refrain from dipping the host in the chalice.

Motet

Infinite Light

Paul Halley

Choir

The greatness of God in his love has been shown,
The light of his life on the nations is thrown;
And that which the Jews and the Greeks did divine
Is come in the fullness of Jesus to shine:
*The Light of the world in the darkness has shone,
And grows in our sight as the ages flow on.*

He rolls the grim darkness and sorrow away,
And brings all our fears to the light of the day:
The idols are fallen of anger and blood,
And God is revealed as the loving and good:
The Light of the world...

And though we have sinned like the prodigal son,
His love to our succour and welcome will run.
His gospel of pardon of love and accord,
Will master oppression and shatter the sword:
The Light of the world...

The light of the world is more clear to our sight,
As errors disperse and men see him aright:
In lands long in shadows, his churches arise,
And blaze for their neighbors the way of the wise:
The Light of the world...

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

God of steadfast love, watch over the Church redeemed by the blood of your Son. May we who share in these holy mysteries come safely to your eternal kingdom, where there is one flock and one shepherd. We ask this in the name of Jesus Christ the risen Lord.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Horatius Bonar; Music: Melody English trad.; coll. Lucy Broadwood; adapt and harm. Ralph Vaughan Williams; Tune: Kingsfold

The musical score is written for a hymn in G major, 4/4 time. It features a treble and bass clef staff. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: 1 I heard the voice of Jesus say, "Come un - to me and rest; 2 I heard the voice of Jesus say, "Be - hold, I free - ly give 3 I heard the voice of Jesus say, "I am this dark world's light; The chords indicated above the staff are: Em, C, D/C, G, D, G, Am, Dsus⁴, D.

C² C Am D Em D G Am Em 7

lay down, thou wea - ry one, lay down thy head up - on my breast.”
 the liv - ing wa - ter; thirs - ty one, stoop down and drink and live.”
 look un - to me, thy morn shall rise, and all thy day be bright.”

Bm Em Am D G C Dsus⁴ D

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus and I drank of that life - giv - ing stream;
 I looked to Je - sus and I found in him my star, my sun;

G C² Am Em D G Am Em

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav - elling days are done.

Dismissal

Presider Go in peace to love and serve the Lord. Alleluia!

People Thanks be to God. Alleluia!

Postlude

*Presiding Celebrant: The Vicar • Homilist: The Reverend Pearce J. Carefoote
Reader: Peter Dawes • Intercessor: John Fraser
Communion Ministers: Angela David, Andrew Kuhl, Emily Kuhl & Gloria Wiebe
Stewards: Peter Dawes & Sarah McKinnon
Director of Music: Robert Busiakiewicz • Organist: David Simon
Organ Scholar: Nick Veltmeyer
Sung by the Cathedral Parish Choir*

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