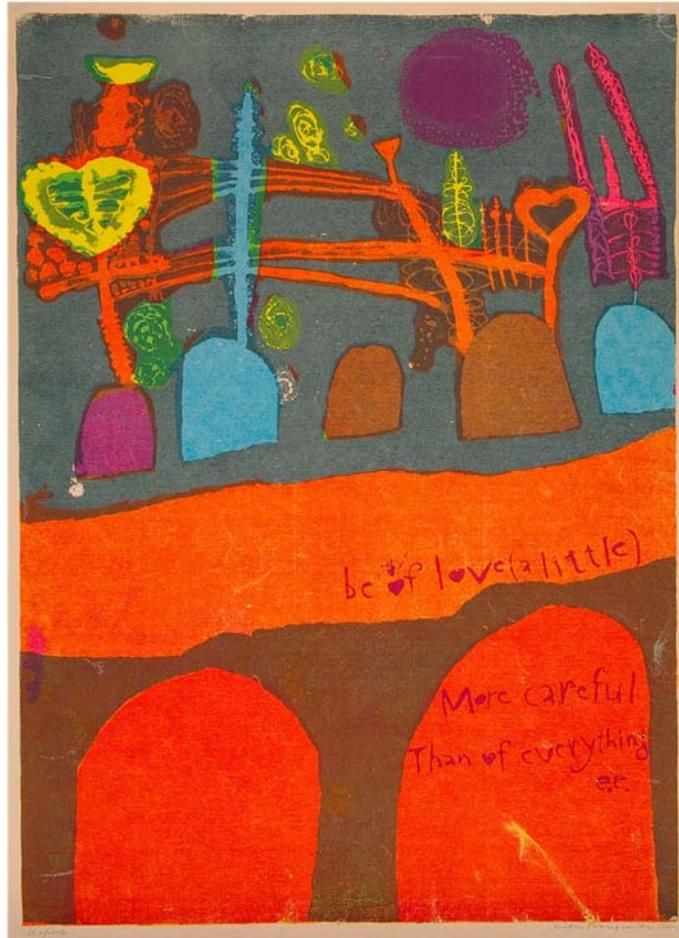


The Cathedral Church of St. James

The Fifth Sunday of Easter

May 19, 2019 - Choral Eucharist at 11:00am



"Be of love (a little more careful)" by Sister Corita Kent, serigraph, 1959.

I saw that God is to us everything which is good and comforting for our help. God is our clothing, who wraps and enfolds us for love, embraces us and shelters us, surrounds us for love, which is so tender that God may never desert us. And so in this sight I saw that God is everything which is good, as I understand.

- *Julian of Norwich, Revelations of Divine Love, England: 1373.*

“Whatever God does, the first outburst is always compassion.”

- *Meister Eckhart, Selected Writings, Germany: 1327.*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude *Laudate Dominum*

Victor Togni

Welcome and Announcements

Hymn

Text: John Ellerton; Music: C. Lockhart; Tune: Carlisle

*Hymn text
below*

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The music is written in a simple, hymn-like style with block chords and moving lines. The second system ends with the text 'A-men.' written above the final notes.

Hymn text This is the day of light: let there be light today;
O Day-spring, rise upon our night, and chase its gloom away.

This is the day of rest: our failing strength renew;
on weary brain and troubled breast send thou thy freshening dew.

This is the day of peace: thy peace our spirits fill;
bid thou the blasts of discord cease, the waves of strife be still.

This is the day of prayer: let earth to heaven draw near;
lift up our hearts to seek thee there; come down to meet us here.

This is the first of days: send forth thy quickening breath,
and wake dead souls to love and praise, O Vanquisher of death.

Presider Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Presider May his grace and peace be with you.

People May he fill our hearts with joy.

Kyrie Eleison *Please kneel, as you are able.* *Missa In Illo Tempore – Claudio Monteverdi*

Choir *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria *Please stand, as you are able.* *Merbecke*

Presider Glory be to God on high,
All and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please stand, as you are able.*

Almighty God, your Son Jesus Christ is the way, the truth and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.

THE PROCLAMATION OF THE WORD *Please be seated.*

The First Reading *Acts 11: 1-18*

Reader Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to

me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 148 – Chant by Walter Parratt*

Choir O praise the LORD from the heavens: praise him in the heights.
Praise him, all ye angels of his: praise him, all his host.
Praise him, sun and moon: praise him, all ye stars of light.
Praise him, all ye heavens,
 and ye waters that are above the heavens.
Let them praise the Name of the LORD;
 for he commanded and they were created.
He hath made them fast for ever and ever:
 he hath given them a law which shall not be broken.
Praise the LORD from the earth,
 ye dragons and all deeps;
Fire and hail, snow and vapour,
 wind and storm, fulfilling his word;
Mountains and all hills;
 fruitful trees and all cedars;

The Holy Gospel

John 13: 31-35

Gospeller The Lord be with you. *People* And with thy spirit.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Gospeller When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Gospeller The Gospel of Christ. *People* Praise be to thee, O Christ.

Homily

The Nicene Creed *Please stand, as you are able.*

Merbecke

Presider I believe in one God

All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends in Christ, rejoicing in the Resurrection of the Lord, let us pray for God's Church throughout the world, and for all people.

Please kneel, as you are able.

Intercessor God, hear our prayer. *People* And let our cry come unto thee.

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,

People And let light perpetual shine upon them.

Presider Blessed are you, O Lord our God, for the victory over death of your Son Jesus Christ. Hear the prayers we offer this day, and grant that we who have received new life may live for ever in the joy of the resurrection; through Jesus Christ our Lord.

People Amen.

Confession and Absolution

Presider Let us humbly confess our sins to almighty God.

Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

*We offer each other a sign of peace.
A handshake or a simple bow are appropriate.*

Presider The peace of the Lord be always with you.
People And with thy spirit.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Latin; tr. Benjamin Webb; Music: Composed or adapted by Michael Praetorius; harm. George Ratcliffe Woodward; Tune: Puer Nobis Nascitur

*Hymn text
below & on
facing page*

The musical score consists of three systems of two staves each (treble and bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The music is a hymn tune with a simple, homophonic texture. The final system ends with the word "A-men." written below the bass staff.

Hymn text O love, how deep! how broad! how high! it fills the heart with ecstasy,
that God, the Son of God, should take our mortal form for mortals' sake.
He sent no angel to our race of higher or of lower place,
but wore the robe of human frame himself, and to this lost world came.
For us he was baptized, and bore his holy fast, and hungered sore;
for us temptations sharp he knew; for us the tempter overthrew.
For us he prayed, for us he taught, for us his daily works he wrought,
by words, and signs, and actions, thus still seeking not himself but us.

Hymn text cont'd For us to wicked men betrayed, scourged, mocked, in purple robe arrayed, he bore the shameful cross and death; for us at length gave up his breath.

For us he rose from death again, for us he went on high to reign, for us he sent his Spirit here to guide, to strengthen, and to cheer.

To him whose boundless love has won salvation for us through his Son, to God the Father, glory be both now and through eternity.

Presider Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Please kneel, as you are able.

Sanctus & Benedictus

Missa In Illo Tempore – Claudio Monteverdi

Choir *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People

Amen.

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:
Our Father,

All who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Lord, we died with you on the cross.

All Now we are raised to new life.

Presider We were buried in your tomb.

All Now we share in your resurrection.

Presider Live in us, that we may live in you.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Missa In Illo Tempore – Claudio Monteverdi

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request.

If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

Text: Latin, Prudentius; tr. R.F. Davis; Music: Melody from Piae Cantiones
Theoderici Petri Nylandensis 1582; Tune: Divinum Mysterium

Hymn text
on facing
page

Unison

Hymn text Of the Father's heart begotten,
ere the world from chaos rose,
he is Alpha: from that Fountain
all that is and hath been flows;
he is Omega, of all things
yet to come the mystic Close,
evermore and evermore.

By his word was all created;
he commanded and 'twas done;
earth and sky and boundless ocean,
universe of three in one,
all that sees the moon's soft radiance,
all that breathes beneath the sun,
evermore and evermore.

Sing, ye heights of heaven, his praises;
Angels and Archangels, sing!
wheresoe'er ye be, ye faithful,
let your joyous anthems ring,
every tongue his name confessing,
countless voices answering,
evermore and evermore.

Motet

Greater Love

John Ireland

Choir

Many waters cannot quench love, neither can the floods drown it.
Love is strong as death.

Greater love hath no man than this, that a man lay down his life for
his friends.

Who his own self bare our sins in his own body on the tree, that we,
being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified,
ye are justified in the name of the Lord Jesus;

Ye are a chosen generation, a royal priesthood, a holy nation,
that ye should shew forth the praises of him who hath called you
out of darkness into his marvellous light.

I beseech you, brethren, by the mercies of God, that ye present your
bodies a living sacrifice, holy, acceptable unto God, which is your
reasonable service.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

God of love, in this eucharist we have heard your truth and shared in your life. May we always walk in your way, in the name of Jesus Christ the Lord.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: John Marriott, alt.; Music: Felice de Giardini; adapt. Hymns Ancient and Modern, 1875; desc. Craig Sellar Lang; Tune: Moscow

Descant

4 Gra-cious and ho-ly Three, glo-ri-ous Trin-i-ty,

1 God, whose al-might-y Word cha-os and dark-ness heard,
2 Sav-iour, who came to bring on your re-deem-ing wing
3 Spir-it of truth and love, life-giv-ing, ho-ly Dove,
4 Gra-cious and ho-ly Three, glo-ri-ous Trin-i-ty,

wis - dom, love, might, bound - less as o - cean's tide roll - ing in

and took their flight: hear us, we hum - bly pray, and where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed on your flight! Move on the wa - ter's face bear - ing the
 wis - dom, love, might, bound - less as o - cean's tide roll - ing in

full - est pride: through the world far and wide let there be light!

gos - pel - day sheds not its glo - rious ray, let there be light!
 in - ly blind: now for all hu - man - kind let there be light!
 lamp of grace, and in earth's dark - est place let there be light!
 full - est pride: through the world far and wide let there be light!

Dismissal

Deacon

People

The image shows musical notation for a dismissal. It consists of two parts: one for the Deacon and one for the People. Each part has a vocal line and a piano accompaniment line. The Deacon's part begins with the text 'Go in the peace of Christ.' followed by the Alleluia. The People's part begins with 'Thanks be to God,' followed by the Alleluia. The Alleluia is written in a simple, melodic style with a piano accompaniment.

Postlude Alleluia

Victor Togni

*Presiding Celebrant: The Reverend Pearce J. Carefoote • Homilist: The Vicar
First Reader: Gail Scott • Second Reader: Ruth Davis • Intercessor: Don Solomon
Sung by the Choir of St. James Cathedral
Director of Music: Robert Busiakiewicz • Organist: David Simon
Organ Scholar: Nick Veltmeyer*

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